

سورة ابراهيم

Súráh Ibrāhīm (Abraham)

Súráh # 14

Verses # 52

Chapter 14 - Súrah Ibrāhīm

The surah that records the prayer of Abraham for the security and perpetual godliness of the barren valley of Mecca, when, at God's command, he settled his beloved wife Hagar and first son Ishmael there, in order to establish the perennial rites of the prayer, as well as other forms of worship, for all time on earth. It is named after Abraham, whose prayer appears in ff. Throughout the surah the ungrateful are condemned, and the grateful commended. Abraham also asks that he and his descendants may be protected from idol-worship. This serves to remind the Meccans that they should shun the worship of idols.

This is a 'makki' surah. It is narrated by Imam Ja'far as-Sadiq (A) that whoever recites surah Ibrahim and surah Hijr in a two-rak'at prayer on every Friday, he will remain safe from poverty, insanity and sudden calamity.

In the commentary of Burhan, it is mentioned that writing this surah on a white parchment and then making a child wear it as a talisman keeps the child safe from ailments and makes it easy for him to drink and digest milk.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

الرَّجْ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ إِلَى النُّورِ
يَاذُنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿١﴾

Alif, Lām, Rā. [This is] a Book We have sent down to you that you may bring mankind out from darkness into light, by the command of their Lord, to the path of the All-mighty, the All-laudable

اللَّهُ الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ^{قُلْ} وَوَيْلٌ ^{لِّ}للكافرين
مِنْ عَذَابٍ شَدِيدٍ ﴿٢﴾

—Allah, to whom belongs whatever is in the heavens and whatever is on the earth. And woe to the faithless for a severe punishment

الَّذِينَ يَسْتَحِبُّونَ الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ عَن سَبِيلِ
اللَّهِ وَيَبْغُونَهَا عِوَجًا ۖ أُولَٰئِكَ فِي ضَلَالٍ بَعِيدٍ ﴿٣﴾

—those who prefer the life of this world to the Hereafter, and bar [others] from the way of Allah, and seek to make it crooked. They are in extreme error.

وَمَا أَرْسَلْنَا مِنْ رَّسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ لِيُبَيِّنَ لَهُمْ ^{صَلِّ} فَيُضِلُّ اللَّهُ
 مَنْ يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤﴾

We did not send any apostle except with the language of his people, so that he might make [Our messages] clear to them. Then Allah leads astray whomever He wishes, and He guides whomsoever He wishes, and He is the All-mighty, the All-wise.

وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِآيَاتِنَا أَنْ أَخْرِجْ قَوْمَكَ مِنَ الظُّلُمَاتِ إِلَى
النُّورِ وَذَكِّرْهُمْ بِأَيَّامِ اللَّهِ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّكُلِّ صَبَّارٍ شَكُورٍ



Certainly We sent Moses with Our signs: ‘Bring your people out from darkness into light and remind them of Allah’s [holy] days. There are indeed signs in that for every patient and grateful [servant].’

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ أَنْجَاكُمْ مِنْ عَائِلِ
 فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ وَيَدَجِّونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ
 نِسَاءَكُمْ وَفِي ذَلِكَ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ ﴿٦﴾

When Moses said to his people, ‘Remember Allah’s blessing upon you when He delivered you from Pharaoh’s clan who inflicted a terrible torment on you, and slaughtered your sons and spared your women, and in that there was a great test from your Lord.’

وَإِذْ تَأَذَّنَ رَبُّكُمْ لَئِن شَكَرْتُمْ لَأَزِيدَنَّكُمْ وَلَئِن كَفَرْتُمْ إِنَّ عَذَابِي
لَشَدِيدٌ ﴿٧﴾

And when your Lord proclaimed, 'If you are grateful, I will surely enhance you [in blessing], but if you are ungrateful, My punishment is indeed severe.'

وَقَالَ مُوسَىٰ إِنَّ تَكْفُرُوا أَنْتُمْ وَمَنْ فِي الْأَرْضِ جَمِيعًا فَإِنَّ اللَّهَ
لَغَنِيٌّ حَمِيدٌ ﴿٨﴾

And Moses said, ‘Should you be faithless —you and everyone on the earth, all together— indeed Allah is all-sufficient, all-laudable.’

أَلَمْ يَأْتِكُمْ نَبُؤُا الَّذِينَ مِن قَبْلِكُمْ قَوْمِ نُوحٍ وَعَادٍ وَثَمُودَ ۗ وَالَّذِينَ مِن
بَعْدِهِمْ ۗ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ ۗ

Has there not come to you the account of those who were before you —the people of Noah, ‘Ād and Thamūd, and those who were after them, whom no one knows [well] except Allah?

جَاءَتْهُمْ رُسُلُهُم بِالْبَيِّنَاتِ فَرَدُّوا أَيْدِيَهُمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كَفَرْنَا
بِمَا أُرْسِلْتُمْ بِهِ وَإِنَّا لَفِي شَكٍّ مِّمَّا تَدْعُونَنَا إِلَيْهِ مُرِيبٍ ﴿٩﴾

Their apostles brought them manifest proofs, but they did not respond to them, and said, ‘We disbelieve in what you have been sent with. Indeed we have grave doubts concerning that to which you invite us.’

قَالَتْ رُسُلُهُمْ أَفِي اللَّهِ شَكٌّ فَاطِرِ السَّمَوَاتِ وَالْأَرْضِ ^{صَلِّ} يَدْعُوكُمْ
لِيَغْفِرَ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُؤَخِّرَكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى ^ج

Their apostles said, 'Is there any doubt about Allah, the originator of the heavens and the earth?! He calls you to forgive you a part of your sins, and grants you respite until a specified time.'

قَالُوا إِنَّا أَنْتُمْ إِلَّا بَشَرٌ مِّثْلُنَا تُرِيدُونَ أَنْ تَصُدُّونَا عَمَّا كَانَ يَعْبُدُ
ءَابَاؤُنَا فَأْتُونَا بِسُلْطَانٍ مُبِينٍ ﴿١٠﴾

They said, 'You are nothing but humans like us who desire to bar us from what our fathers used to worship. So bring us a manifest authority.'

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ نَحْنُ إِلَّا بَشَرٌ مِّثْلُكُمْ وَلَكِنَّ اللَّهَ يَمُنُّ عَلَى
 مَنْ يَشَاءُ مِنْ عِبَادِهِ ^{صلى} وَمَا كَانَ لَنَا أَنْ نَأْتِيَكُمْ بِسُلْطَانٍ إِلَّا بِإِذْنِ
 اللَّهِ ^ج وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ﴿١١﴾

And why should we not put our trust in Allah, seeing that He has guided us in our ways? Surely, we will put up patiently with whatever torment you may inflict upon us, and in Allah let all the trusting put their trust.'

وَمَا لَنَا إِلَّا تَوَكَّلَ عَلَى اللَّهِ وَقَدْ هَدَانَا سُبُلَنَا ۚ وَلَنَصْبِرَنَّ عَلَىٰ مَا
ءَاذَيْتُمُونَا ۚ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُتَوَكِّلُونَ ﴿١٢﴾

And why should we not put our trust in Allah, seeing that He has guided us in our ways? Surely, we will put up patiently with whatever torment you may inflict upon us, and in Allah let all the trusting put their trust.'

وَقَالَ الَّذِينَ كَفَرُوا لِرُسُلِهِمْ لَنُخْرِجَنَّكُمْ مِّنْ أَرْضِنَا أَوْ لَتَعُودُنَّ فِي
مِلَّتِنَا ۚ فَأَوْحَىٰ إِلَىٰ إِلَهِمْ رَبُّهُمْ لَنُهْلِكَنَّ الظَّالِمِينَ ﴿١٣﴾

But the faithless said to their apostles, ‘Surely we will expel you from our land, or you should revert to our creed.’ Thereat their Lord revealed to them: ‘We will surely destroy the wrongdoers,

وَلَنُصَلِّبَنَّكُمْ أَطْرَافَ الْأَرْضِ مِنْ بَعْدِهِمْ ۚ ذَٰلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ

وَعِيدِ ﴿١٤﴾

and surely We will settle you in the land after them. This [promise] is for someone who is awed to stand before Me and fears My threat.'

وَأَسْتَفْتَحُوا وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ﴿١٥﴾

They prayed for victory [against the infidels], and every obdurate tyrant has failed,

مِّنْ وَرَائِهِ جَهَنَّمُ وَيُسْقَىٰ مِنْ مَّاءٍ صَدِيدٍ ﴿١٦﴾

with hell lying ahead of him, [where] he shall be given to drink of a purulent fluid,

يَتَجَرَّعُهُ وَلَا يَكَادُ يُسِيغُهُ وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ
بِمَيِّتٍ ^ص وَمِنْ وَرَائِهِ عَذَابٌ غَلِيظٌ ﴿١٧﴾

gulping it down, but hardly swallowing it: death will assail him from every side, but he will not die, and there is [yet] a harsh punishment ahead of him.

مَثَلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ^{صَلِّ} أَعْمَلُهُمْ كَرَمَادٍ اشْتَدَّتْ بِهِ الرِّيحُ فِي يَوْمٍ
عَاصِفٍ ^{صَلِّ} لَا يَقْدِرُونَ مِمَّا كَسَبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الضَّلَالُ

الْبَعِيدُ ﴿١٨﴾

A parable of those who defy their Lord: their deeds are like ashes over which the wind blows hard on a tempestuous day: they have no power over anything they have earned. That is extreme error.

أَلَمْ تَرَ أَنَّ اللَّهَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ يَشَاءُ
يُذْهِبْكُمْ وَيَأْتِ بِخَلْقٍ جَدِيدٍ ﴿١٩﴾

Have you not regarded that Allah created the heavens and the earth with reason? If He wishes, He will take you away, and bring about a new creation,

وَمَا ذَٰلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٢٠﴾

and that is not a hard thing for Allah.

وَبَرَزُوا لِلَّهِ جَمِيعًا فَقَالَ الضُّعَفَاءُ لِلَّذِينَ اسْتَكْبَرُوا إِنَّا كُنَّا لَكُمْ
تَبَعًا فَهَلْ أَنْتُمْ مُعْتَدُونَ عَنَّا مِنْ عَذَابِ اللَّهِ مِنْ شَيْءٍ

Together they will be presented before Allah. Then those who were weak will say to those who were arrogant, 'Indeed we were your followers. So will you avail us against Allah's punishment in any wise?'

قَالُوا لَوْ هَدَانَا اللَّهُ لَهَدَيْنَاكُمْ سَوَاءٌ عَلَيْنَا أَجْرِعْنَا أَمْ صَبْرْنَا مَا لَنَا

مِنْ مَّحِيصٍ ﴿٢١﴾

They will say, 'Had Allah guided us, surely we would have guided you. It is the same to us whether we are restless or patient: there is no escape for us.'

وَقَالَ الشَّيْطَانُ لَمَّا قُضِيَ الْأَمْرُ إِنَّ اللَّهَ وَعَدَكُمْ وَعَدَ الْحَقُّ
وَوَعَدْتُكُمْ فَأَخْلَفْتُكُمْ وَمَا كَانَ لِي عَلَيْكُمْ مِنْ سُلْطَانٍ إِلَّا أَنْ
دَعَوْتُكُمْ فَاسْتَجَبْتُمْ لِي

When the matter is all over, Satan will say, ‘Indeed Allah made you a promise that was true and I [too] made you a promise, but I failed you. I had no authority over you, except that I called you and you responded to me.

فَلَا تَلُومُونِي وَلُومُوا أَنْفُسَكُمْ مَا أَنَا بِمُصْرِخِكُمْ وَمَا أَنْتُمْ بِمُصْرِخِيَّ
 إِنِّي كَفَرْتُ بِمَا أَشْرَكْتُمُونِ مِنْ قَبْلُ إِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

﴿ ٢٢ ﴾

So do not blame me, but blame yourselves. I cannot respond to your distress calls, neither can you respond to my distress calls. Indeed I disavow your taking me for [Allah's] partner aforeside. There is indeed a painful punishment for the wrongdoers.'

وَأُدْخِلَ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا بِإِذْنِ رَبِّهِمْ ^{صَلِّ} تَحِيَّاتٍ فِيهَا سَلَامٌ ﴿٢٣﴾

Those who have faith and do righteous deeds will be admitted into gardens with streams running in them, to remain in them [forever], by the leave of their Lord. Their greeting therein will be 'Peace!'

أَلَمْ تَرَ كَيْفَ ضَرَبَ اللَّهُ مَثَلًا كَلِمَةً طَيِّبَةً كَشَجَرَةٍ طَيِّبَةٍ أَصْلُهَا
ثَابِتٌ وَفُرُوعُهَا فِي السَّمَاءِ ﴿٢٤﴾

Have you not regarded how Allah has drawn a parable? A good word is like a good tree: its roots are steady and its branches are in the sky.

تُؤْتِي أكلها كُلَّ حِينٍ بِإِذْنِ رَبِّها وَقِيلَ اللَّهُ الْأَمْثالَ لِلنَّاسِ
لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾

It gives its fruit every season by the leave of its Lord. Allah draws these parables for mankind so that they may take admonition.

وَمَثَلُ كَلِمَةٍ خَبِيثَةٍ كَشَجَرَةٍ خَبِيثَةٍ اجْتُثَّتْ مِنْ فَوْقِ الْأَرْضِ مَا
لَهَا مِنْ قَرَارٍ ﴿٢٦﴾

And the parable of a bad word is that of a bad tree: uprooted from the ground, it has no stability.

يُثَبِّتُ اللَّهُ الَّذِينَ ءَامَنُوا بِالْقَوْلِ الثَّابِتِ فِي الْحَيَاةِ الدُّنْيَا وَفِي
الْآخِرَةِ ۚ وَيُضِلُّ اللَّهُ الظَّالِمِينَ ۚ وَيَفْعَلُ اللَّهُ مَا يَشَاءُ ﴿٢٧﴾

Allah fortifies those who have faith with an immutable word in the life of this world and in the Hereafter, and Allah leads astray the wrongdoers, and Allah does whatever He wishes.

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَتَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ

الْبُورِ ﴿٢٨﴾

Have you not regarded those who have changed Allah's blessing with ingratitude, and landed their people in the house of ruin?

جَهَنَّمَ يَصْلَوْنَهَا ^صوَيَبْسُ الْقَرَارُ ﴿٢٩﴾

—hell, which they shall enter, and it is an evil abode!

وَجَعَلُوا لِلَّهِ أَنْدَادًا لِيُضِلُّوا عَنْ سَبِيلِهِ ۚ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ
إِلَى النَّارِ ﴿٣٠﴾

They have set up equals to Allah, to lead [people] astray from His way. Say, ‘Enjoy [for a while], for indeed your destination is hellfire!’

قُلْ لِعِبَادِيَ الَّذِينَ ءَامَنُوا يُقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً مِّن قَبْلِ أَن يَأْتِيَ يَوْمٌ لَا بَيْعَ فِيهِ وَلَا خِلَالَ ﴿٣١﴾

Tell My servants who have faith to maintain the prayer and to spend out of what We have provided them with, secretly and openly, before there comes a day on which there will be neither any bargaining nor friendship.

اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً
فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ وَسَخَّرَ لَكُمُ الْفُلْكَ لِتَجْرِيَ فِي
الْبَحْرِ بِأَمْرِهِ ۖ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿٣٢﴾

It is Allah who created the heavens and the earth, and He sends down water from the sky and with it He brings forth crops for your sustenance. And He disposed the ships for you[r benefit] so that they may sail at sea by His command, and He disposed the rivers for you.

وَسَخَّرَ لَكُمْ الشَّمْسَ وَالْقَمَرَ دَائِبَيْنِ ۖ وَسَخَّرَ لَكُمْ اللَّيْلَ وَالنَّهَارَ

(۳۳)

**He disposed the sun and the moon for you, constant [in their courses],
and He disposed the night and the day,**

وَعَاتِكُمْ مِّنْ كُلِّ مَا سَأَلْتُمُوهُ^ج وَإِن تَعُدُّوا نِعْمَتَ اللَّهِ لَا تَحْصُوهَا^ق
إِنَّ الْإِنسَانَ لَظَلُومٌ كَفَّارٌ ﴿٣٤﴾

and He gave you all that you had asked Him. If you enumerate Allah's blessings, you will not be able to count them. Indeed man is most unfair and ungrateful!

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَنْ
نَعْبُدَ الْأَصْنَامَ ﴿٣٥﴾

When Abraham said, 'My Lord! Make this city a sanctuary, and save me and my children from worshiping idols.

رَبِّ اِنَّهُمْ اَضَلُّنَّ كَثِيْرًا مِّنَ النَّاسِ ۗ فَمَنْ تَبِعَنِىْ فَاِنَّهٗ مِنِّىْ ۗ وَمَنْ
عَصَانِىْ فَاِنَّكَ غَفُوْرٌ رَّحِيْمٌ ﴿٣٦﴾

My Lord! Indeed they have misled many people. So whoever follows me indeed belongs to me, and as for someone who disobeys me, well, You are indeed all-forgiving, all-merciful.

رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِنْدَ بَيْتِكَ
 الْمُحَرَّمِ رَبَّنَا لِيُقِيمُوا الصَّلَاةَ فَاجْعَلْ أَفْئِدَةً مِنَ النَّاسِ تَهْوِي إِلَيْهِمْ
 وَأَرْزُقْهُمْ مِنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ ﴿٣٧﴾

Our Lord! I have settled part of my descendants in a barren valley, by Your sacred House, our Lord, that they may maintain the prayer. So make the hearts of a part of the people fond of them, and provide them with fruits, so that they may give thanks.

رَبَّنَا إِنَّكَ تَعْلَمُ مَا نُخْفِي وَمَا نُعْلِنُ^{قُلْ} وَمَا يَخْفَىٰ عَلَى اللَّهِ مِنْ شَيْءٍ
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ ﴿٣٨﴾

Our Lord! Indeed You know whatever we hide and whatever we disclose, and nothing is hidden from Allah on the earth or in the sky.

الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي عَلَى الْكِبَرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي
لَسَمِيعُ الدُّعَاءِ ﴿٣٩﴾

**All praise belongs to Allah, who, despite [my] old age, gave me
Ishmael and Isaac. Indeed my Lord hears all supplications.**

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ﴿٤٠﴾

My Lord! Make me a maintainer of the prayer, and my descendants [too]. Our Lord, accept my supplication.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ﴿٤١﴾

Our Lord! Forgive me and my parents, and all the faithful, on the day when the reckoning is held.'

وَلَا تَحْسَبَنَّ اللَّهَ غَفِيلاً عَمَّا يَعْمَلُ الظَّالِمُونَ إِنَّمَا يُؤَخِّرُهُمْ لِيَوْمٍ
تَشْخَصُ فِيهِ الْأَبْصَارُ ﴿٤٢﴾

Do not suppose that Allah is oblivious to what the wrongdoers are doing. He is only granting them respite until the day when the eyes will be glazed.

مُهْطِعِينَ مُقْنِعِي رُءُوسِهِمْ لَا يَرْتَدُّ إِلَيْهِمْ طَرْفُهُمْ وَأَفْئِدَتُهُمْ هَوَاءٌ

﴿ ٤٣ ﴾

Scrambling with their heads upturned, there will be a fixed gaze in their eyes and their hearts will be vacant.

وَأُنذِرِ النَّاسَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ ظَلَمُوا رَبَّنَا آخِرْنَا
 إِلَىٰ أَجَلٍ قَرِيبٍ حَسْبُ دَعْوَتِكَ وَتَتَّبِعِ الرَّسُلَ ۚ أَوْلَمْ تَكُونُوا أَقْسَمْتُمْ
 مِّن قَبْلُ مَا لَكُم مِّن زَوَالٍ ﴿٤٤﴾

Warn the people of the day when the punishment will overtake them, whereat the wrongdoers will say, 'Our Lord! Respice us for a brief while so that we may respond to Your call, and follow the apostles.' [They will be told,] 'Did you not use to swear earlier that there would be no reverse for you,

وَسَكَنْتُمْ فِي مَسْكَانِ الَّذِينَ ظَلَمُوا أَنْفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلْنَا
بِهِمْ وَضَرَبْنَا لَكُمْ الْأَمْثَالَ ﴿٤٥﴾

while you dwelt in the dwellings of those who had wronged themselves [before], and it had been made clear to you how We had dealt with them [before you], and We had [also] cited examples for you?’

وَقَدْ مَكَرُوا مَكَرَهُمْ وَعِنْدَ اللَّهِ مَكَرُهُمْ وَإِنْ كَانَ مَكَرُهُمْ لِتَزُولَ
مِنْهُ الْجِبَالُ ﴿٤٦﴾

They certainly devised their schemes, but their schemes are known to Allah, and their schemes are not such as to dislodge the mountains.

فَلَا تَحْسَبَنَّ اللَّهَ مُخْلِفًا وَعْدِهِ رُسُلَهُ ۗ إِنَّ اللَّهَ عَزِيزٌ ذُو انتِقَامٍ

﴿ ٤٧ ﴾

**So do not suppose that Allah will break His promise to His apostles.
Indeed Allah is all-mighty, avenger.**

يَوْمَ تُبَدَّلُ الْأَرْضُ غَيْرَ الْأَرْضِ وَالسَّمَوَاتُ ^ص وَبَرَزُوا لِلَّهِ الْوَاحِدِ

الْقَهَّارِ ﴿٤٨﴾

The day the earth is transformed into another earth and the heavens [as well], and they are presented before Allah, the One, the All-paramount.

وَتَرَى الْمُجْرِمِينَ يَوْمَئِذٍ مُّقَرَّنِينَ فِي الْأَصْفَادِ ﴿٤٩﴾

On that day you will see the guilty bound together in chains,

سَرَابِيلُهُمْ مِّنْ قَطِرَانٍ وَتَغْشَىٰ وُجُوهَهُمُ النَّارُ ﴿٥٠﴾

their garments made of pitch, and the Fire covering their faces,

لِيَجْزِيَ اللَّهُ كُلَّ نَفْسٍ مَّا كَسَبَتْ ۖ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

﴿٥١﴾

so that Allah may reward every soul for what it has earned. Indeed Allah is swift at reckoning.

هَذَا بَلَّغٌ لِلنَّاسِ وَلِيُنذِرُوا بِهِءِ وَيَعْلَمُوا أَنَّ مَا هُوَ إِلَهُ وَاحِدٌ وَلِيَذْكُرَ
أُولُوا الْأَلْبَابِ ﴿٥٢﴾

This is a proclamation for mankind, so that they may be warned thereby and know that He is indeed the One God, and those who possess intellect may take admonition.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**