

سورة الأعراف

Súráh ál A‘rāf
(The Elevations)

Súráh # 7

Verses #206

Chapter 7 - Súrah ál A'rāf

The surah that depicts the final separation of the believers and unbelievers on the Day of Judgment by an unscalable edifice called The Elevations that veils them from one another; but upon it stand men and women who can see both the people destined for Paradise and those fated for Hell, while their own harrowing verdict remains as yet undeclared by God. The surah begins by addressing the Prophet Muḥammad, reassuring him about his revelations, and closes emphasizing the fact that he merely repeats what is revealed to him. It warns the disbelievers of their fate via numerous stories of disobedient communities of the past, in the hope that they may take heed and repent before it is too late. Both subjects also serve to give encouragement to the Prophet and the believers.

The surah is also known as The Battlements, The Faculty of Discernment, The Heights, The Ramparts, Wall Between Heaven and Hell.

Chapter 7 - Súrah ál A'raf

It is reported from Imam Ja'far as-Sadiq (a.s.), that whoever recites this surah once a month, he will have no worry or fear on the Day of Resurrection and if it is recited on a Friday, then the reciter will be from among those who will be exempted from the taking of accounts on the Day of Judgement.

Surah al-A'araaf has the ayaat al-muhkamaat that will give witness on behalf of its reciter on the Day of Reckoning. The Holy Prophet (s.a.w.) has said that there will be a veil between the reciter of this surah and Iblees on Judgement day and the reciter will be in the company of Prophet Adam (a.s.)

Writing this surah with rose water and saffron and keeping the writing at all times ensures safety from enemies and wild animals.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Alláh the Beneficent, the
Merciful.**

الْمَصَّٰدِقُ ﴿١﴾

Alif, Lām, Mīm, Şād.

كِتَابٌ أَنْزَلْنَا إِلَيْكَ فَلَا يَكُن فِي صَدْرِكَ حَرَجٌ مِّنْهُ لِتُنذِرَ بِهِ
وَذِكْرٍ لِّلْمُؤْمِنِينَ ﴿٢﴾

[This is] a Book that has been sent down to you —so let there be no disquiet in your heart on its account that you may warn thereby— and as an admonition for the faithful.

اتَّبِعُوا مَا أَنْزَلَ إِلَيْنَا مِنَ الْقُرْآنِ وَلَا تَتَّبِعُوا مِنْ دُونِهِ أَوْلِيَاءَ قَلِيلًا
مَا تَذَكَّرُونَ ﴿٣﴾

Follow what has been sent down to you from your Lord, and do not follow any masters besides Him. Little is the admonition that you take!

وَكَمْ مِّنْ قَرْيَةٍ أَهْلَكْنَاهَا فَجَاءَهَا بَأْسُنَا بَيِّنًا أَوْ هُمْ قَائِلُونَ ﴿٤﴾

How many a town We have destroyed! Our punishment came to it at night, or while they were taking a midday nap.

فَمَا كَانَ دَعْوَاهُمْ إِذْ جَاءَهُمْ بِأُسْنَاآ إِلَّا أَن قَالُوا إِنَّا كُنَّا ظَالِمِينَ



Then their cry, when Our punishment overtook them, was only that they said, 'We have indeed been wrongdoers!'

فَلَنَسْأَلَنَّ الَّذِينَ أُرْسِلَ إِلَيْهِمْ وَلَنَسْأَلَنَّ الْمُرْسَلِينَ ﴿٦﴾

We will surely question those to whom the apostles were sent, and We will surely question the apostles.

فَلَنَقُصَّنَّ عَلَيْهِم بِعِلْمٍ ۖ وَمَا كُنَّا غَائِبِينَ ﴿٧﴾

Then We will surely recount to them with knowledge, for We had not been absent.

وَالْوَزْنُ يَوْمَئِذٍ الْحَقُّ^ج فَمَنْ ثَقُلَتْ مَوَازِينُهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ



The weighing [of deeds] on that Day is a truth. As for those whose deeds weigh heavy in the scales —it is they who are the felicitous.

وَمَنْ خَفَّتْ مَوَازِينُهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنفُسَهُمْ بِمَا كَانُوا

بِآيَاتِنَا يَظْلِمُونَ ﴿٩﴾

As for those whose deeds weigh light in the scales, —it is they who have ruined their souls, because they used to wrong Our signs.

وَلَقَدْ مَكَّنَّاكُمْ فِي الْأَرْضِ وَجَعَلْنَا لَكُمْ فِيهَا مَعْيِشًا ^{قَلِيلًا} مَّا
تَشْكُرُونَ ﴿١٠﴾

Certainly We have established you on the earth, and made in it [various] means of livelihood for you. Little do you thank.

وَلَقَدْ خَلَقْنَاكُمْ ثُمَّ صَوَّرْنَاكُمْ ثُمَّ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ
فَسَجَدُوا إِلَّا إِبْلِيسَ لَمْ يَكُن مِّنَ السَّاجِدِينَ ﴿١١﴾

Certainly We created you, then We formed you, then We said to the angels, 'Prostrate before Adam.' So they [all] prostrated, but not Iblis: he was not among those who prostrated.

قَالَ مَا مَنَعَكَ إِلَّا تَسْجُدَ إِذْ أَمَرْتُكَ ۚ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِن نَّارٍ وَخَلَقْتَهُ مِن طِينٍ ﴿١٢﴾

Said He, 'What prevented you from prostrating, when I commanded you?' 'I am better than him,' he said. 'You created me from fire and You created him from clay.'

قَالَ فَأَهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ فِيهَا فَاخْرُجْ إِنَّكَ مِنَ

الصَّغِيرِينَ ﴿١٣﴾

‘Get down from it!’ He said. ‘It is not for you to be arrogant therein. Begone! You are indeed among the degraded ones.’

قَالَ أَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤﴾

He said, 'Respice me till the day they will be resurrected.'

قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ ﴿١٥﴾

Said He, 'You are indeed among the reprieved.'

قَالَ فِيمَا أُغْوَيْتَنِي لَأُقْعِدَنَّ لَهُمْ صِرَاطَكَ الْمُسْتَقِيمَ ﴿١٦﴾

‘As You have consigned me to perversity,’ he said, ‘I will surely lie in wait for them on Your straight path.

ثُمَّ لَأَتِيَنَّهُمْ مِّنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَنِهِمْ وَعَنْ
شَمَائِلِهِمْ^ص وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ ﴿١٧﴾

Then I will come at them from their front and from their rear, and from their right and their left, and You will not find most of them to be grateful.'

قَالَ أَخْرَجْ مِنْهَا مَذْعُومًا مَذْحُورًا ۖ لِمَنْ تَبِعَكَ مِنْهُمْ لَأَمْلَأَنَّ جَهَنَّمَ
مِنْكُمْ أَجْمَعِينَ ﴿١٨﴾

Said He, 'Begone hence, blameful, banished! Whoever of them follows you, I will surely fill hell with you all.'

وَيَادَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ شِئْتُمَا وَلَا
تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿١٩﴾

[Then He said to Adam,] 'O Adam, dwell with your mate in paradise, and eat thereof whence you wish; but do not approach this tree, lest you should be among the wrongdoers.'

فَوَسْوَسَ لَهُمَا الشَّيْطَانُ لِيُبْدِيَ لَهُمَا مَا وُورِيَ عَنْهُمَا مِنْ
سَوْءَاتِهِمَا وَقَالَ مَا نَهَاكُمَا رَبُّكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا
مَلَائِكَةً أَوْ تَكُونَا مِنَ الْخَالِدِينَ ﴿٢٠﴾

Then Satan tempted them, to expose to them what was hidden from them of their nakedness, and he said, 'Your Lord has only forbidden you from this tree lest you should become angels, or lest you become immortal.'

وَقَاسَمَهُمَا إِنِّي لَكُمَا لَمِنَ النَّاصِحِينَ ﴿٢١﴾

And he swore to them, 'I am indeed your well-wisher.'

فَدَلَّهُمَا بِغُرُورٍ ۚ فَلَمَّا ذَاقَا الشَّجَرَةَ بَدَتْ لَهُمَا سَوْءَاتُهُمَا وَطَفِقَا
يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ ۗ

Thus he brought about their fall by deception. So when they tasted of the tree, their nakedness became exposed to them, and they began to stitch over themselves with the leaves of paradise.

وَنَادَاهُمَا رَبُّهُمَا أَلَمْ أَنْهَكُمَا عَنِ تِلْكَ الشَّجَرَةِ وَأَقُل لَّكُمَا إِنَّ
الشَّيْطَانَ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٢﴾

Their Lord called out to them, ‘Did I not forbid you from that tree, and tell you, “Satan is indeed your manifest enemy?” ’

قَالَ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ
الْخٰسِرِيْنَ ﴿٢٣﴾

They said, 'Our Lord, we have wronged ourselves! If You do not forgive us and have mercy upon us, we will surely be among the losers.'

قَالَ أَهْبِطُوا بَعْضُكُمْ لِبَعْضٍ عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَاعٌ
إِلَىٰ حِينٍ ﴿٢٤﴾

He said, 'Get down, being enemies of one another! On the earth shall be your abode and sustenance for a time.'

قَالَ فِيهَا تَحْيَوْنَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

He said, 'In it you will live, and in it you will die; and from it you will be raised [from the dead].'

يٰۤاِبْنِيٓ اٰدَمَ قَدْ اَنْزَلْنَا عَلَيْنٰكُمْ لِبَاسًا يُّوَارِي سَوْءَاتِكُمْ وَرِيشًا
 وَلِبَاسٍ التَّقْوٰى ذٰلِكَ خَيْرٌ ذٰلِكَ مِنْ ءَايٰتِ اللّٰهِ لَعَلَّهُمْ يَذَّكَّرُوْنَ

﴿ ٢٦ ﴾

‘O Children of Adam! We have certainly sent down to you garments to cover your nakedness, and for adornment. Yet the garment of Godwariness—that is the best.’ That is [one] of Allah’s signs, so that they may take admonition.

يَبْنِي ۖ ءَادَمَ لَا يَفْتِنَنَّكُمْ الشَّيْطَانُ كَمَا أَخْرَجَ أَبَوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ
عَنْهُمَا لِبَاسَهُمَا لِيُرِيَهُمَا سَوْءَ تَرِيهِمَا ^{سَقَل}

‘O Children of Adam! Do not let Satan tempt you, like he expelled your parents from paradise, stripping them of their garments to expose to them their nakedness.

إِنَّهُ يَرَاكُمْ هُوَ وَقَبِيلُهُ مِنْ حَيْثُ لَا تَرَوْنَهُمْ قُلْ إِنَّا جَعَلْنَا الشَّيَاطِينَ
أَوْلِيَاءَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٢٧﴾

Indeed he sees you—he and his hosts— whence you do not see them. We have indeed made the devils friends of those who have no faith.'

وَإِذَا فَعَلُوا فَحِشَةً قَالُوا وَجَدْنَا عَلَيْهَا آبَاءَنَا وَاللَّهُ أَمَرَنَا بِهَا قُلْ
إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ ۗ اتَّقُوا اللَّهَ عَلَىٰ اللَّهِ مَا لَا تَعْلَمُونَ

﴿ ٢٨ ﴾

When they commit an indecency, they say, 'We found our fathers practising it, and Allah has enjoined it upon us.' Say, 'Indeed Allah does not enjoin indecencies. Do you attribute to Allah what you do not know?'

قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ وَادْعُوهُ
مُخْلِصِينَ لَهُ الدِّينَ ۚ كَمَا بَدَأَكُمْ تَعُودُونَ ﴿٢٩﴾

**Say, 'My Lord has enjoined justice,' and [He has enjoined,]
'Set your heart [on Him] at every occasion of prayer, and
invoke Him, putting your exclusive faith in Him. Even as He
brought you forth in the beginning, so will you return.'**

فَرِيقًا هَدَىٰ وَفَرِيقًا حَقَّ عَلَيْهِمُ الضَّلَالَةُ إِنَّهُمْ اتَّخَذُوا الشَّيَاطِينَ
 أَوْلِيَاءَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ ﴿٣٠﴾

A part [of mankind] He has guided and a part has deserved [to be consigned to] error, for they took devils for guardians instead of Allah, and supposed they were guided.

يَبْنِي ۖ آدَمَ خُذُوا زِينَتَكُمْ عِنْدَ كُلِّ مَسْجِدٍ وَكُلُوا وَاشْرَبُوا وَلَا
تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٣١﴾

O Children of Adam! Put on your adornment on every occasion of prayer, and eat and drink, but do not waste; indeed He does not like the wasteful.

قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ
الرِّزْقِ

Say, 'Who has forbidden the adornment of Allah which He has brought forth for His servants, and the good things of [His] provision?'

قُلْ هِيَ لِلَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ ^{قُلْ} كَذَلِكَ
نُقِصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾

Say, 'These are for the faithful in the life of this world, and exclusively for them on the Day of Resurrection.' Thus do We elaborate the signs for a people who have knowledge.

قُلْ إِنَّمَا حَرَّمَ رَبِّيَ الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَالْأِثْمَ
وَالْبَغْيَ

Say, 'My Lord has only forbidden indecencies, the outward among them and the inward ones, and sin and undue aggression,

بِغَيْرِ الْحَقِّ وَأَنْ تُشْرِكُوا بِاللَّهِ مَا لَمْ يُنَزَّلْ بِهِ سُلْطَانًا وَأَنْ تَقُولُوا
عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٣٣﴾

and that you should ascribe to Allah partners for which He has not sent down any authority, and that you should attribute to Allah what you do not know.

وَلِكُلِّ أُمَّةٍ أَجَلٌ مَّعْدُودٌ فَإِذَا جَاءَ أَجْلُهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا
يَسْتَقْدِمُونَ ﴿٣٤﴾

There is a [preordained] time for every nation: when their time comes, they shall not defer it by a single hour nor shall they advance it.

يَبْنِي ۖ ءَادَمَ ۖ اِمَّا يَاتِيَنَّكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ ءَايَاتِي ۖ فَمَنْ
اَتَّقَىٰ وَاَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣٥﴾

O Children of Adam! If there come to you apostles from among yourselves, recounting to you My signs, then those who are Godwary and righteous will have no fear, nor will they grieve.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ
فِيهَا خَالِدُونَ ﴿٣٦﴾

**But those who deny Our signs and are disdainful of them,
they shall be the inmates of the Fire and they shall remain in
it [forever].**

فَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ۗ أُولَٰئِكَ
يَنَالُهُم نَصِيبُهُم مِّنَ الْكِتَابِ ^{صَلِّ}

So who is a greater wrongdoer than him who fabricates a lie against Allah, or denies His signs? Their share, as decreed in the Book, shall reach them.

۞ حَتَّىٰ إِذَا جَاءَتْهُمْ رُسُلُنَا يَتَوَفَّوْنَهُمْ قَالُوا أَيْنَ مَا كُنْتُمْ تَدْعُونَ مِنْ
دُونِ اللَّهِ ۗ قَالُوا ضَلُّوا عَنَّا وَشَهِدُوا عَلَيْنَا أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ



When Our messengers come to take them away, they will say, 'Where is that which you used to invoke besides Allah?' They will say, 'They have forsaken us,' and they will testify against themselves that they were faithless.

قَالَ ادْخُلُوا فِي أُمَمٍ قَدْ خَلَتْ مِنْ قَبْلِكُمْ مِنَ الْجِنِّ وَالْإِنْسِ فِي
النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَعَنَتْ أُخْتَهَا

He will say, 'Enter, along with the nations who passed before you of jinn and humans, into the Fire!' Every time that a nation enters [hell], it will curse its sister [nation].

حَتَّىٰ إِذَا أَدَارَكُوا فِيهَا جَمِيعًا قَالَتْ أُخْرِهِمْ لِأُولِهِمْ رَبَّنَا هَؤُلَاءِ
 أَضَلُّونَا فَآتِهِمْ عَذَابًا ضِعْفًا مِّنَ النَّارِ ۚ قَالَ لِكُلِّ ضِعْفٍ وَلَكِن لَّا

تَعْلَمُونَ ﴿٣٨﴾

When they all rejoin in it, the last of them will say about the first of them, 'Our Lord, it was they who led us astray; so give them a double punishment of the Fire.' He will say, 'It is double for each [of you], but you do not know.'

وَقَالَتْ أُولَاهُمْ لِأُخْرَاهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ فَذُوقُوا
الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٣٩﴾

And the first of them will say to the last of them, 'You have no advantage over us! So taste the punishment because of what you used to earn.'

إِنَّ الَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا لَا تُفَتَّحُ لَهُمْ أَبْوَابُ
 السَّمَاءِ وَلَا يَدْخُلُونَ الْجَنَّةَ حَتَّىٰ يَلِجَ الْجَمَلُ فِي سَمِّ الْخِيَاطِ
 وَكَذَٰلِكَ نَجْزِي الْمُجْرِمِينَ ﴿٤٠﴾

Indeed, those who deny Our signs and are disdainful of them— the gates of the heaven will not be opened for them, nor shall they enter paradise until the camel passes through the needle's eye, and thus do We requite the guilty.

لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقِهِمْ غَوَاشٍ ۚ وَكَذَلِكَ نَجْزِي الظَّالِمِينَ

﴿ ٤١ ﴾

They shall have hell for their resting place, and over them shall be sheets [of fire], and thus do We requite the wrongdoers.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا
أُولَٰئِكَ أَصْحَابُ الْجَنَّةِ ۖ هُمْ فِيهَا خَالِدُونَ ﴿٤٢﴾

As for those who have faith and do righteous deeds —We task no soul except according to its capacity— they shall be the inhabitants of paradise, and they shall remain in it [forever].

وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِّنْ غِلٍّ تَجْرِي مِن تَحْتِهِمُ الْأَنْهَارُ ۖ وَقَالُوا
الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلَا أَنَّ هَدَانَا اللَّهُ ۖ

We will remove whatever rancour there is in their breasts, and streams will run for them. They will say, 'All praise belongs to Allah, who guided us to this. We would have never been guided had not Allah guided us.

لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ ^{صَلِّ} وَنُودُوا أَنْ تِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٤٣﴾

Our Lord's apostles had certainly brought the truth.' And the call would be made to them: 'This is paradise, which you have been given to inherit because of what you used to do!'

وَنَادَىٰ أَصْحَابُ الْجَنَّةِ أَصْحَابَ النَّارِ أَن قَدْ وَجَدْنَا مَا وَعَدَنَا رَبُّنَا
حَقًّا فَهَلْ وَجَدْتُمْ مَا وَعَدَ رَبُّكُمْ حَقًّا

The inhabitants of paradise will call out to the inmates of the Fire, 'We found what our Lord promised us to be true; did you find what your Lord promised you to be true?'

قَالُوا نَعَمْ ۚ فَادِّنَّا ۖ وَادِّنِ بَيْنَهُمْ أَنْ لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿٤٤﴾

**‘Yes,’ they will say. Then a caller will announce in their midst,
‘May Allah’s curse be on the wrongdoers!’**

الَّذِينَ يَصُدُّونَ عَنِ سَبِيلِ اللَّهِ وَيَبْغُونَهَا عِوَجًا وَهُمْ بِالْآخِرَةِ
كَافِرُونَ ﴿٤٥﴾

—Those who bar [others] from the way of Allah, and seek to make it crooked, and disbelieve in the Hereafter.

وَبَيْنَهُمَا حِجَابٌ ۚ وَعَلَى الْأَعْرَافِ رِجَالٌ يَعْرِفُونَ كُلًّا بِسِيمَتِهِمْ ۚ
 وَنَادَوْا أَصْحَابَ الْجَنَّةِ أَنْ سَلِّمُوا عَلَيْنَا ۚ لَمْ يَدْخُلُوهَا وَهُمْ يَطْمَعُونَ

﴿ ٤٦ ﴾

And there will be a veil between them. And on the Elevations will be certain men who recognize each of them by their mark. They will call out to the inhabitants of paradise, 'Peace be to you!' (They will not have entered it, though they would be eager to do so.

وَإِذَا صُرِفَتْ أَبْصَارُهُمْ تِلْقَاءَ أَصْحَابِ النَّارِ قَالُوا رَبَّنَا لَا تَجْعَلْنَا مَعَ
الْقَوْمِ الظَّالِمِينَ ﴿٤٧﴾

And when their look is turned toward the inmates of the Fire, they will say, 'Our Lord, do not put us among the wrongdoing lot!')

وَنَادَى أَصْحَابُ الْأَعْرَافِ رَجَالًا يَعْرِفُونَهُمْ بِسِيمَتِهِمْ قَالُوا مَا أَغْنَىٰ
عَنكُمْ جَمْعُكُمْ وَمَا كُنْتُمْ تَسْتَكْبِرُونَ ﴿٤٨﴾

And the occupants of the Elevations will call out to certain men whom they recognize by their marks, 'Your rallying did not avail you, nor what you used to disdain.

أَهْوَاءِ الَّذِينَ أَقْسَمْتُمْ لَا يَنَالُهُمُ اللَّهُ بِرَحْمَةٍ ۚ ادْخُلُوا الْجَنَّةَ لَا
خَوْفٌ عَلَيْكُمْ وَلَا أَنتُمْ تَحْزَنُونَ ﴿٤٩﴾

Are these the ones concerning whom you swore that Allah will not extend them any mercy?' 'Enter paradise! You shall have no fear, nor shall you grieve.'

وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةِ أَنْ أَفِيضُوا عَلَيْنَا مِنَ الْمَاءِ
 أَوْ مِمَّا رَزَقَكُمُ اللَّهُ قَالُوا إِنَّ اللَّهَ حَرَّمَهَا عَلَى الْكٰفِرِينَ ﴿٥٠﴾

The inmates of the Fire will call out to the inhabitants of paradise, 'Pour on us some water, or something of what Allah has provided you.' They will say, 'Allah has indeed forbidden these two to the faithless!'

الَّذِينَ اتَّخَذُوا دِينَهُمْ لَهْوًا وَلَعِبًا وَغَرَّتُهُمُ الْحَيَاةُ الدُّنْيَا فَالْيَوْمَ
نَنْسَهُمْ كَمَا نَسُوا لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ



Those who took their religion for diversion and play and whom the life of the world had deceived. So today We will forget them as they forgot the encounter of this day of theirs, and as they used to impugn Our signs.

وَلَقَدْ جِئْتَهُمْ بِكِتَابٍ فَصَّلْنَاهُ عَلَىٰ عِلْمٍ هُدًى وَرَحْمَةً لِّقَوْمٍ يُؤْمِنُونَ

﴿٥٢﴾

Certainly We have brought them a Book, which We have elaborated with knowledge, as a guidance and mercy for a people who have faith.

هَلْ يَنْظُرُونَ إِلَّا تَأْوِيلَهُ ۚ يَوْمَ يَأْتِي تَأْوِيلَهُ يُقُولُ الَّذِينَ نَسُوهُ مِنْ
قَبْلُ قَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ

Do they await anything but its fulfillment? The day when its fulfillment comes, those who had forgotten it before will say, 'Our Lord's apostles had certainly brought the truth.

فَهَلْ لَنَا مِنْ شُفَعَاءَ فَيَشْفَعُوا لَنَا أَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِي كُنَّا
 نَعْمَلُ ۚ قَدْ خَسِرُوا أَنْفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٥٣﴾

If only we had some intercessors to intercede for us, or we would be returned, so that we may do differently from what we did!' They have certainly ruined their souls, and what they used to fabricate has forsaken them.

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ
أَسْتَوَىٰ عَلَى الْعَرْشِ يُغْشِي اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا

Indeed your Lord is Allah, who created the heavens and the earth in six days, and then settled on the Throne. He draws the night's cover over the day, which pursues it swiftly.

وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مَسْخَرَاتٍ بِأَمْرِهٖ ۗ أَلَا لَهُ الْخَلْقُ
وَالْأَمْرُ ۗ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ﴿٥٤﴾

and [He created] the sun, the moon, and the stars, [all of them] disposed by His command. Look! All creation and command belong to Him. Blessed is Allah, the Lord of all the worlds.

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ﴿٥٥﴾

Supplicate your Lord, beseechingly and secretly. Indeed He does not like the transgressors.

وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ
رَحْمَتَ اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ﴿٥٦﴾

And do not cause corruption on the earth after its restoration, and supplicate Him with fear and hope: indeed Allah's mercy is close to the virtuous.

وَهُوَ الَّذِي يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيْ رَحْمَتِهِ ^{صَلِّ} حَتَّىٰ إِذَا أَقْلَبُ
سَحَابًا ثِقَالًا سُقْنَهُ لِبَلَدٍ مَّيِّتٍ

It is He who sends forth the winds as harbingers of His mercy. When they bear [rain-]laden clouds, We drive them toward a dead land

فَأَنْزَلْنَا بِهِ الْمَاءَ فَأَخْرَجْنَا بِهِ مِنْ كُلِّ الثَّمَرَاتِ ۚ كَذَلِكَ نُخْرِجُ
الْمَوْتَى لَعَلَّكُمْ تَذَكَّرُونَ ﴿٥٧﴾

and send down water on it, and with it We bring forth all kinds of crops. Thus shall We raise the dead; maybe you will take admonition.

وَالْبَلَدُ الطَّيِّبُ يَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ ۗ وَالَّذِي خَبُثَ لَا يَخْرُجُ إِلَّا
 تَكْدًا ۚ كَذَلِكَ نُصَرِّفُ الْآيَاتِ لِقَوْمٍ يَشْكُرُونَ ﴿٥٨﴾

The good land—its vegetation comes out by the permission of its Lord, and as for that which is bad, it does not come out except sparsely. Thus do We paraphrase the signs variously for a people who give thanks.

لَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ فَقَالَ يَتَّقُوا اللَّهَ مَا لَكُمْ مِّنْ
إِلَهِ غَيْرِهِ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾

Certainly We sent Noah to his people. He said, 'O my people, worship Allah! You have no other god besides Him. Indeed I fear for you the punishment of a tremendous day.'

قَالَ الْمَلَأُ مِنْ قَوْمِهِ إِنَّا لَنَرَاكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٠﴾

The elite of his people said, 'Indeed we see you in manifest error.'

قَالَ يَقَوْمِ لَيْسَ بِي ضَلَالَةٌ وَلَكِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ

﴿٦١﴾

He said, 'O my people, I am not in error. Rather I am an apostle from the Lord of all the worlds.

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنْصَحُ لَكُمْ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ

﴿ ٦٢ ﴾

I communicate to you the messages of my Lord, and I am your well-wisher, and I know from Allah what you do not know.

أَوْ عَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ وَلِتَتَّقُوا
وَلَعَلَّكُمْ تُرْحَمُونَ ﴿٦٣﴾

Do you consider it odd that a reminder from your Lord should come to you through a man from among yourselves, to warn you so that you may be Godwary and so that you may receive His mercy?'

فَكَذَّبُوهُ فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلِكِ وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا
بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا عَمِينَ ﴿٦٤﴾

But they denied him. So We delivered him and those who were with him in the ark, and We drowned those who denied Our signs. Indeed they were a blind lot.

وَالِي عَادٍ أَخَاهُمْ هُودًا ^{قُلِّدًا} قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ
غَيْرِهِ ^ج أَفَلَا تَتَّقُونَ ﴿٦٥﴾

And to [the people of] 'Ād, Hūd, their brother. He said, 'O my people, worship Allah! You have no other god besides Him. Will you not then be wary [of Him]?'

قَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ إِنَّا لَنَرُّكَ فِي سَفَاهَةٍ وَإِنَّا
لَنُظُنُّكَ مِنَ الْكٰذِبِينَ ﴿٦٦﴾

The elite of his people who were faithless said, 'Indeed we see you to be in folly, and indeed we consider you to be a liar.'

قَالَ يٰٓقَوْمِ لَيْسَ بِي سَفَاهَةٌ وَلٰكِنِّي رَسُوْلٌ مِّنْ رَّبِّ الْعٰلَمِيْنَ

﴿٦٧﴾

He said, 'O my people, I am not in folly. Rather I am an apostle from the Lord of all the worlds.

أُبَلِّغُكُمْ رِسَالَاتِ رَبِّي وَأَنَا لَكُمْ نَاصِحٌ أَمِينٌ ﴿٦٨﴾

I communicate to you the messages of my Lord and I am a trustworthy well-wisher for you.

أَوْعَجِبْتُمْ أَنْ جَاءَكُمْ ذِكْرٌ مِّن رَّبِّكُمْ عَلَى رَجُلٍ مِّنكُمْ لِيُنذِرَكُمْ

Do you consider it odd that there should come to you a reminder from your Lord through a man from among yourselves, so that he may warn you?

وَأذْكُرُوا إِذْ جَعَلَكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمِ نُوحٍ وَزَادَكُمْ فِي الْخَلْقِ
بَصُطَةً ۖ فَاذْكُرُوا آيَاتِ اللَّهِ لَعَلَّكُمْ تُفْلِحُونَ ﴿٦٩﴾

Remember when He made you successors after the people of Noah, and increased you vastly in creation. So remember Allah's bounties so that you may be felicitous.'

قَالُوا أَجِئْنَا لِنَعْبُدَ اللَّهَ وَحْدَهُ وَنَذَرَ مَا كَانَ يَعْبُدُ آبَاؤُنَا ۗ فَلَيْتَنَا
بِمَا تَعِدُنَا إِن كُنْتَ مِنَ الصّٰدِقِیْنَ ﴿٧٠﴾

They said, 'Have you come to [tell] us that we should worship Allah alone and abandon what our fathers have been worshiping? Then bring us what you threaten us with, should you be truthful.'

قَالَ قَدْ وَقَعَ عَلَيْكُمْ مِّن رَّبِّكُمْ رِجْسٌ وَغَضَبٌ أَتُجَادِلُونَنِي فِي أَسْمَاءِ
 سَمَّيْتُمُوهَا أَنتُمْ وَءَابَاؤُكُمْ مَا نَزَّلَ اللَّهُ بِهَا مِن سُلْطَانٍ فَانْتَظِرُوا إِنِّي
 مَعَكُمْ مِنَ الْمُنْتَظِرِينَ ﴿٧١﴾

He said, 'There has become due against you a punishment and wrath from your Lord. Do you dispute with me regarding names which you have named —you and your fathers— for which Allah has not sent down any authority? So wait! I too am waiting along with you.'

فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِنَّا وَقَطَّعْنَا دَايِرَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا
وَمَا كَانُوا مُؤْمِنِينَ ﴿٧٢﴾

Then We delivered him and those who were with him by a mercy from Us, and We rooted out those who denied Our signs and were not faithful.

وَإِلَى ثَمُودَ أَخَاهُمْ صَالِحًا قَالَ يَا قَوْمِ اعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ
غَيْرِهِ قَدْ جَاءَكُمْ بَيِّنَةٌ مِنْ رَبِّكُمْ

And to [the people of] Thamūd, Ṣāliḥ, their brother. He said, 'O my people, worship Allah! You have no other god besides Him. There has certainly come to you a manifest proof from your Lord.

هَذِهِ نَاقَةُ اللَّهِ لَكُمْ آيَةٌ ۖ فَذَرُوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا
تَمْسُوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابُ الْعِمْ ۖ ﴿٧٣﴾

This she-camel of Allah is a sign for you. Let her alone to graze [freely] in Allah's land, and do not cause her any harm, for then you shall be seized by a painful punishment.

وَأذْكُرُوا إِذْ جَعَلْنَا خُلَفَاءَ مِنْكُمْ بَعْدَ عَادٍ وَبَوَّأْنَا فِي الْأَرْضِ نَتَّخِذُونَ
مِنْ سُهُولِهَا قُصُورًا وَتَنْحِتُونَ الْجِبَالَ بُيُوتًا^ص

Remember when He made you successors after [the people of] 'Ād, and settled you in the land: you build palaces in its plains, and hew houses out of the mountains.

فَاذْكُرُوا آيَاتِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ مُفْسِدِينَ ﴿٧٤﴾

So remember Allah's bounties, and do not act wickedly on the earth, causing corruption.'

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لِلَّذِينَ اسْتُضِعُوا لِمَنْ
 ءَامَنَ مِنْهُمْ أَتَعْلَمُونَ أَنْ صَالِحًا مُرْسَلٌ مِّن رَّبِّهِمْ ۚ قَالُوا إِنَّا بِمَا
 أُرْسِلَ بِهِءِ مُؤْمِنُونَ ﴿٧٥﴾

The elite of his people who were arrogant said to those who were abased —to those among them who had faith— ‘Do you know that Ṣāliḥ has been sent by his Lord?’ They said, ‘We indeed believe in what he has been sent with.’

قَالَ الَّذِينَ أَتَّكَبَرُوا إِنَّا بِالَّذِي آمَنْتُمْ بِهِ كَافِرُونَ ﴿٧٦﴾

Those who were arrogant said, 'We indeed disbelieve in what you have believed.'

فَعَقَرُوا النَّاقَةَ وَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يُصَلِّحُ آئْتِنَا بِمَا تَعِدُنَا
إِنْ كُنْتَ مِنَ الْمُرْسَلِينَ ﴿٧٧﴾

So they hamstrung the She-camel and defied the command of their Lord, and they said, 'O Ṣāliḥ, bring us what you threaten us with, if you are one of the apostles.'

فَأَخَذْتَهُمُ الرِّجْفَةَ فَأَصْبَحُوا فِي دَارِهِمْ جَثِيمِينَ ﴿٧٨﴾

**So the earthquake seized them, and they lay lifeless prostrate
in their homes.**

فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالَاتِ رَبِّي وَنَصَحْتُ لَكُمْ
وَلَكِن لَّا تُحِبُّونَ النَّاصِحِينَ ﴿٧٩﴾

So he abandoned them [to their fate], and said, 'O my people! Certainly I communicated to you the message of my Lord, and I was your well-wisher, but you did not like well-wishers.'

وَلُوطًا إِذْ قَالَ لِقَوْمِهِ أَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ
مِّنَ الْعَالَمِينَ ﴿٨٠﴾

And Lot, when he said to his people, 'What! Do you commit an outrage none in the world ever committed before you?!

إِنكُمْ لَتَأْتُونَ الرِّجَالَ شَهْوَةً مِّن دُونِ النِّسَاءِ ۚ بَلْ أَنتُمْ قَوْمٌ
مُّسْرِفُونَ ﴿٨١﴾

**Indeed you come to men with desire instead of women!
Rather you are a profligate lot.'**

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ مِّنْ قَرْيَتِكُمْ إِنَّهُمْ
أَنَاسٌ يَّتَطَهَّرُونَ ﴿١٢﴾

But the only answer of his people was that they said, 'Expel them from your town! They are indeed a puritanical lot.'

فَأُنجَيْنَاهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ كَانَتْ مِنَ الْغَابِرِينَ ﴿٨٣﴾

So We delivered him and his family, except his wife; she was one of those who remained behind.

وَأَمْطَرْنَا عَلَيْهِمْ مَطَرًا^ص فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ

﴿ ٨٤ ﴾

Then We poured down upon them a rain [of stones]. So observe how was the fate of the guilty!

وَالِى مَدْيَنَ أَخَاهُمْ شُعَيْبًا ۗ قَالَ يٰقَوْمِ اعْبُدُوا اللّٰهَ مَا لَكُمْ مِّنْ اِلٰهٍ
 غَيْرِهٖ ۗ قَدْ جَاءَتْكُمْ بَيِّنَةٌ مِّنْ رَّبِّكُمْ ۗ فَانظُرُوا الْاُكْيَلِ وَالْمِيزَانَ

And to [the people of] Midian, Shu‘ayb, their brother. He said, ‘O my people, worship Allah! You have no other god besides Him. There has certainly come to you a manifest proof from your Lord. Observe fully the measure and the balance,

وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَهُمْ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ
إِصْلَاحِهَا ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِن كُنْتُمْ مُؤْمِنِينَ ﴿١٥﴾

Observe fully the measure and the balance, and do not cheat the people of their goods, and do not cause corruption on the earth after its restoration. That is better for you, if you are faithful.

وَلَا تَقْعُدُوا بِكُلِّ صِرَاطٍ تُوعِدُونَ وَتَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ
ءَامَنَ بِهِءِ وَتَبْغُونَهَا عِوَجًاۗ

And do not lie in wait on every road to threaten and bar from the way of Allah those who have faith in Him, seeking to make it crooked.

وَأذْكُرُوا إِذْ كُنْتُمْ قَلِيلًا فَكَثَّرَكُمْ ۗ وَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ
الْمُفْسِدِينَ ﴿١٦﴾

**And remember when you were few, and He multiplied you,
and observe how was the fate of the agents of corruption.**

وَإِنْ كَانَ طَائِفَةٌ مِّنكُمْ ءَامَنُوا بِأَلَّذِي أُرْسِلْتُ بِهِ وَطَائِفَةٌ لَّمْ
يُؤْمِنُوا فَاصْبِرُوا حَتَّىٰ يَحْكُمَ اللَّهُ بَيْنَنَا ۚ وَهُوَ خَيْرُ الْحَاكِمِينَ

﴿ ٨٧ ﴾

If a group of you have believed in what I have been sent with, and a group have not believed, be patient until Allah judges between us, and He is the best of judges.'

قَالَ الْمَلَأُ الَّذِينَ اسْتَكْبَرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعَبُ
وَالَّذِينَ ءَامَنُوا مَعَكَ مِنْ قَرْيَتِنَا أَوْ لَتَعُودُنَّ فِي مِلَّتِنَا قَالَ أَوَلَوْ كُنَّا

كَرِهِينَ ﴿٨٨﴾

The elite of his people who were arrogant said, 'O Shu'ayb, we will surely expel you and the faithful who are with you from our town, or else you shall revert to our creed.' He said, 'What! Even if we should be unwilling?!

قَدْ أَفْتَرْنَا عَلَى اللَّهِ كَذِبًا إِنْ عُدْنَا فِي مِلَّتِكُمْ بَعْدَ إِذْ جَبَّنَا اللَّهُ
مِنْهَا ۚ وَمَا يَكُونُ لَنَا أَنْ نَعُودَ فِيهَا إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّنَا ۚ

We would be fabricating a lie against Allah should we revert to your creed after Allah had delivered us from it. It does not behoove us to return to it, unless Allah, our Lord, should wish so.

وَسِعَ رَبُّنَا كُلَّ شَيْءٍ عِلْمًا ۚ عَلَى اللَّهِ تَوَكَّلْنَا ۗ رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ
قَوْمِنَا بِالْحَقِّ ۗ وَأَنْتَ خَيْرُ الْفَاتِحِينَ ﴿١٩﴾

Our Lord embraces all things in [His] knowledge. In Allah we have put our trust.’ ‘Our Lord! Judge justly between us and our people, and You are the best of judges!’

وَقَالَ الْمَلَأُ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَئِنِ اتَّبَعْتُمْ شُعَيْبًا إِنَّاكُمْ إِذَا
لَخُسِرُونَ ﴿٩٠﴾

The elite of his people who were faithless said, 'If you follow Shu'ayb, you will indeed be losers.'

فَأَخَذْتَهُمُ الرِّجْفَةَ فَأَصْبَحُوا فِي دَارِهِمْ جِثْمِينَ ﴿٩١﴾

**So the earthquake seized them, and they lay lifeless prostrate
in their homes.**

الَّذِينَ كَذَّبُوا شُعَيْبًا كَأَن لَّمْ يَغْنَوْا فِيهَا ۗ الَّذِينَ كَذَّبُوا شُعَيْبًا كَانُوا
هُمُ الْخَاسِرِينَ ﴿٩٢﴾

Those who impugned Shu'ayb became as if they had never lived there. Those who impugned Shu'ayb were themselves the losers.

فَتَوَلَّى عَنْهُمْ وَقَالَ يَاقَوْمِ لَقَدْ أَبْلَغْتُكُمْ رِسَالِ رَبِّي وَنَصَحْتُ لَكُمْ
فَكَيْفَ ءَأَسَىٰ عَلَىٰ قَوْمٍ كَافِرِينَ ﴿٩٣﴾

So he abandoned them [to their fate] and said, 'O my people! Certainly I communicated to you the messages of my Lord, and I was your well-wisher. So how should I grieve for a faithless lot?'

وَمَا أَرْسَلْنَا فِي قَرْيَةٍ مِّن نَّبِيٍّ إِلَّا أَخَذْنَا أَهْلَهَا بِالْبَأْسَاءِ وَالضَّرَّاءِ
لَعَلَّهُمْ يَضُرُّعُونَ ﴿٩٤﴾

We did not send a prophet to any town without visiting its people with stress and distress so that they might entreat [for Allah's forgiveness].

ثُمَّ بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّىٰ عَفَوْا وَقَالُوا قَدْ مَسَّ آبَاءَنَا
 الضَّرَّاءُ وَالسَّرَّاءُ فَأَخَذْنَهُم بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٩٥﴾

Then We changed the ill [conditions] to good until they multiplied [in numbers] and said, 'Adversity and ease befell our fathers [too].' Then We seized them suddenly while they were unaware.

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ
وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾

If the people of the towns had been faithful and Godwary, We would have opened to them blessings from the heaven and the earth. But they denied; so We seized them because of what they used to earn.

أَفَأَمِنَ أَهْلُ الْقُرَىٰ أَنْ يَأْتِيَهُمْ بَأْسُنَا بَيِّنًا وَهُمْ نَائِمُونَ ﴿٩٧﴾

Do the people of the towns feel secure from Our punishment overtaking them at night while they are asleep?

أَوَأْمِنَ أَهْلُ الْقُرَىٰ أَن يَأْتِيَهُمْ بَأْسُنَا ضُحًى وَهُمْ يُلْعَبُونَ ﴿٩٨﴾

Do the people of the towns feel secure from Our punishment overtaking them at midday while they are playing around?

أَفَأَمِنُوا مَكْرَ اللَّهِ ۗ فَلَا يُؤْمِنُ مَكْرَ اللَّهِ إِلَّا الْقَوْمُ الْخَاسِرُونَ

﴿ ٩٩ ﴾

Do they feel secure from Allah's devising? No one feels secure from Allah's devising except the people who are losers.

أَوَلَمْ يَهْدِ لِلَّذِينَ يَرِثُونَ الْأَرْضَ مِنْ بَعْدِ أَهْلِهَا أَنْ لَوْ نَشَاءُ
أَصْبَنَّهُمْ بِدُنُوبِهِمْ^ج وَنَطْبَعُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَسْمَعُونَ ﴿١٠٠﴾

Does it not dawn upon those who inherited the earth after its [former] inhabitants that if We wish We will punish them for their sins, and set a seal on their hearts so they would not hear?

تِلْكَ الْقُرَىٰ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِهَا ۚ وَلَقَدْ جَاءَتْهُمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَمَا كَانُوا لِيُؤْمِنُوا بِمَا كَذَّبُوا مِنْ قَبْلُ ۚ كَذَٰلِكَ يَطْبَعُ اللَّهُ
عَلَىٰ قُلُوبِ الْكَافِرِينَ ﴿١٠١﴾

These are the towns some of whose accounts We recount to you. Their apostles certainly brought them manifest proofs, but they were not the ones to believe in what they had denied earlier. Thus does Allah put a seal on the hearts of the faithless.

وَمَا وَجَدْنَا لِأَكْثَرِهِمْ مِّنْ عَهْدٍ ^{صَلِّ} وَإِن وَجَدْنَا أَكْثَرَهُمْ لَفَاسِقِينَ

﴿١٠٢﴾

**We did not find in most of them any [loyalty to] covenants.
Indeed We found most of them to be transgressors.**

ثُمَّ بَعَثْنَا مِنْ بَعْدِهِمْ مُوسَىٰ بِآيَاتِنَا إِلَىٰ فِرْعَوْنَ وَمَلَئِهِ فَظَلَمُوا
بِهِ ۗ فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُفْسِدِينَ ﴿١٠٣﴾

Then after them We sent Moses with Our signs to Pharaoh and his elite, but they wronged them. So observe how was the fate of the agents of corruption!

﴿ ١٠٤ ﴾ وَقَالَ مُوسَىٰ يَفِرْعَوْنُ إِنِّي رَسُولٌ مِّن رَّبِّ الْعَالَمِينَ ﴿١٠٤﴾

And Moses said, 'O Pharaoh, I am indeed an apostle from the Lord of all the worlds.

حَقِيقٌ عَلَىٰ أَنْ لَا أَقُولَ عَلَىٰ اللَّهِ إِلَّا الْحَقَّ ۚ قَدْ جِئْتُكُمْ بِبَيِّنَةٍ مِّنْ
رَّبِّكُمْ فَأَرْسِلْ مَعِيَ بَنِي إِسْرَائِيلَ ﴿١٠٥﴾

It behooves me to say nothing about Allah except the truth. I certainly bring you a manifest proof from your Lord. So let the Children of Israel go with me.'

قَالَ إِن كُنتَ جِئْتَ بِآيَةٍ فَآتِ بِهَا إِن كُنتَ مِنَ الصّٰدِقِيْنَ

﴿١٠٦﴾

He said, 'If you have brought a sign, produce it, should you be truthful.'

فَأَلْقَى عَصَاهُ فَإِذَا هِيَ ثُعْبَانٌ مُّبِينٌ ﴿١٠٧﴾

Thereat he threw down his staff, and behold, it became a manifest python.

﴿ ١٠٨ ﴾ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بَيْضَاءُ لِلنَّاظِرِينَ

Then he drew out his hand, and behold, it was white to the onlookers.

قَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ إِنَّ هَذَا لَسَاحِرٌ عَلِيمٌ ﴿١٠٩﴾

The elite of Pharaoh's people said, 'This is indeed an expert magician;

يُرِيدُ أَنْ يُخْرِجَكُمْ مِّنْ أَرْضِكُمْ ۖ فَمَاذَا تَأْمُرُونَ ﴿١١٠﴾

he seeks to expel you from your land.’ ‘So what do you advise?’

قَالُوا أَزِجُهُ وَآخَاهُ وَأَرْسِلُ فِي الْمَدَائِنِ حَاشِرِينَ ﴿١١١﴾

They said, 'Put him and his brother off for a while, and send heralds to the cities,

يَأْتُوكَ بِكُلِّ سَاحِرٍ عَلِيمٍ ﴿١١٢﴾

to bring you every expert magician.'

وَجَاءَ السَّحَرَةُ فِرْعَوْنَ قَالُوا إِنَّ لَنَا لَأَجْرًا إِن كُنَّا نَحْنُ الْغَالِبِينَ

﴿ ١١٣ ﴾

And the magicians came to Pharaoh. They said, 'We shall indeed have a reward if we were to be the victors?'

قَالَ نَعَمْ وَإِنَّكُمْ لَمِنَ الْمُقَرَّبِينَ ﴿١١٤﴾

He said, 'Of course! And indeed you shall be among those near [to me].'

قَالُوا يَمُوسَىٰ إِنَّمَا أَنْتَ تُنْفِي وَآمَّا أَنْ نَكُونَ نَحْنُ الْمُلْقِينَ

﴿١١٥﴾

They said, 'O Moses, will you throw [first], or shall we throw?'

قَالَ ألقُوا^ص فَلَمَّا ألقُوا سَحَرُوا أَعْيُنَ النَّاسِ وَأَسْثَرَهُبُوهُمْ وَجَاءُوا

بِسِحْرِ عَظِيمٍ ﴿١١٦﴾

He said, 'Throw [yours].' So when they threw, they bewitched the people's eyes and overawed them, producing a tremendous magic.

وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ أَنْ أَلْقِ عَصَاكَ ۚ فَإِذَا هِيَ تَلْقَفُ مَا يَأْفِكُونَ

﴿ ١١٧ ﴾

And We signalled to Moses: 'Throw down your staff.' And behold, it was swallowing what they had faked.

﴿ ١١٨ ﴾ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ

So the truth came out, and what they had wrought was reduced to naught.

﴿ ١١٩ ﴾ فَغَلِبُوا هُنَالِكَ وَانْقَلَبُوا صَغِيرِينَ

**Thereat they were vanquished, and they retreated,
humiliated.**

وَأَلْقَى السَّحَرَةُ سَجْدِينَ ﴿١٢٠﴾

And the magicians fell down in prostration.

قَالُوا ءَامَنَّا بِرَبِّ الْعَالَمِينَ ﴿١٢١﴾

They said, 'We have believed in the Lord of all the worlds,

رَبِّ مُوسَىٰ وَهَارُونَ ﴿١٢٢﴾

the Lord of Moses and Aaron.'

قَالَ فِرْعَوْنُ ءَامَنْتُمْ بِهِ قَبْلَ أَنْ ءَاذَنَ لَكُمْ ؕ إِنَّ هَذَا لَمَكْرٌ
مَّكْرَتُمْوهُ فِي الْمَدِينَةِ لِتُخْرِجُوا مِنْهَا أَهْلَهَا ؕ فَسَوْفَ تَعْلَمُونَ

﴿ ١٢٣ ﴾

Pharaoh said, 'Do you profess faith in Him before I may permit you? It is indeed a plot you have devised in the city to expel its people from it. Soon you will know [the consequences]!

لَأَقْطَعَنَّ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِّنْ خِلَافٍ ثُمَّ لَأُصَلِّبَنَّكُمْ أَجْمَعِينَ

﴿ ١٢٤ ﴾

**Surely I will cut off your hands and feet on opposite sides,
and then I will surely crucify all of you.'**

قَالُوا إِنَّا إِلَىٰ رَبِّنَا مُنْقَلِبُونَ ﴿١٢٥﴾

They said, 'Indeed we shall return to our Lord.'

وَمَا تَنْقِمُ مِنَّا إِلَّا أَنْ ءَامَنَّا بِآيَاتِ رَبِّنَا لَمَّا جَاءَنَا رَبَّنَا أَفْرِغْ عَلَيْنَا
صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٦﴾

You are vindictive toward us only because we have believed in the signs of our Lord, when they came to us.’ ‘Our Lord! Pour patience upon us, and grant us to die as muslims.’

وَقَالَ الْمَلَأُ مِنْ قَوْمِ فِرْعَوْنَ أَتَنْذِرُ مُوسَىٰ وَقَوْمَهُ لِيُفْسِدُوا فِي
الْأَرْضِ وَيَذُرَكَ وَءَالِهَتَكَ ۚ قَالَ سَنُقَتِّلُ أَبْنَاءَهُمْ وَنَسْتَحْيِي نِسَاءَهُمْ
وَإِنَّا فَوْقَهُمْ قَاهِرُونَ ﴿١٢٧﴾

The elite of Pharaoh's people said, 'Will you leave Moses and his people to cause corruption in the land, and to abandon you and your gods?' He said, 'We will kill their sons and spare their women, and indeed we are dominant over them.'

قَالَ مُوسَىٰ لِقَوْمِهِ اسْتَعِينُوا بِاللَّهِ وَاصْبِرُوا ۗ إِنَّ الْأَرْضَ لِلَّهِ
يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ ۗ وَالْعَاقِبَةُ لِلْمُتَّقِينَ ﴿١٢٨﴾

Moses said to his people, 'Turn to Allah for help and be patient. The earth indeed belongs to Allah, and He gives its inheritance to whomever He wishes of His servants, and the outcome will be in favour of the Godwary.'

قَالُوا أُوذِينَا مِنْ قَبْلِ أَنْ تَأْتِينَا وَمِنْ بَعْدِ مَا جِئْتَنَا ۚ قَالَ عَسَىٰ
رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرَ كَيْفَ

تَعْمَلُونَ ﴿١٢٩﴾

They said, 'We were tormented before you came to us and [also] after you came to us.' He said, 'Maybe your Lord will destroy your enemy and make you successors in the land, and then He will see how you act.'

وَلَقَدْ أَخَذْنَا آلَ فِرْعَوْنَ بِالسِّنِينَ وَنَقْصٍ مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ
يَذَكَّرُونَ ﴿١٣٠﴾

Certainly We afflicted Pharaoh's clan with droughts and loss of produce, so that they may take admonition.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا لَنَا هَذِهِ ^{صَلِّ} وَإِنْ ^{قَلَّ} تُصِيبَهُمْ سَيِّئَةٌ يَطَّيَّرُوا
بِمُوسَىٰ وَمَنْ مَعَهُ

But whenever any good came to them, they would say, 'This is our due.' And if any ill visited them, they took it for ill omens attending Moses and those who were with him.

أَلَا إِنَّمَا طَأَّرَهُمْ عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾

(Look! Indeed the cause of their ill omens is with Allah, but most of them do not know.)

وَقَالُوا مَهْمَا تَأْتِنَا بِهِ مِنْ آيَةٍ لِنَسْحَرَنَّ بِهَا فَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ

﴿ ١٣٢ ﴾

And they said, 'Whatever sign you may bring us to bewitch us, we are not going to believe you.'

فَأَرْسَلْنَا عَلَيْهِمُ الطُّوفَانَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَادِعَ وَالْدَّمَ آيَاتٍ
مُّفَصَّلَاتٍ فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُّجْرِمِينَ ﴿١٣٣﴾

So We sent against them a flood and locusts, lice, frogs and blood, as distinct signs. But they acted arrogantly, and they were a guilty lot.

وَلَمَّا وَقَعَ عَلَيْهِمُ الرِّجْزُ قَالُوا يَا مُوسَى ادْعُ لَنَا رَبَّكَ بِمَا عَهِدَ
عِنْدَكَ ۗ لَئِن كَشَفْتَ عَنَّا الرِّجْزَ لَنُؤْمِنَنَّ لَكَ وَلَنُرْسِلَنَّ بِكَ بِتِي

إِسْرَائِيلَ ﴿١٣٤﴾

Whenever a plague fell upon them, they would say, 'O Moses, invoke your Lord for us by the covenant He has made with you. If you remove the plague from us, we will certainly believe in you and let the Children of Israel go along with you.'

فَلَمَّا كَشَفْنَا عَنْهُمْ الرِّجْزَ إِلَىٰ أَجَلٍ هُمْ بَلِغُوهُ إِذَا هُمْ يَنْكُتُونَ

﴿١٣٥﴾

But when We had removed the plague from them until a term that they should have completed, behold, they broke their promise.

فَأَنْتَقَمْنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ فِي الْيَمِّ بِآيَاتِنَا وَكَانُوا عَنْهَا
غَافِلِينَ ﴿١٣٦﴾

So We took vengeance on them and drowned them in the sea, for they denied Our signs and were oblivious to them.

وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ الْأَرْضِ وَمَغْرِبَهَا
الَّتِي بَرَكْنَا فِيهَا^ص

**We made the people who were abased the heirs to the east
and west of the land which We had blessed,**

وَتَمَّتْ كَلِمَتُ رَبِّكَ الْحُسْنَىٰ عَلَىٰ بَنِي إِسْرَائِيلَ بِمَا صَبَرُوا ۖ^ص
وَدَمَّرْنَا مَا كَانَ يَصْنَعُ فِرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ

﴿ ۱۳۷ ﴾

and your Lord's best word [of promise] was fulfilled for the Children of Israel because of their patience, and We destroyed what Pharaoh and his people had built and what they used to erect.

وَجَوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتَوْا عَلَى قَوْمٍ يَعْكُفُونَ عَلَى أَصْنَامٍ
لَّهُمْ قَالُوا يَا مُوسَى اجْعَلْ لَنَا إِلَهًا كَمَا لَهُمْ آلِهَةٌ قَالَ إِنَّكُمْ قَوْمٌ
تَجْهَلُونَ ﴿١٣٨﴾

We carried the Children of Israel across the sea, whereat they came upon a people cleaving to certain idols that they had. They said, 'O Moses, make for us a god like the gods that they have.' He said, 'You are indeed an ignorant lot.

إِنَّ هَؤُلَاءِ مُتَّبِعُونَ مَا هُم بِفَاعِلُونَ ﴿١٣٩﴾

What they are engaged in is indeed bound to perish, and what they have been doing shall come to naught.'

قَالَ أَغَيْرَ اللَّهِ أَبْغِيكُمْ إِلَهًا وَهُوَ فَضَّلَكُمْ عَلَى الْعَالَمِينَ ﴿١٤٠﴾

He said, 'Shall I find you a god other than Allah, while He has graced you over all the nations?'

وَأَذُنْجَيْنَاكُمْ مِّنْ آلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ ^{صَلِّ} وَيَقْتُلُونَ
 أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَٰلِكُمْ بَلَاءٌ مِّنْ رَبِّكُمْ عَظِيمٌ

﴿ ١٤١ ﴾

And when We delivered you from Pharaoh's clan who inflicted on you a terrible torment, slaughtering your sons and sparing your women, and there was a great test in that from your Lord.

وَوَاعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً وَأَتَمَمْنَاهَا بِعَشْرِ فَتَمَّ مِيقَاتُ رَبِّهِ
أَرْبَعِينَ لَيْلَةً

**And We made an appointment with Moses for thirty nights,
and completed them with ten [more]; thus the tryst of his
Lord was completed in forty nights.**

وَقَالَ مُوسَىٰ لِأَخِيهِ هَارُونَ أَخْلُفْنِي فِي قَوْمِي وَأَصْلِحْ وَلَا تَتَّبِعْ
سَبِيلَ الْمُفْسِدِينَ ﴿١٤٢﴾

And Moses said to Aaron, his brother, 'Be my successor among my people, and set things right and do not follow the way of the agents of corruption.'

وَلَمَّا جَاءَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَّمَهُ رَبُّهُ قَالَ رَبِّ أَرِنِي أَنظُرْ إِلَيْكَ ۚ
قَالَ لَن تَرِنِي وَلَكِنِ أَنظُرْ إِلَى الْجَبَلِ فَإِنِ اسْتَقَرَّ مَكَانَهُ فَسَوْفَ
تَرِنِي ۚ

When Moses arrived at Our tryst and his Lord spoke to him, he said, 'My Lord, show [Yourself] to me, that I may look at You!' He said, 'You shall not see Me. But look at the mountain: if it abides in its place, then you will see Me.'

فَلَمَّا تَجَلَّى رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكًّا وَخَرَّ مُوسَىٰ صَعِقًا ۗ فَلَمَّا أَفَاقَ
قَالَ سُبْحَانَكَ تُبْتُ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٣﴾

So when his Lord disclosed Himself to the mountain, He levelled it, and Moses fell down swooning. And when he recovered, he said, 'Immaculate are You! I turn to You in penitence, and I am the first of the faithful.'

قَالَ يَمُوسَىٰ إِنِّي أُصِطَفِيكَ عَلَى النَّاسِ بِرِسَالَاتِي وَبِكَلامِي فَخُذْ
مَا آتَيْنَاكَ وَكُن مِّنَ الشَّاكِرِينَ ﴿١٤٤﴾

He said, 'O Moses, I have chosen you over the people with My messages and My speech. So take what I give you, and be among the grateful.'

وَكَتَبْنَا لَهُ فِي الْأَلْوَاحِ مِنْ كُلِّ شَيْءٍ مَوْعِظَةً وَتَفْصِيلًا لِكُلِّ شَيْءٍ
فَخُذْهَا بِقُوَّةٍ وَأْمُرْ قَوْمَكَ يَأْخُذُوا بِأَحْسَنِهَا سَأُرِيكُمْ دَارَ

الْفَاسِقِينَ ﴿١٤٥﴾

And We wrote for him in the Tablets advice concerning all things and an elaboration of all things, [and We said], 'Hold on to them with power, and bid your people to hold on to the best of [what is in] them. Soon I shall show you the abode of the transgressors.'

سَأَصْرِفُ عَنْ آيَاتِيَ الَّذِينَ يَتَكَبَّرُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ
وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا

Soon I shall turn away from My signs those who are unduly arrogant in the earth: [even] though they should see every sign, they will not believe in it,

وَإِنْ يَرَوْا سَبِيلَ الرُّشْدِ لَا يَتَّخِذُوهُ سَبِيلًا وَإِنْ يَرَوْا سَبِيلَ الغَيِّ
يَتَّخِذُوهُ سَبِيلًا ذَٰلِكَ بِأَنَّهُمْ كَذَّبُوا بِآيَاتِنَا وَكَانُوا عَنْهَا غَافِلِينَ

﴿ ١٤٦ ﴾

and if they see the way of rectitude they will not take it as [their] way, and if they see the way of error they will take it as [their] way. That is because they deny Our signs and are oblivious to them.'

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَلِقَاءِ الْآخِرَةِ حَبِطَتْ أَعْمَلُهُمْ ۖ هَلْ يُجْزَوْنَ
إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿١٤٧﴾

Those who deny Our signs and the encounter of the Hereafter, their works have failed. Shall they be requited except for what they used to do?

وَأَتَّخَذَ قَوْمُ مُوسَىٰ مِنْ بَعْدِهِ مِنْ حُلِيِّهِمْ عِجْلًا جَسَدًا لَهُ خُورٌ ج
 أَلَمْ يَرَوْا أَنَّهُ لَا يُكَلِّمُهُمْ وَلَا يَهْدِيهِمْ سَبِيلًا ۚ اتَّخَذُوهُ وَكَانُوا ظَالِمِينَ

﴿ ١٤٨ ﴾

The people of Moses took up in his absence a calf [cast] from their ornaments —a body that gave out a lowing sound. Did they not regard that it did not speak to them, nor did it guide them to any way? They took it up [for worship] and they were wrongdoers.

وَلَمَّا سُقِطَ فِي أَيْدِيهِمْ وَرَأَوْا أَنَّهُمْ قَدْ ضَلُّوا قَالُوا لَئِن لَّمْ يَرْحَمْنَا
رَبُّنَا وَيَغْفِرْ لَنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿١٤٩﴾

But when they became remorseful and realised they had gone astray, they said, 'Should our Lord have no mercy on us, and forgive us, we will be surely among the losers.'

وَلَمَّا رَجَعَ مُوسَىٰ إِلَىٰ قَوْمِهِ غَضْبَانَ أَسِيفًا قَالَ بِئْسَمَا خَلَفْتُمُونِي
مِنْ بَعْدِي ۖ أَتَعْتَمِدُوا مَوْتَ رَبِّكُمْ

And when Moses returned to his people, angry and indignant, he said, 'Evil has been your conduct in my absence! Would you hasten on the edict of your Lord?'

وَأَلْقَى الْأَلْوَاخَ وَأَخَذَ بِرَأْسِ أَخِيهِ يَجُرُّهُ إِلَيْهِ ۚ قَالَ ابْنَ أُمَّ إِنَّ الْقَوْمَ
اسْتَضَعُّونِي وَكَادُوا يَقْتُلُونِي

He threw down the tablets and seized his brother by the head, pulling him towards himself. He said, 'Son of my mother, indeed this people thought me to be weak, and they were about to kill me.

﴿ ١٥٠ ﴾ فَلَا تُشْمِتْ بِيَ الْأَعْدَاءَ وَلَا تَجْعَلْنِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿ ١٥٠ ﴾

So do not let the enemies gloat over me, and do not take me with the wrongdoing lot.'

قَالَ رَبِّ اغْفِرْ لِي وَ لِأَخِي وَأَدْخِلْنَا فِي رَحْمَتِكَ وَأَنْتَ أَرْحَمُ

الرَّاحِمِينَ ﴿١٥١﴾

He said, 'My Lord, forgive me and my brother, and admit us into Your mercy, for You are the most merciful of the merciful.'

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ غَضَبٌ مِّن رَّبِّهِمْ وَذِلَّةٌ فِي
الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ نَجْزِي الْمُفْتَرِينَ ﴿١٥٢﴾

Indeed those who took up the calf [for worship] shall be overtaken by their Lord's wrath and abasement in the life of the world.' Thus do We requite the fabricators [of lies].

وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ تَابُوا مِنْ بَعْدِهَا وَعَامَنُوا إِنَّ رَبَّكَ مِنْ
بَعْدِهَا لَغَفُورٌ رَحِيمٌ ﴿١٥٣﴾

Yet [to] those who commit misdeeds but repent after that, and believe, —indeed, after that, your Lord shall surely be all-forgiving, all-merciful.

وَلَمَّا سَكَتَ عَن مُّوسَى الْغَضَبُ أَخَذَ الْأَلْوَاْحَ ۖ وَفِي نُسْخَتِهَا
هُدًى وَرَحْمَةٌ لِّلَّذِينَ هُمْ لِرَبِّهِمْ يَرْهَبُونَ ﴿١٥٤﴾

And when Moses' indignation abated, he picked up the tablets whose inscriptions contained guidance and mercy for those who are in awe of their Lord.

وَأَخْتَارَ مُوسَىٰ قَوْمَهُ سَبْعِينَ رَجُلًا لِّمِيقَاتِنَا ۖ فَلَمَّا أَخَذَتْهُمُ
الزَّلْزَلَةُ قَالَ رَبِّ لَوْ شِئْتَ أَهْلَكْتَهُم مِّن قَبْلُ وَإِيَّيَ^{صَل}

Moses chose seventy men from his people for Our tryst, and when the earthquake seized them, he said, 'My Lord, had You wished, You would have destroyed them and me before.

أَتُرِيدُ أَنْ نَمُنَّ بِمَا نَعْبُدُكَ مِنْ دُونِكَ إِنَّا نَحْنُ مُنُوكَ وَإِنَّا لَنَرِيكَ فِي كَذِبٍ مُبِينٍ
تَشَاءُ وَتَهْدِي مَنْ تَشَاءُ ^ص

Will You destroy us because of what the fools amongst us have done? It is only Your test by which You lead astray whomever You wish and guide whomever You wish.

أَنْتَ وَلِيُّنَا فَاعْفِرْ لَنَا وَأَرْحَمْنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

**You are our master, so forgive us and have mercy on us, for
You are the best of those who forgive.**

وَأَكْتُبْ لَنَا فِي هَذِهِ الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ إِنَّا هُدْنَا إِلَيْكَ ۗ
قَالَ عَذَابِي أُصِيبُ بِهِ مَنْ أَشَاءُ ۗ

**And appoint goodness for us in this world and the Hereafter,
for indeed we have come back to You.’ Said He, ‘I visit My
punishment on whomever I wish,**

وَرَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ ۚ فَسَأَكْتُبُهَا لِلَّذِينَ يَتَّقُونَ وَيُؤْتُونَ
الزَّكَاةَ وَالَّذِينَ هُمْ بِآيَاتِنَا يُؤْمِنُونَ ﴿١٥٦﴾

but My mercy embraces all things. Soon I shall appoint it for those who are Godwary and give the zakāt and those who believe in Our signs

الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ
فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ

—those who follow the Apostle, the uninstructed prophet, whose mention they find written with them in the Torah and the Evangel, who bids them to do what is right and forbids them from what is wrong,

وَيُجِلُّ لَهُمُ الطَّيِّبَاتِ وَيُحَرِّمُ عَلَيْهِمُ الْخَبَائِثَ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ
وَالْأَغْلَالَ الَّتِي كَانَتْ عَلَيْهِمْ ۗ

makes lawful to them all the good things and forbids them from all vicious things, and relieves them of their burdens and the shackles that were upon them —

فَالَّذِينَ ءَامَنُوا بِهِ وَعَزَّرُوهُ وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ
مَعَهُ ۗ أُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾

those who believe in him, honour him, and help him and follow the light that has been sent down with him, they are the felicitous.'

قُلْ يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي لَهُ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمِيتُ

Say, 'O mankind! I am the Apostle of Allah to you all, [of Him] to whom belongs the kingdom of the heavens and the earth. There is no god except Him. He gives life and brings death.'

فَأٰمِنُوا بِاللّٰهِ وَرَسُوْلِهِ النَّبِيِّ الَّذِي الَّذِي يُّؤْمِنُ بِاللّٰهِ وَكَلِمَاتِهِ
وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُوْنَ ﴿١٥٨﴾

So have faith in Allah and His Apostle, the uninstructed prophet, who has faith in Allah and His words, and follow him so that you may be guided.

وَمِن قَوْمِ مُوسَىٰ أُمَّةٍ يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿١٥٩﴾

Among the people of Moses is a nation who guide [the people] by the truth and do justice thereby.

وَقَطَّعْنَاهُمْ اثْنَتَيْ عَشْرَةَ أَسْبَاطًا أُمَمًا ۗ وَأَوْحَيْنَا إِلَىٰ مُوسَىٰ إِذِ
اسْتَسْقَاهُ قَوْمُهُ ۖ أَنْ اضْرِبْ بِعَصَاكَ الْحَجَرَ ۗ

We split them up into twelve tribal communities, and We revealed to Moses, when his people asked him for water, [saying], ‘Strike the rock with your staff,’

فَأَنْبَجَسَتْ مِنْهُ اثْنَا عَشْرَةَ عَيْنًا^ص قَدْ عَلِمَ كُلُّ أُنَاسٍ مَشْرِبَهُمْ^ج
وَوَضَّلْنَا عَلَيْهِمُ الْغَمَمَ وَأَنْزَلْنَا عَلَيْهِمُ الْمَنَّانَ^ص وَالسَّلْوَی

whereat twelve fountains gushed forth from it. Every tribe came to know its drinking-place. And We shaded them with clouds, and We sent down to them manna and quails

كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ
يَظْلِمُونَ ﴿١٦٠﴾

‘Eat of the good things We have provided you.’ And they did not wrong Us, but they used to wrong [only] themselves.

وَأُذِ قِيلَ لَهُمْ اسْكُنُوا هَذِهِ الْقَرْيَةَ وَكُلُوا مِنْهَا حَيْثُ شِئْتُمْ وَقُولُوا
حِطَّةً وَادْخُلُوا الْبَابَ سُجَّدًا نَغْفِرْ لَكُمْ خَطِيئَتِكُمْ سَنَزِيدُ

الْمُحْسِنِينَ ﴿١٦١﴾

And when they were told, 'Settle in this town and eat thereof whence you wish; and say, "Relieve [us of the burden of our sins]," and enter prostrating at the gate, that We may forgive your iniquities, and soon We shall enhance the virtuous.'

فَبَدَّلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَرْسَلْنَا عَلَيْهِمْ
رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَظْلِمُونَ ﴿١٦٢﴾

But the wrongdoers changed the saying with other than what they had been told. So We sent against them a plague from the sky because of the wrongs they used to commit.

وَسَأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ إِذْ يَعْتَدُونَ فِي
السَّبْتِ إِذْ تَأْتِيهِمْ حِثَانُهُمْ يَوْمَ سَبْتِهِمْ

**Ask them about the town that was situated on the seaside,
when they violated the Sabbath, when their fish would come
to them on the Sabbath day,**

شُرْعًا وَيَوْمَ لَا يَسْبِتُونَ ۖ لَا تَأْتِيهِمْ ۚ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا
يَفْسُقُونَ ﴿١٦٣﴾

visibly on the shore, but on days when they were not keeping Sabbath they would not come to them. Thus did We test them because of the transgressions they used to commit.

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا لَّا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ
عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ ﴿١٦٤﴾

When a group of them said, 'Why do you advise a people whom Allah will destroy or punish with a severe punishment?' They said, 'As an excuse before your Lord, and [with the hope] that they may be Godwary.'

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِۦٓ أَنجَيْنَا الَّذِينَ يَنْهَوْنَ عَنِ السُّوٓءِ وَأَخَذْنَا
الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍۭ بِمَا كَانُوا يَفْسُقُونَ ﴿١٦٥﴾

So when they forgot what they had been reminded of We delivered those who forbade evil [conduct] and seized the wrongdoers with a terrible punishment because of the transgressions they used to commit.

فَلَمَّا عَتَوْا عَنْ مَّا نُهُوا عَنْهُ قُلْنَا لَهُمْ كُونُوا قِرَدَةً خَاسِئِينَ

﴿١٦٦﴾

When they defied [the command pertaining to] what they were forbidden from, We said to them, 'Be you spurned apes.'

وَأذِ تَأْذَنَ رَبِّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ الْقِيَامَةِ مَنْ يَسُومُهُمْ سُوءَ
 الْعَذَابِ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ ^ص وَإِنَّهُ لَغَفُورٌ رَحِيمٌ ﴿١٦٧﴾

And when your Lord proclaimed that He would surely send against them, until the Day of Resurrection, those who would inflict on them a terrible punishment. Indeed your Lord is swift in retribution, and indeed He is all-forgiving, all-merciful.

وَقَطَعْنَاهُمْ فِي الْأَرْضِ أُمَّمًا مِّنْهُمْ الْأَصْلِحُونَ وَمِنْهُمْ دُونَ ذَلِكَ
وَبَلَوْنَاهُمْ بِالْحَسَنَاتِ وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾

We dispersed them into communities around the earth: some of them were righteous, and some of them otherwise, and We tested them with good and bad [times] so that they may come back.

فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ وَرِثُوا الْكِتَابَ يَأْخُذُونَ عَرَضَ هَذَا
الْأَدْنَىٰ وَيَقُولُونَ سَيُغْفَرُ لَنَا

Then they were succeeded by an evil posterity which inherited the Book: they grab the transitory gains of this lower world, and say, 'It will be forgiven us.'

وَأِنْ يَأْتِهِمْ عَرَضٌ مِّثْلَهُ يَأْخُذُوهُ ۗ أَلَمْ يُؤْخَذْ عَلَيْهِمْ مِيثَاقُ الْكِتَابِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ

And if similar transitory gains were to come their way, they would grab them too. Was not the covenant of the Book taken with them that they shall not attribute anything to Allah except the truth?

وَدَرَسُوا مَا فِيهِ ۚ وَاللَّارُ الْآخِرَةُ خَيْرٌ لِلَّذِينَ يَتَّقُونَ ۚ أَفَلَا تَعْقِلُونَ

﴿ ١٦٩ ﴾

They have studied what is in it, and [know that] the abode of the Hereafter is better for those who are Godwary. Do you not apply reason?

وَالَّذِينَ يُؤْتُونَ بِالْكِتَابِ وَأَقَامُوا الصَّلَاةَ إِنَّا لَا نُضِيعُ أَجْرَ
الْمُصْلِحِينَ ﴿١٧٠﴾

As for those who hold fast to the Book and maintain the prayer —indeed We do not waste the reward of those who bring about reform.

وَإِذْ نَفَخْنَا الْجَبَلَ فَوْقَهُمْ كَأَنَّهُ ظِلَّةٌ وَسَقَمُوا أَنَّهُ وَاقِعٌ بِهِمْ خُذُوا مَا
 آتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٧١﴾

When We plucked the mountain [and held it]above them as if it were a canopy (and they thought it was about to fall on them): ‘Hold on with power to what We have given you and remember that which is in it, so that you may be Godwary.’

وَإِذْ أَخَذَ رَبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ
أَنْفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ

When your Lord took from the Children of Adam, from their loins, their descendants and made them bear witness over themselves, [He said to them,] ‘Am I not your Lord?’

قَالُوا بَلَىٰ ۗ شَهِدْنَا ۗ أَنْ تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

﴿ ١٧٢ ﴾

They said, 'Yes indeed! We bear witness.' [This,] lest you should say on the Day of Resurrection, 'Indeed we were unaware of this,'

أَوْ تَقُولُوا إِنَّمَا أَشْرَكَ آبَاؤُنَا مِنْ قَبْلُ وَكُنَّا ذُرِّيَّةً مِنْ بَعْدِهِمْ
أَفْتُهْلِكُنَا بِمَا فَعَلَ الْمُبْطِلُونَ ﴿١٧٣﴾

or lest you should say, 'Our fathers ascribed partners [to Allah] before [us] and we were descendants after them. Will You then destroy us because of what the falsifiers have done?'

وَكَذَلِكَ نُقِصِّلُ الْآيَاتِ وَلَعَلَّهُمْ يَرْجِعُونَ ﴿١٧٤﴾

Thus do We elaborate the signs, so that they may come back.

وَأْتَلُ عَلَيْهِمْ نَبَأَ الَّذِي ءَاتَيْنَاهُ ءَايَاتِنَا فَاَنْسَلَخَ مِنْهَا فَاتَّبَعَهُ
الشَّيْطَانُ فَكَانَ مِنَ الضَّالِّينَ ﴿١٧٥﴾

Relate to them an account of him to whom We gave Our signs, but he cast them off. Thereupon Satan pursued him, and he became one of the perverse.

وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ^ج
فَمَثَلُهُ كَمَثَلِ الْكَلْبِ

Had We wished, We would have surely raised him by their means, but he clung to the earth and followed his [base] desires. So his parable is that of a dog:

إِنْ تَحْمِلْ عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكْهُ يَلْهَثُ ۚ ذَٰلِكَ مَثَلُ الْقَوْمِ الَّذِينَ
كَذَّبُوا بِآيَاتِنَا ۚ فَاقْصُصِ الْقَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿١٧٦﴾

if you make for it, it lolls out its tongue, and if you let it alone, it lolls out its tongue. Such is the parable of the people who deny Our signs. So recount these narratives, so that they may reflect.

سَاءَ مَثَلًا لِّلْقَوْمِ الَّذِيْنَ كَذَّبُوا بِآيَاتِنَا وَأَنفُسَهُمْ كَانُوا يَظْلِمُونَ

﴿ ١٧٧ ﴾

Evil is the parable of the people who deny Our signs and wrong themselves.

مَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهْتَدِيٌّ وَمَنْ يُضِلِّ فَأُولَئِكَ هُمُ الْخَاسِرُونَ

﴿ ١٧٨ ﴾

Whoever Allah guides is rightly guided, and whomever He leads astray —it is they who are the losers.

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالإِنسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ
بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا

Certainly We have created for hell many of the jinn and humans: they have hearts with which they do not understand, they have eyes with which they do not see,

وَلَهُمْ آذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ
أُولَئِكَ هُمُ الْغَافِلُونَ ﴿١٧٩﴾

they have ears with which they do not hear. They are like cattle; rather they are more astray. It is they who are the heedless.

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا ۖ وَذَرُوا الَّذِينَ يُلْحِدُونَ فِي
أَسْمَائِهِ ۚ سَيُجْزَوْنَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٠﴾

**To Allah belong the Best Names, so supplicate Him by them,
and abandon those who commit sacrilege in His names.
Soon they shall be requited for what they used to do.**

﴿ ١٨١ ﴾ وَمِمَّنْ خَلَقْنَا أُمَّةً يَهْدُونَ بِالْحَقِّ وَبِهِ يَعْدِلُونَ ﴿ ١٨١ ﴾

Among those We have created are a nation who guide by the truth and do justice thereby.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا سَنَسْتَدْرِجُهُم مِّنْ حَيْثُ لَا يَعْلَمُونَ

﴿ ١٨٢ ﴾

As for those who deny Our signs, We will draw them imperceptibly [into ruin], whence they do not know.

وَأْمَلِي لَهُمْ إِن كَيْدِي مَتِينٌ ﴿١٨٣﴾

And I will grant them respite, for My devising is indeed sure.

أَوَلَمْ يَتَفَكَّرُوا^{قُلَّة} مَا بِصَاحِبِهِمْ^ج مِّنْ جِنَّةٍ^ج إِنْ هُوَ إِلَّا نَذِيرٌ^{مُهَيِّنٌ} مُّبِينٌ

﴿ ١٨٤ ﴾

Have they not reflected that there is no madness in their companion, [and that] he is just a manifest warner?

أَوَلَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَوَاتِ وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنْ عَسَى أَنْ يَكُونَ قَدِ اقْتَرَبَ أَجَلُهُمْ ^{صَلِّ} فَبِأَيِّ حَدِيثٍ بَعْدَهُ

يُؤْمِنُونَ ﴿١٨٥﴾

Have they not contemplated the dominions of the heavens and the earth, and whatever things Allah has created, and that maybe their time has already drawn near? So what discourse will they believe after this?!

مَنْ يُضِلِّ اللَّهُ فَلَا هَادِيَ لَهُ^ج وَيَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ

﴿١٨٦﴾

Whoever Allah leads astray has no guide, and He leaves them bewildered in their rebellion.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مُرْسَرُهَا ۚ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي ۚ لَا
يُجَلِّيهَا لِيَوْفَرَهَا إِلَّا هُوَ ۚ ثَقُلَتْ فِي السَّمَوَاتِ وَالْأَرْضِ ۚ

**They question you concerning the Hour, when will it set in?
Say, 'Its knowledge is only with my Lord: none except Him
shall manifest it at its time. It will weigh heavy on the
heavens and the earth.**

لَا تَأْتِيكُمْ إِلَّا بَغْتَةً ۖ يَسْأَلُونَكَ كَأَنَّكَ كَانَتْ حَفِيٌّ عَنْهَا ۖ قُلْ إِنَّمَا عِلْمُهَا عِنْدَ
اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٧﴾

It will not overtake you but suddenly.' They ask you as if you were in the know of it. Say, 'Its knowledge is only with Allah, but most people do not know.'

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ ۚ وَلَوْ كُنْتُ
أَعْلَمُ الْغَيْبِ لَأَسْتَكْثِرُ مِنَ الْخَيْرِ

Say, 'I have no control over any benefit for myself nor [over] any harm except what Allah may wish. Had I known the Unseen, I would have acquired much good,

وَمَا مَسَّنِيَ السُّوءُ ۚ إِنَّ أَنَا إِلَّا نَذِيرٌ وَبَشِيرٌ لِّقَوْمٍ يُؤْمِنُونَ

﴿ ١٨٨ ﴾

and no ill would have befallen me. I am only a warner and a bearer of good news to a people who have faith.'

هُوَ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنَ
إِيَّاهُ^ص فَلَمَّا تَغَشَّاهَا حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ^ص

It is He who created you from a single soul, and made from it its mate, that he might find comfort with her. So when he had covered her, she bore a light burden and passed [some time] with it.

فَلَمَّا أَثْقَلَتْ دَعَوَا اللَّهَ رَبَّهُمَا لَئِنْ ءَاتَيْنَا صَالِحًا لَنُكُونَنَّ مِنْ
الشَّاكِرِينَ ﴿١٨٩﴾

When she had grown heavy, they both invoked Allah, their Lord: 'If You give us a healthy [child], we will be surely grateful.'

فَلَمَّا ءَاتَهُمَا صَالِحًا جَعَلَا لَهُ شُرَكَاءَ فِيمَا ءَاتَهُمَا فَتَعَالَى اللَّهُ عَمَّا
يُشْرِكُونَ ﴿١٩٠﴾

Then when He gave them a healthy [child], they ascribed partners to Him in what He had given them. Exalted is Allah above [having] any partners that they ascribe [to Him]!

أَيُّشْرِكُونَ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ يُخْلَقُونَ ﴿١٩١﴾

**Do they ascribe [to Him] partners that create nothing and
have been created themselves,**

وَلَا يَسْتَطِيعُونَ لَهُمْ نَصْرًا وَلَا أَنْفُسُهُمْ يَنْصُرُونَ ﴿١٩٢﴾

and can neither help them, nor help themselves?

وَإِن تَدْعُوهُمْ إِلَى الْهُدَىٰ لَا يَتَّبِعُوكُمْ سَوَاءٌ عَلَيْكُمْ أَدَعَوْتُمُوهُمْ أَمْ
أَنْتُمْ صَامِتُونَ ﴿١٩٣﴾

And if you call them to guidance, they will not follow you: it is the same to you whether you call them or whether you are silent.

إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ عِبَادٌ أَمْثَلُكُمْ فَادْعُوهُمْ
فَلَيْسَ تَجِيبُوا لَهُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴿١٩٤﴾

Indeed those whom you invoke besides Allah are creatures like you. So invoke them: they should answer you, if you are truthful.

أَلَهُمْ أَرْجُلٌ يَمْشُونَ بِهَا ۗ أَمْ لَهُمْ أَيْدٍ يَبْطِشُونَ بِهَا ۗ أَمْ لَهُمْ أَعْيُنٌ
يُبْصِرُونَ بِهَا ۗ أَمْ لَهُمْ آذَانٌ يَسْمَعُونَ بِهَا ۗ

Do they have any feet to walk with? Do they have any hands to grasp with? Do they have any eyes to see with? Do they have any ears to hear with?.

قُلْ اَدْعُوا شُرَكَاءَكُمْ ثُمَّ كِيدُونِ فَلَا تُنظِرُونِ ﴿١٩٥﴾

Say, 'Invoke your partners [that you ascribe to Allah] and try out your stratagems against me without granting me any respite.

إِنَّ وَلِيَّ اللَّهِ الَّذِي نَزَّلَ الْكِتَابَ ۖ وَهُوَ يَتَوَلَّى الصَّالِحِينَ

﴿١٩٦﴾

My guardian is indeed Allah who sent down the Book, and He takes care of the righteous.

وَالَّذِينَ تَدْعُونَ مِنْ دُونِهِ لَا يَسْتَجِيبُونَ نَصْرَكُمْ وَلَا أَنْفُسَهُمْ
يَنْصُرُونَ ﴿١٩٧﴾

**Those whom you invoke besides Him can neither help you,
nor help themselves.'**

وَإِن تَدْعُوهُمْ إِلَى الْهُدَىٰ لَا يَسْمَعُوا ۚ وَتَرَاهُمْ يَنْظُرُونَ إِلَيْكَ وَهُمْ
لَا يُبْصِرُونَ ﴿١٩٨﴾

If you call them to guidance, they will not hear. You see them observing you, but they do not perceive.

خُذِ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ ﴿١٩٩﴾

Adopt [a policy of] excusing [the faults of people], bid what is right, and turn away from the ignorant.

وَأَمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْعٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ

﴿ ٢٠٠ ﴾

Should a temptation from Satan disturb you, invoke the protection of Allah; indeed He is all-hearing, all-knowing.

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَآئِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ
مُبْصِرُونَ ﴿٢٠١﴾

When those who are Godwary are touched by a visitation of Satan, they remember [Allah] and, behold, they perceive.

وَإِخْوَانُهُمْ يَمُدُّونَهُمْ فِي الْغَيِّ ثُمَّ لَا يُقْصِرُونَ ﴿٢٠٢﴾

But their brethren, they draw them into error, and then they do not spare [any harm].

وَإِذَا لَمْ تَأْتِهِمْ بِآيَةٍ قَالُوا لَوْلَا آجْتَبَيْتَهَا^ج قُلْ إِنَّمَا أَتَّبِعُ مَا يُوحَىٰ آ إِلَيَّ
مِنْ رَبِّي^ج

When you do not bring them a sign, they say, ‘Why do you not improvise one?’ Say, ‘I only follow what is revealed to me from my Lord;

هَذَا بَصَائِرُ مِنْ رَبِّكُمْ وَهُدًى وَرَحْمَةٌ لِقَوْمٍ يُؤْمِنُونَ ﴿٢٠٣﴾

these are insights from your Lord, and a guidance and mercy for a people who have faith.'

وَإِذَا قُرِئَ الْقُرْآنُ فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لَعَلَّكُمْ تُرْحَمُونَ

﴿ ٢٠٤ ﴾

When the Qur'ān is recited, listen to it and be silent, maybe you will receive [Allah's] mercy.

وَأذْكَرُ رَبِّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً وَدُونَ الْجَهْرِ مِنَ الْقَوْلِ
بِالْغُدُوِّ وَالْآصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ﴿٢٠٥﴾

And remember your Lord within your heart beseechingly and reverentially, without being loud, morning and evening, and do not be among the heedless.

إِنَّ الَّذِينَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ وَيُسَبِّحُونَهُ وَلَهُ
يَسْجُدُونَ ﴿٢٠٦﴾

Indeed those who are [stationed] near your Lord do not disdain to worship Him. They glorify Him and prostrate to Him.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**