

سورة الرعد

Súráh Ra'd
(Thunder)

Súráh # 13

Verses # 43

Chapter 13 - Súrah Ra'd

The surah that translates into human experience the overpowering meaning of what Thunder says when it resounds through the sky and God sends bolts to the earth. It takes its name from thunder (al-ra'd), mentioned in . The surah is distinguished by its moving description of God's power and knowledge. Muḥammad's place in a long tradition of prophets, none of whom could produce miracles on request, is stressed, and his role emphasized: it is only to deliver the message. God is the One who will call people to account for their deeds, and He is the witness for the truth of the message.

This is 'makki' surah though some Mufasssireen (those who have written commentaries of the Holy Qur'an) say that the last verse of this surah was revealed in Madinah. In fact, some even go as far as saying that the whole of this surah is 'madani' except for two verses.

Chapter 13 - Súrah Ra'd

The Holy Prophet (S) has been quoted as saying that whoever recites this surah will be made from among those who fulfil their promise to Allah (s.w.t.) and they will be given reward which is ten times the number of sins they have committed.

It is narrated that Imam Ja'far as-Sadiq (A) has said that if a mu'min recites this surah often, he will be taken to Jannah without having to give the long and detailed accounts for his deeds on Earth. He will also be allowed to intercede on behalf of his relatives and friends.

If this surah is written at night, after the time for Isha prayers, under a candlelight, and then hung outside the door of a tyrant ruler's palace, then the ruler will perish and so will his control over the people. His army and his supporters will betray him and nobody will listen to him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Allah send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the All-beneficent, the All-merciful.

الْمَرْجُ تِلْكَ ءَايَاتُ الْكِتَابِ ^{قُلْ} وَالَّذِي ^{أُنزِلَ} إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ
وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١﴾

Alif, Lām, Mīm, Rā. These are the signs of the Book. That which has been sent down to you from your Lord is the truth, but most people do not believe [in it].

اللَّهُ الَّذِي رَفَعَ السَّمَوَاتِ بِغَيْرِ عَمَدٍ تَرَوْنَهَا ثُمَّ أَسْتَوَىٰ عَلَى
 الْعَرْشِ ۖ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ ۖ كُلٌّ يَجْرِي لِأَجَلٍ مُّسَمًّى ۚ يُدَبِّرُ
 الْأُمْرَ يُفَصِّلُ الْآيَاتِ لَعَلَّكُمْ بِلِقَاءِ رَبِّكُمْ تُوقِنُونَ ﴿٢﴾

It is Allah who raised the heavens without any pillars that you see,
 and then presided over the Throne. He disposed the sun and the
 moon, each moving for a specified term. He directs the command,
 [and] elaborates the signs that you may be certain of encountering
 your Lord.

وَهُوَ الَّذِي مَدَّ الْأَرْضَ وَجَعَلَ فِيهَا رَوَاسِيَ وَأَنْهَارًا ۚ وَمِنْ كُلِّ
 الثَّمَرَاتِ جَعَلَ فِيهَا زَوْجَيْنِ اثْنَيْنِ يُغْشَى اللَّيْلَ النَّهَارَ ۚ إِنَّ فِي
 ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿٣﴾

It is He who has spread out the earth and set in it firm mountains and streams, and of every fruit He has made in it two kinds. He draws the night's cover over the day. There are indeed signs in that for a people who reflect.

وَفِي الْأَرْضِ قِطْعٌ مُتَجَاوِرَاتٌ وَجَنَّتٍ مِّنْ أَعْنَابٍ وَزَرْعٌ وَنَخِيلٌ
 صِنُونٌ وَغَيْرُ صِنُونٍ يُسْقَى بِمَاءٍ وَاحِدٍ وَنُقِضَلُ بَعْضُهَا عَلَى بَعْضٍ
 فِي الْأَكْلِ ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ ﴿٤﴾

In the earth are neighbouring terrains [of diverse kinds] and vineyards, farms, and date palms growing from the same root and from diverse roots, [all] irrigated by the same water, and We give some of them an advantage over others in flavour. There are indeed signs in that for a people who apply reason.

وَإِن تَعْجَبَ فَعَجَبٌ قَوْلُهُمْ أَإِذَا كُنَّا تُرَابًا أَعْنَا لَفِي خَلْقٍ جَدِيدٍ ^{قُلْ}
 وَأُولَئِكَ الَّذِينَ كَفَرُوا بِرَبِّهِمْ ^{صَلِّ} وَأُولَئِكَ الْأَغْلَالُ فِي أَعْنَاقِهِمْ ^{صَلِّ} وَأُولَئِكَ
 أَصْحَابُ النَّارِ ^{صَلِّ} هُمْ فِيهَا خَالِدُونَ ﴿٥﴾

If you are to wonder [at anything], then wonderful is their remark,
 ‘When we have become dust, shall we be [ushered] into a new
 creation?’ They are the ones who defy their Lord; they shall have iron
 collars around their necks, they shall be the inhabitants of the Fire,
 and they shall remain in it [forever].

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ
الْمَثَلُ قَدْ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ وَإِنَّ رَبَّكَ
لَشَدِيدُ الْعِقَابِ ﴿٦﴾

They would press you for evil sooner than for good, though there have already gone by before them exemplary punishments. Indeed your Lord is forgiving to mankind despite their wrongdoing, and indeed your Lord is severe in retribution.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ قُلْ إِنَّمَا أَنْتَ
مُنذِرٌ ^{صَلِّ} وَلِكُلِّ قَوْمٍ هَادٍ ﴿٧﴾

The faithless say, 'Why has not some sign been sent down to him from his Lord?' You are only a warner, and there is a guide for every people.

اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَىٰ وَمَا تَغِيصُ الْأَرْحَامُ وَمَا تَزْدَادُ ^{وَصَلِّ} وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ ﴿٨﴾

Allah knows what every female carries [in her womb], and what the wombs reduce and what they increase, and everything is by [precise] measure with Him,

عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ الْكَبِيرِ الْمُتَعَالِ ﴿٩﴾

the Knower of the sensible and the Unseen, the All-great, the All-sublime.

سَوَاءٌ مِّنْكُمْ مَّنْ أَسْرَأَ الْقَوْلَ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخْفٍ
بِالْئِيلِ وَسَارٍ بِالنَّهَارِ ﴿١٠﴾

It is the same [to Him] whether any of you speaks secretly, or does so loudly, or whether he lurks in the night, or is open to view in daytime.

لَهُ مُعَقِّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ ^{قَل}
 إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنْفُسِهِمْ ^{قَل} وَإِذَا أَرَادَ اللَّهُ
 بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ ^ج وَمَا لَهُمْ مِّنْ دُونِهِ مِنْ وَّالٍ ﴿١١﴾

He has guardian angels, to his front and his rear, who guard him by Allah's command. Indeed Allah does not change a people's lot, unless they change what is in their souls. And when Allah wishes to visit ill on a people, there is nothing that can avert it, and they have no protector besides Him.

هُوَ الَّذِي يُرِيكُمُ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنزِلُ السَّحَابَ الثِّقَالَ

﴿ ١٢ ﴾

It is He who shows you the lightning, inspiring fear and hope, and He produces the clouds heavy [with rain].

وَيُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرْسِلُ الصَّوَاعِقَ
فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَادِلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمِحَالِ

﴿ ١٣ ﴾

The Thunder celebrates His praise, and the angels [too], in awe of Him, and He releases the thunderbolts and strikes with them whomever He wishes. Yet they dispute concerning Allah, though He is great in might.

لَهُ دَعْوَةُ الْحَقِّ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ لَهُمْ
بِشَيْءٍ إِلَّا كَبْسِطٍ كَفِّهِ إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ وَمَا هُوَ بِبَلِغِهِ وَمَا
دُعَاءُ الْكٰفِرِينَ إِلَّا فِي ضَلٰلٍ ﴿١٤﴾

[Only] to Him belongs the true invocation; and those whom they invoke besides Him do not answer them in any wise— like someone who stretches his hands towards water [desiring] that it should reach his mouth, but it does not reach it— and the invocations of the faithless only go awry.

وَلِلَّهِ يَسْجُدُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَظِلَالُهُمْ
بِالْغُدُوِّ وَالْآصَالِ ﴿١٥﴾

To Allah prostrates whoever there is in the heavens and the earth, willingly or unwillingly, and their shadows at sunrise and sunset.

قُلْ مَنْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ قُلِ اللَّهُ ج قُلْ أَفَاتَّخَذْتُمْ مِنْ
دُونِهِ أَوْلِيَاءَ لَا يَمْلِكُونَ لِأَنْفُسِهِمْ نَفْعًا وَلَا ضَرًّا ج قُلْ هَلْ يَسْتَوِي
الْأَعْمَى وَالْبَصِيرُ أَمْ هَلْ تَسْتَوِي الظُّلُمَاتُ وَالنُّورُ ق

Say, 'Who is the Lord of the heavens and the earth?' Say, 'Allah!' Say, 'Have you then taken others besides Him for guardians, who have no control over their own benefit or harm?' Say, 'Are the blind one and the seer equal? Or are the darkness and the light equal?'

أَمْ جَعَلُوا لِلَّهِ شُرَكَاءَ خَلَقُوا كَخَلْقِهِ فَتَشَبَّهُهُ الْخَلْقُ عَلَيْهِمْ ۚ قُلِ
اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ﴿١٦﴾

Have they set up for Allah partners who have created like His creation, so that the creations seemed confusable to them? Say, 'Allah is the creator of all things, and He is the One, the All-paramount.'

أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَالَتْ أَوْدِيَهُ بِقَدَرِهَا فَاحْتَمَلَ السَّيْلُ
 زَبَدًا رَابِيًا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي النَّارِ ابْتِغَاءَ حِلْيَةٍ أَوْ مَتَاعٍ زَبَدٌ
 مِثْلُهُ ۚ كَذَلِكَ يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَاطِلَ ۚ

He sends down water from the sky whereat the valleys are flooded to [the extent of] their capacity, and the flood carries along a swelling scum. And from what they smelt in the fire for the purpose of [making] ornaments or wares, [there arises] a similar scum. That is how Allah compares the truth and falsehood.

فَأَمَّا الزَّبَدُ فَيَذْهَبُ جُفَاءً ۗ وَأَمَّا مَا يَنْفَعُ النَّاسَ فَيَمْكُتُ فِي
الْأَرْضِ ۗ كَذَلِكَ يَضْرِبُ اللَّهُ الْأَمْثَالَ ﴿١٧﴾

As for the scum, it leaves as dross, and that which profits the people remains in the earth. That is how Allah draws comparisons.

لِلَّذِينَ أَسْتَجَابُوا لِرَبِّهِمْ الْخَيْرُ وَالَّذِينَ لَمْ
يَسْتَجِيبُوا لَهُ لَوْ أَنَّ لَهُمْ مَا فِي الْأَرْضِ
جَمِيعًا وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ^ج

For those who answer [the summons of] their Lord there shall be the best [of rewards]. But those who do not answer Him, even if they possessed all that is on the earth and as much of it besides, they would surely offer it to redeem themselves with it.

أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَأْوَهُمْ جَهَنَّمُ ^{بِأَصْحَابِ} وَبِئْسَ الْمِهَادُ ﴿١٨﴾

For such there shall be an adverse reckoning, and their refuge shall be hell, and it is an evil resting place.

أَفَمَنْ يَعْلَمُ أَنَّمَا أُنزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَىٰ إِنَّمَا
يَتَذَكَّرُ أُولُو الْأَلْبَابِ ﴿١٩﴾

Is someone who knows that what has been sent down to you from your Lord is the truth, like someone who is blind? Only those who possess intellect take admonition

الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ ﴿٢٠﴾

—those who fulfill Allah's covenant and do not break the pledge solemnly made,

وَالَّذِينَ يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ
وَيَخَافُونَ سُوءَ الْحِسَابِ ﴿٢١﴾

and those who join what Allah has commanded to be joined, and fear
their Lord, and are afraid of an adverse reckoning

وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنْفَقُوا مِمَّا
 رَزَقْنَاهُمْ سِرًّا وَعَلَانِيَةً وَيَدْرَءُونَ بِالْحَسَنَةِ السَّيِّئَةَ أُولَئِكَ لَهُمْ

عُقُوبَى الدَّارِ ﴿٢٢﴾

—those who are patient for the sake of their Lord's pleasure, maintain the prayer, and spend out of what We have provided them, secretly and openly, and repel evil [conduct] with good. For such will be the reward of the [ultimate] abode:

جَنَّتٍ عَدْنٍ يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ
وَذُرِّيَّتِهِمْ^ص وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ﴿٢٣﴾

the Gardens of Eden, which they will enter along with whoever is righteous from among their forebears, their spouses, and their descendants, and the angels will call on them from every door:

سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ ۚ فَنِعْمَ أَجْرُ الْعَابِرِينَ ﴿٢٤﴾

‘Peace be to you, for your patience.’ How excellent is the reward of the [ultimate] abode!

وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ
 اللَّهُ بِهِ أَنْ يُوَصَلَ وَيُفْسِدُونَ فِي الْأَرْضِ ۗ أُولَٰئِكَ لَهُمُ اللَّعْنَةُ
 وَلَهُمْ سُوءُ الدَّارِ ﴿٢٥﴾

But as for those who break Allah's compact after having pledged it solemnly, and sever what Allah has commanded to be joined, and cause corruption in the earth —it is such on whom the curse will lie, and for them will be the ills of the [ultimate] abode.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ ۗ وَفَرِحُوا بِالْحَيَاةِ الدُّنْيَا وَمَا
الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا مَتَعٌ ﴿٢٦﴾

Allah expands the provision for whomever He wishes, and tightens it. They exult in the life of this world, but compared with the Hereafter the life of this world is but a [trifling] enjoyment.

وَيَقُولُ الَّذِينَ كَفَرُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَاتٌ مِّن رَّبِّهِ قُلْ إِنَّ اللَّهَ
يُضِلُّ مَن يَشَاءُ وَيَهْدِي إِلَىٰ مَن يُنَابِ ﴿٢٧﴾

The faithless say, 'Why has not some sign been sent down to him from his Lord?' Say, 'Indeed Allah leads astray whomever He wishes, and guides to Himself those who turn penitently [to Him]

الَّذِينَ ءَامَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ ٱللَّهِ ۗ ۚ أَلَا بِذِكْرِ ٱللَّهِ تَطْمَئِنُّ
الْقُلُوبُ ﴿٢٨﴾

—those who have faith, and whose hearts find rest in the remembrance of Allah.’ Look! The hearts find rest in Allah’s remembrance!

الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحُسْنُ مَآبٍ

﴿ ٢٩ ﴾

Those who have faith and do righteous deeds —happy are they and good is their [ultimate] destination.

كَذَٰلِكَ أَرْسَلْنَاكَ فِي أُمَّةٍ قَدْ خَلَتْ مِنْ قَبْلِهَا أُمَمٌ لِّتَلْوَا عَلَيْهِمُ
 الَّذِي أَوْحَيْنَا إِلَيْكَ وَهُمْ يَكْفُرُونَ بِالرَّحْمَنِ ۚ قُلْ هُوَ رَبِّي لَا إِلَهَ إِلَّا
 هُوَ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ مَتَابِ ﴿٣٠﴾

Thus have We sent you to a nation before which many nations have passed away, that you may recite to them what We have revealed to you. Yet they defy the All-beneficent. Say, 'He is my Lord; there is no god except Him; in Him I have put my trust, and to Him will be my return.'

وَلَوْ أَنَّ قُرْءَانًا سُيِّرَتْ بِهِ الْجِبَالُ أَوْ قُطِعَتْ بِهِ الْأَرْضُ أَوْ كَلِمَ بِهِ
الْمَوْتَى قَلِيلًا بَل لِّلَّهِ الْأَمْرُ جَمِيعًا أَفَلَمْ يَأْتِئِسَّ الَّذِينَ ءَامَنُوا أَن لَوْ
يَشَاءُ اللَّهُ لَهَدَى النَّاسَ جَمِيعًا قَلِيلًا

If only it were a Qur'an whereby the mountains could be moved, or the earth could be toured, or the dead could be spoken to Rather all dispensation belongs to Allah. Have not the faithful yet realised that had Allah wished He would have guided mankind all together?

وَلَا يَزَالُ الَّذِينَ كَفَرُوا تُصِيبُهُم بِمَا صَنَعُوا قَارِعَةٌ أَوْ تَحُلُّ قَرِيبًا مِّنْ
 دَارِهِمْ حَتَّىٰ يَأْتِيَ وَعْدُ اللَّهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ ﴿٣١﴾

The faithless will continue to be visited by catastrophes because of their doings —or they will land near their habitations— until Allah's promise comes to pass. Indeed Allah does not break His promise.

وَلَقَدْ آسْتَهْزِئُوا بِرُسُلٍ مِّن قَبْلِكَ فَأَمَلَيْتُ لِلَّذِينَ كَفَرُوا بِئْسَ مَا كَانُوا يَفْعَلُونَ
فَكَيْفَ كَانَ عِقَابِ ﴿٣٢﴾

Apostles were certainly derided before you. But then I gave respite to those who were faithless, then I seized them; so how was My retribution?

أَفَمَنْ هُوَ قَائِمٌ عَلَىٰ كُلِّ نَفْسٍ بِمَا كَسَبَتْ ۗ وَقَعَلُوا لِلَّهِ شُرَكَاءَ قُلُوبًا
سَمُّوهُمْ ۗ أَمْ تُنَبِّئُونَهُ بِمَا لَا يَعْلَمُ فِي الْأَرْضِ ۗ أَمْ بِيظَاهِرٍ مِّنَ الْقَوْلِ ۗ

Is He who sustains every soul in spite of what it earns [comparable to the idols]? And yet they ascribe partners to Allah! Say, 'Name them!' Will you inform Him of something He does not know about on the earth, or of [what are] mere words?

بَلْ زُيِّنَ لِلَّذِينَ كَفَرُوا مَكْرُهُمْ وَصُدُّوا عَنِ السَّبِيلِ ^{قُلْ} وَمَنْ يُضِلِلِ
اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٣٣﴾

Rather their scheming is presented as decorous to the faithless, and they have been barred from the [right] way; and whomever Allah leads astray, has no guide.

لَهُمْ عَذَابٌ فِي الْحَيَاةِ الدُّنْيَا ۖ وَعَذَابُ الْآخِرَةِ أَشَقُّ ۗ وَمَا لَهُمْ مِّنْ
اللَّهِ مِنْ وَّاقٍ ﴿٣٤﴾

There is a punishment for them in the life of this world, and the punishment of the Hereafter will surely be harder, and they have no defender against Allah.

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ ۖ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ۖ أُكْلُهَا دَائِمٌ
وَوَظِلُّهَا ۚ تِلْكَ عُقْبَى الَّذِينَ اتَّقَوْا ۖ وَعُقْبَى الْكَافِرِينَ النَّارُ ﴿٣٥﴾

A description of the paradise promised to the Godwary: streams run in it, its fruits and shade are everlasting. Such is the requital of those who are Godwary; and the requital of the faithless is the Fire.

وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَفْرَحُونَ بِمَا أُنزِلَ إِلَيْكَ ^{صلى} وَمِنَ الْأَخْزَابِ
 مَنْ يُنْكِرُ بَعْضَهُ ^ج قُلْ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ ^ج

إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَّآبٍ ﴿٣٦﴾

Those whom We have given the Book rejoice in what has been sent down to you. Among the factions are those who deny a part of it. Say, 'Indeed I have been commanded to worship Allah and not to ascribe any partner to Him. To Him do I summon [all mankind] and to Him will be my return.'

وَكَذَلِكَ أَنْزَلْنَاهُ حُكْمًا عَرَبِيًّا ۗ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا جَاءَكَ
مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِن وَّلِيٍّ وَلَا وَاقٍ ﴿٣٧﴾

Thus We have sent it down as a dispensation in Arabic; and should you follow their desires after the knowledge that has come to you, you shall have against Allah neither any guardian nor any defender.

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّن قَبْلِكَ وَجَعَلْنَا لَهُم أَزْوَاجًا وَذُرِّيَّةً ۚ وَمَا كَانَ
 لِرَسُولٍ أَنْ يَأْتِيَ بِآيَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ لِكُلِّ أَجَلٍ كِتَابٌ ﴿٣٨﴾

Certainly We have sent apostles before you, and We appointed for them wives and descendants; and an apostle may not bring a sign except by Allah's leave. There is a written [schedule] for every term:

يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ^ص وَعِنْدَهُ أُمُّ الْكِتَابِ ﴿٣٩﴾

**Allah effaces and confirms whatever He wishes and with Him is the
Mother Book.**

وَإِن مَّا نُرِيَنَّكَ بَعْضَ الَّذِي نَعِدُهُمْ أَوْ نَتَوَفَّيَنَّكَ فَإِنَّمَا عَلَيْكَ الْبَلَاغُ
وَعَلَيْنَا الْحِسَابُ ﴿٤٠﴾

Whether We show you a part of what We promise them, or take you away [before that], your duty is only to communicate, and it is for Us to do the reckoning.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ۗ وَاللَّهُ يَحْكُمُ لَا
مُعَقَّبَ لِحُكْمِهِ ۗ وَهُوَ سَرِيعُ الْحِسَابِ ﴿٤١﴾

**Have they not seen how We visit the land diminishing it at its edges?
Allah judges, and there is none who may repeal His judgement, and
He is swift at reckoning.**

وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلِلَّهِ الْمَكْرُ جَمِيعًا ۖ يَعْلَمُ مَا تَكْسِبُ
 كُلُّ نَفْسٍ ۗ وَسَيَعْلَمُ الْكُفْرُ لِمَنْ عُقِبِيَ الدَّارِ ﴿٤٢﴾

Those who were before them [also] schemed; yet all devising belongs to Allah. He knows what every soul earns. Soon the faithless will know in whose favour the outcome of that abode will be.

وَيَقُولُ الَّذِينَ كَفَرُوا لَسْتَ مُرْسَلًا ۚ قُلْ كَفَىٰ بِاللَّهِ شَهِيدًا بَيْنِي
وَبَيْنَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ ﴿٤٣﴾

The faithless say, 'You have not been sent [by Allah].' Say, 'Allah suffices as a witness between me and you, and he who possesses the knowledge of the Book.'

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**