

سورة الأنعام

Súráh ál An‘āam

(cattle)

Súráh # 6

Verses #165

Chapter 6 - Súrah ál An´ām

The surah that debunks as a mere forgery against the Law of God the forbidden practices of Pre-Islamic Arabia with regard to the sacrifice, distribution, and consumption of Cattle—and all such systems that arbitrarily impose upon people meaningless sacrifices, offerings, and prohibitions in the name of ungodly ideas and lifeless idols, which lead invariably to the impoverishment of women and the poor, and the institutionalization, thereby, of infanticide. It takes its name from “the cattle” (al-an'ām) mentioned in ff. which deal with pagan superstitions and certain regulations related to cattle. The surah in its entirety makes plain that it is God who creates, controls, and sees everything, and that it is to Him that we turn in times of need. Thus it gives a lengthy refutation of the idolaters’ claims.

The surah is also known as: The Livestock.

Chapter 6 - Súrah ál An'ām

Imam Ridha (a.s.) has said that this surah was revealed accompanied by the descending of seventy thousand angels. These angels will ask forgiveness from Allah (s.w.t.) for any person who recites this surah, and they will continue doing so until the Day of Judgement.

Imam Ja'far as-Sadiq (a.s.) has said that if a person writes this surah using musk or saffron and then drinks it (ie. puts the written surah in water for its writing to dissolve) for six consecutive days, that person will be blessed abundantly and will be free from all problems and ailments. He will not loose his health or fall sick.

The 6th Holy Imam (a.s.) also said that this surah must be accorded due respect as the name of Allah (s.w.t.) appears 70 times in it. If people knew the benefits of reciting this surah, they would never leave it.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Alláh the Beneficent, the Merciful.

الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَجَعَلَ الظُّلُمَاتِ
وَالنُّورَ ^{صلى} ^{عليه} ^{وسلم} الَّذِينَ كَفَرُوا بِرَبِّهِمْ يَعْدِلُونَ ﴿١﴾

All praise belongs to Allah who created the heavens and the earth and made the darkneses and the light. Yet the faithless equate [others] with their Lord.

هُوَ الَّذِي خَلَقَكُمْ مِنْ طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۗ وَأَجَلٌ مُّسَمًّى عِنْدَهُ ۗ
ثُمَّ أَنْتُمْ تَمْتَرُونَ ﴿٢﴾

It is He who created you from clay, then ordained the term [of your life] —the specified term is with Him— and yet you are in doubt.

وَهُوَ اللَّهُ فِي السَّمَوَاتِ وَفِي الْأَرْضِ ۖ يَعْلَمُ سِرَّكُمْ وَجَهْرَكُمْ وَيَعْلَمُ مَا
تَكْسِبُونَ ﴿٣﴾

He is Allah in the heavens and on the earth: He knows your secret and your overt [matters], and He knows what you earn.

وَمَا تَأْتِيهِمْ مِّنْ آيَةٍ مِّنْ آيَاتِ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ

﴿ ٤ ﴾

There did not come to them any sign from among the signs of their Lord, but that they used to disregard it.

فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَّا جَاءَهُمْ ۖ فَسَوْفَ يَأْتِيهِمْ أَنْبَاءُ مَا كَانُوا بِهِ

يَسْتَهْزِءُونَ ﴿٥﴾

They certainly denied the truth when it came to them, but soon there will come to them the news of what they have been deriding.

أَلَمْ يَرَوْا كَمْ أَهْلَكْنَا مِنْ قَبْلِهِمْ مِنْ قَرْنٍ مَكَّنَّاهُمْ فِي الْأَرْضِ مَا لَمْ
نُمْكِنْ لَكُمْ وَأَرْسَلْنَا السَّمَاءَ عَلَيْهِمْ مِدْرَارًا وَجَعَلْنَا الْأَنْهَارَ تَجْرِي مِنْ
تَحْتِهِمْ

Have they not regarded how many a generation We have destroyed before them whom We had granted power in the land in respects that We did not grant you, and We sent abundant rains for them from the sky and made streams run for them.

فَأَهْلَكْنَاهُمْ بِذُنُوبِهِمْ وَأَنْشَأْنَا مِنْ بَعْدِهِمْ قَرْنًا آخَرِينَ ﴿٦﴾

Then We destroyed them for their sins, and brought forth another generation after them.

وَلَوْ نَزَّلْنَا عَلَيْكَ كِتَابًا فِي قِرْطَابٍ فَلَمَسُوهُ بِأَيْدِيهِمْ لَقَالَ الَّذِينَ
كَفَرُوا إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿٧﴾

Had We sent down to you a Book on paper so they could touch it with their [own] hands, [still] the faithless would have said, 'This is nothing but plain magic.'

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ مَلَكٌ ۖ وَلَوْ أَنْزَلْنَا مَلَكَ لَقُضِيَ الْأَمْرُ بِهِمْ لَا

يُنظَرُونَ ﴿٨﴾

And they say, 'Why has not an angel been sent down to him?' Were We to send down an angel, the matter would surely be decided, and then they would not be granted any respite.

وَلَوْ جَعَلْنَاهُ مَلَكًا لَجَعَلْنَاهُ رَجُلًا وَلَلَبَسْنَا عَلَيْهِم مَّا يَلْبُسُونَ ﴿٩﴾

And had We made him an angel, We would have surely made him a man, and We would have surely confounded them in regard to [the truth] that they confound.

وَلَقَدْ آسْتَهْزِئُوا بِرُسُلٍ مِّن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا
كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١٠﴾

Apostles were certainly derided before you. Then those who ridiculed them were besieged by what they used to deride.

قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ أَنْظِرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكْذِبِينَ

﴿ ١١ ﴾

Say, 'Travel over the land, and then observe how was the fate of the deniers.'

قُلْ لِمَنْ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۖ قُلْ لِلَّهِ ۚ كَتَبَ عَلَىٰ نَفْسِهِ
الرَّحْمَةَ ۚ لِيَجْمَعَنَّكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ فِيهِ ۚ الَّذِينَ خَسِرُوا
أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿١٢﴾

Say, 'To whom belongs whatever is in the heavens and the earth?' Say, 'To Allah. He has made mercy incumbent upon Himself. He will surely gather you on the Day of Resurrection, in which there is no doubt. Those who have ruined their souls will not have faith.'

وَلَهُ مَا سَكَنَ فِي اللَّيْلِ وَالنَّهَارِ ۚ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿١٣﴾

**To Him belongs whatever abides in the night and the day,
and He is the All-hearing, the All-knowing.**

قُلْ أَغَيْرَ اللَّهِ أُتَّخَذُ وِلِيًّا فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ وَهُوَ يُطْعِمُ وَلَا
يُطْعَمُ قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ ۖ وَلَا تَكُونَنَّ مِنَ
الْمُشْرِكِينَ ﴿١٤﴾

Say, 'Shall I take for guardian [anyone] other than Allah, the originator of the heavens and the earth, who feeds and is not fed?' Say, 'I have been commanded to be the first of those who submit [to Allah],' and never be one of the polytheists.

قُلْ إِنِّي أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾

Say, 'Indeed, should I disobey my Lord, I fear the punishment of a tremendous day.'

مَنْ يُصْرَفْ عَنْهُ يَوْمَئِذٍ فَقَدْ رَحِمَهُ ۚ وَذَلِكَ الْفَوْزُ الْمُبِينُ ﴿١٦﴾

Whoever is spared of it on that day, He has certainly been merciful to him, and that is the manifest success.

وَإِن يَمَسُّكَ اللَّهُ بِضُرٍّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ ۗ وَإِن يَمَسُّكَ
بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٧﴾

Should Allah visit you with some distress there is no one to remove it except Him; and should He bring you some good, then He has power over all things.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿١٨﴾

And He is the All-dominant over His servants, and He is the All-wise, the All-aware.

قُلْ أَىُّ شَىْءٍ أَكْبَرُ شَهَادَةً ۖ قُلِ ٱللَّهُ ۖ شَهِيدٌ بَيْنِي وَبَيْنَكُمْ ۖ وَأَوْحَىٰ
 إِلَىَّ هَٰذَا ٱلْقُرْءَانَ لِأُنذِرَكُمْ بِهِۦ وَمَنْ يَبْلُغْ أَئِنَّكُمْ لَتَشْهَدُونَ أَنَّ مَعَ
 ٱللَّهِ ءَآلِهَةً أُخْرَىٰ ۗ

Say, ‘What thing is greatest as witness?’ Say, ‘Allah! [He is] witness between me and you, and this Qur’ān has been revealed to me that I may warn thereby you and whomever it may reach.’ ‘Do you indeed bear witness that there are other gods besides Allah?’

قُلْ لَا أَشْهَدُ ۚ قُلْ إِنَّمَا هُوَ إِلَهٌُ وَاحِدٌ وَإِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ

﴿ ١٩ ﴾

Say, 'I do not bear witness [to any such thing].' Say, 'Indeed He is the One God, and I indeed disown what you associate [with Him].'

الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْرِفُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَهُمْ ۗ الَّذِينَ
خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٠﴾

Those whom We have given the Book recognize him just as they recognize their sons. Those who have ruined their souls will not have faith.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِآيَاتِهِ ^{قُلْ} إِنَّهُ لَا
يُفْلِحُ الظَّالِمُونَ ﴿٢١﴾

Who is a greater wrongdoer than him who fabricates a lie against Allah, or denies His signs? Indeed the wrongdoers will not be felicitous.

وَيَوْمَ نَحْشُرُهُمْ جَمِيعًا ثُمَّ نَقُولُ لِلَّذِينَ أَشْرَكُوا أَيْنَ شُرَكَائُكُمْ الَّذِينَ
كُنْتُمْ تَزْعُمُونَ ﴿٢٢﴾

On the day when We gather them all together, We shall say to those who ascribed partners [to Allah] ‘Where are your partners that you used to claim?’

يُؤْمِنُ لَمْ يَكُنْ فِتْنَتُهُمْ إِلَّا أَنْ قَالُوا وَاللَّهِ رَبَّنَا مَا كُنَّا مُشْرِكِينَ

(٢٣)

Then their only excuse will be to say, 'By Allah, our Lord, we were not polytheists.'

أَنْظُرْ كَيْفَ كَذَبُوا عَلَيَّ أَنْفُسِهِمْ ۚ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ

﴿ ٢٤ ﴾

Look, how they forswear themselves, and what they used to fabricate has forsaken them!

وَمِنْهُمْ مَّنْ يَسْتَمِعُ إِلَيْكَ ۗ وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ
وَفِي آذَانِهِمْ وَقْرًا ۗ وَإِنْ يَرَوْا كُلَّ آيَةٍ لَا يُؤْمِنُوا بِهَا ۗ

**There are some of them who prick up their ears at you, but
We have cast veils on their hearts lest they should
understand it, and a deafness into their ears; and though
they should see every sign, they will not believe in it.**

حَتَّىٰ إِذَا جَاءُوكَ يُجَادِلُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا
أَسْطِيرُ الْأَوَّلِينَ ﴿٢٥﴾

When they come to you, to dispute with you, the faithless say, 'These are nothing but myths of the ancients.'

وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْهَوْنَ عَنْهُ ^{وَصَلَّ} وَإِنْ يُبْلِكُونَ إِلَّا أَنْفُسَهُمْ وَمَا
يَشْعُرُونَ ﴿٢٦﴾

They dissuade [others] from [following] him, and [themselves] avoid him; yet they destroy no one except themselves, but they are not aware.

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَى النَّارِ فَقَالُوا يَلَيْتَنَا نُرَدُّ وَلَا نُكَذِّبُ
بِآيَاتِ رَبِّنَا وَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿٢٧﴾

Were you to see when they are brought to a halt by the Fire, whereupon they will say, 'If only we were sent back [into the world]! Then we will not deny the signs of our Lord, and we will be among the faithful!'

بَلْ بَدَا لَهُمْ مَا كَانُوا يُخْفُونَ مِنْ قَبْلُ وَلَوْ رُدُّوا لَعَادُوا لِمَا نُهُوا
عَنْهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٢٨﴾

Rather, now has become evident to them what they used to hide before. But were they to be sent back they would revert to what they were forbidden, and they are indeed liars.

﴿ ٢٩ ﴾ وَقَالُوا إِن هِيَ إِلَّا حَيَاتُنَا الدُّنْيَا وَمَا نَحْنُ بِمَبْعُوثِينَ

They say, 'There is nothing but our life of this world, and we shall not be resurrected.'

وَلَوْ تَرَىٰ إِذْ وَقَفُوا عَلَىٰ رَبِّهِمْ ۚ قَالَ أَلَيْسَ هَذَا بِالْحَقِّ ۚ قَالُوا بَلَىٰ
وَرَبِّنَا ۚ قَالَ فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿٣٠﴾

Were you to see when they are stationed before their Lord. He will say, 'Is this not a fact?' They will say, 'Yes, by our Lord!' He will say, 'So taste the punishment because of what you used to disbelieve.'

قَدْ خَسِرَ الَّذِينَ كَذَّبُوا بِإِيقَاعِ اللَّهِ ^ص حَتَّىٰ إِذَا جَاءَتْهُمُ السَّاعَةُ بَغْتَةً
قَالُوا يَحْسِرْتْنَا عَلَىٰ مَا فَرَّطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَارَهُمْ عَلَىٰ
ظُهُورِهِمْ ^ج إِلَّا سَاءَ مَا يَزِرُونَ ﴿٣١﴾

They are certainly losers who deny the encounter with Allah. When the Hour overtakes them suddenly, they will say, 'Alas for us, for what we neglected in it!' And they will bear their burdens on their backs. Look! Evil is what they bear!

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا لَعِبٌ وَلَهْوٌ وَلَلدَّارُ الْآخِرَةُ خَيْرٌ لِّلَّذِينَ
يَتَّقُونَ ۗ أَفَلَا تَعْقِلُونَ ﴿٣٢﴾

The life of the world is nothing but play and diversion, and the abode of the Hereafter is surely better for those who are Godwary. Do you not apply reason?

قَدْ نَعْلَمُ إِنَّهُ لَيَحْزُنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَٰكِنَّ
الظَّالِمِينَ بِنَايِتِ اللَّهِ يَجْحَدُونَ ﴿٣٣﴾

We certainly know that what they say grieves you. Yet it is not you that they deny, but it is Allah's signs that the wrongdoers impugn.

وَلَقَدْ كُذِّبَتْ رُسُلٌ مِّن قَبْلِكَ فَصَبَرُوا عَلَىٰ مَا كُذِّبُوا وَأُوذُوا
حَتَّىٰ اتَّهَمُوا فَجَاءَهُم نَصْرُنَا وَلَا مُبَدِّلَ لِكَلِمَاتِ اللَّهِ ۚ وَلَقَدْ جَاءَكَ مِن

نَبِيٍّ الْمُرْسَلِينَ ﴿٣٤﴾

Apostles were certainly denied before you, yet they patiently bore being denied and tormented until Our help came to them. Nothing can change the words of Allah, and there have certainly come to you some of the accounts of the apostles.

وَأَنْ كَانَ كَبُرَ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ أُسْتِطْعِمَتْ أَنْ تَبْتَغِيَ نَفَقًا فِي
 الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِيَهُمْ بَأْيَةٌ ۚ وَلَوْ شَاءَ اللَّهُ لَجَمَعَهُمْ
 عَلَى الْهُدَى ۚ فَلَا تَكُونَنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾

And should their aversion be hard on you, find, if you can, a tunnel into the ground, or a ladder into sky, that you may bring them a sign. Had Allah wished, He would have brought them together on guidance. So do not be one of the ignorant.

إِنَّمَا يَسْتَجِيبُ الَّذِينَ يَسْمَعُونَ وَالْمَوْتَىٰ يَبْعَثُهُمُ اللَّهُ ثُمَّ إِلَيْهِ

يُرْجَعُونَ ﴿٣٦﴾

Only those who listen will respond [to you]. As for the dead, Allah will resurrect them, then they will be brought back to Him.

وَقَالُوا لَوْلَا نُزِّلَ عَلَيْهِ آيَةٌ مِّن رَّبِّهِ ۚ قُلْ إِنَّ اللَّهَ قَادِرٌ عَلَىٰ أَنْ
يُنزِلَ آيَةً وَلَٰكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٣٧﴾

They say, 'Why has not a sign been sent down to him from his Lord?' Say, 'Allah is indeed able to send down a sign,' but most of them do not know.

وَمَا مِنْ دَابَّةٍ فِي الْأَرْضِ وَلَا طَائِرٍ يَطِيرُ بِجَنَاحَيْهِ إِلَّا أُمَّمٌ
أَمْثَالُكُمْ ۗ مَا فَرَقْنَا فِي الْكِتَابِ مِنْ شَيْءٍ ۗ ثُمَّ إِلَىٰ رَبِّهِمْ يُحْشَرُونَ

﴿ ٣٨ ﴾

There is no animal on land, nor a bird that flies with its wings, but they are communities like yourselves. We have not omitted anything from the Book. Then they will be mustered toward their Lord.

وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا صُمٌّ وَبُكْمٌ فِي الظُّلُمَاتِ مَن يَشَاءِ اللَّهُ
يُضِلَّهُ وَمَن يَشَاءِ يُجْعَلْهُ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿٣٩﴾

Those who deny Our signs are deaf and dumb, in a manifold darkness. Allah leads astray whomever He wishes, and whomever He wishes He puts him on a straight path.

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ أَوْ أَتَتْكُمُ السَّاعَةُ أَغَيْرَ اللَّهِ
تَدْعُونَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٠﴾

Say, 'Tell me, should Allah's punishment overtake you, or should the Hour overtake you, will you supplicate anyone other than Allah, should you be truthful?

بَلْ إِيَّاهُ تَدْعُونَ فَيَكْشِفُ مَا تَدْعُونَ إِلَيْهِ إِنْ شَاءَ وَتَنْسَوْنَ مَا
تُشْرِكُونَ ﴿٤١﴾

Rather, Him you will supplicate, and He will remove that for which you supplicated Him, if He wishes, and you will forget what you ascribe [to Him] as [His] partners.'

وَلَقَدْ أَرْسَلْنَا إِلَىٰ أُمَمٍ مِّن قَبْلِكَ فَأَخَذْنَاهُم بِالْبَأْسَاءِ وَالضَّرَّاءِ لَعَلَّهُمْ
يَتَضَرَّعُونَ ﴿٤٢﴾

**We have certainly sent [apostles] to nations before you, then
We seized them with stress and distress so that they might
entreat [Us].**

فَلَوْلَا إِذْ جَاءَهُمْ بَأْسُنَا تَضَرَّعُوا وَلَكِنْ قَسَتْ قُلُوبُهُمْ وَزَيَّنَ لَهُمُ
الشَّيْطَانُ مَا كَانُوا يَعْمَلُونَ ﴿٤٣﴾

Why did they not entreat when Our punishment overtook them! But their hearts had hardened, and Satan had made to seem decorous to them what they had been doing.

فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَتَحْنَا عَلَيْهِمَ أَبْوَابَ كُلِّ شَيْءٍ حَتَّىٰ إِذَا
 فَرِحُوا بِمَا أُوتُوا أَخَذْتَهُمْ بَغْتَةً فَإِذَا هُمْ مُبْلِسُونَ ﴿٤٤﴾

So when they forgot what they had been admonished of, We opened for them the gates of all [good] things. When they rejoiced in what they were given, We seized them suddenly, whereat, behold, they were despondent.

فَقُطِعَ دَائِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا ۗ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

﴿ ٤٥ ﴾

Thus the wrongdoing lot were rooted out, and all praise belongs to Allah, the Lord of all the worlds.

قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمْعَكُمْ وَأَبْصَرَكُمْ وَخَتَمَ عَلَى قُلُوبِكُمْ مَنْ
إِلَهُ غَيْرَ اللَّهِ يَأْتِيكُمْ بِهِ ۗ أَنْظِرْ لِقَائِهِ كَيْفَ نَصَرَفُ الْآيَاتِ ۗ

﴿ ٤٦ ﴾ يَصْدِفُونَ

Say, 'Tell me, should Allah take away your hearing and your sight and set a seal on your hearts, which god other than Allah can bring it [back] to you?' Look, how We paraphrase the signs variously; nevertheless they turn away.

قُلْ أَرَأَيْتُمْ إِنْ أَتَاكُمْ عَذَابُ اللَّهِ بَغْتَةً أَوْ جَهْرَةً هَلْ يُهْلِكُ إِلَّا
الْقَوْمَ الظَّالِمِينَ ﴿٤٧﴾

Say, 'Tell me, should Allah's punishment overtake you suddenly or visibly, will anyone be destroyed except the wrongdoing lot?'

وَمَا نُرْسِلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرِينَ وَمُنذِرِينَ ^{صَلِّ} فَمَنْ ءَامَنَ وَأَصْلَحَ
فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٤٨﴾

We do not send the apostles except as bearers of good news and warners. As for those who are faithful and righteous, they will have no fear, nor will they grieve.

﴿ ٤٩ ﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا يَمَسُّهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسُقُونَ

But as for those who deny Our signs, the punishment shall befall them because of the transgressions they used to commit.

قُلْ لَا أَقُولُ لَكُمْ عِنْدِي خَزَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ
لَكُمْ إِنِّي مَلَكٌ ۚ إِنِ اتَّبَعْتُمْ إِلَّا مَا يُوحَىٰ إِلَيَّ ۚ قُلْ هَلْ يَسْتَوِي
الْأَعْمَىٰ وَالْبَصِيرُ ۚ أَفَلَا تَتَفَكَّرُونَ ﴿٥٠﴾

Say, 'I do not say to you that I possess the treasuries of Allah, nor do I know the Unseen, nor do I say to you that I am an angel. I follow only what is revealed to me.' Say, 'Are the blind one and the seer equal? So do you not reflect?'

وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يُجْشَرُوا إِلَىٰ رَبِّهِمْ ۗ لَيْسَ لَهُمْ مِّنْ
دُونِهِ وَلِيٍّ وَلَا شَفِيعٍ ۗ لَّعَلَّهُمْ يَتَّقُونَ ﴿٥١﴾

And warn by its means those who fear being mustered toward their Lord, besides whom they shall have neither any guardian nor any intercessor, so that they may be Godwary.

وَلَا تَطْرُدِ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَاةِ وَالْعَشِيِّ يُرِيدُونَ وَجْهَهُ ^{وَصَلُّوا}
 مَا عَلَيْكَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَمَا مِنْ حِسَابِكَ عَلَيْهِمْ مِنْ
 شَيْءٍ فَتَطْرُدَهُمْ فَتَكُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

Do not drive away those who supplicate their Lord morning and evening desiring His face. Neither are you accountable for them in any way, nor are they accountable for you in any way, so that you may drive them away and thus become one of the wrongdoers.

وَكَذَلِكَ فَتَنَّا بَعْضَهُم بِبَعْضٍ لِيَقُولُوا أَهَؤُلَاءِ مَنَّ اللَّهُ عَلَيْهِمْ مِنْ
بَيْنَنَا ۗ أَلَيْسَ اللَّهُ بِأَعْلَمَ بِالشَّاكِرِينَ ﴿٥٣﴾

Thus do We test them by means of one another so that they should say, 'Are these the ones whom Allah has favoured from among us?!' Does not Allah know best the grateful?!

وَإِذَا جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِآيَاتِنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كَتَبَ رَبُّكُمْ
 عَلَى نَفْسِهِ الرَّحْمَةَ أَنْهُ مَنْ عَمِلَ مِنْكُمْ سُوءًا بِجَهْلَةٍ ثُمَّ تَابَ مِنْ
 بَعْدِهِ وَأَصْلَحَ فَإِنَّهُ غَفُورٌ رَحِيمٌ ﴿٥٤﴾

When those who have faith in Our signs come to you, say,
 'Peace to you! Your Lord has made mercy incumbent upon
 Himself: whoever of you commits an evil [deed] out of
 ignorance and then repents after that and reforms, then He is
 indeed all-forgiving, all-merciful.'

وَكَذَلِكَ نُقِصِّلُ الْآيَاتِ وَلِتَسْتَبِينَ سَبِيلُ الْمُجْرِمِينَ ﴿٥٥﴾

Thus do We elaborate the signs, so that the way of the guilty may be exposed.

قُلْ إِنِّي نُهَيْتُ أَنْ أُعْبَدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ ج قُلْ لَا
أَتَّبِعُ أَهْوَاءَكُمْ قَدْ ضَلَلْتُ إِذَا وَمَا أَنَا مِنَ الْمُهْتَدِينَ ﴿٥٦﴾

Say, 'I have been forbidden to worship those whom you invoke besides Allah.' Say, 'I do not follow your desires, for then I will have gone astray, and I will not be among the [rightly] guided.'

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُمْ بِهِ ۚ مَا عِندِي مَا
تَسْتَعْجِلُونَ بِهِ ۚ إِنِ الْحُكْمُ إِلَّا لِلَّهِ ۚ يَقْضِي الْحَقَّ وَهُوَ خَيْرُ

الْفَصِيلِينَ ﴿٥٧﴾

Say, 'Indeed I stand on a manifest proof from my Lord and you have denied it. What you seek to hasten is not up to me. Judgement belongs only to Allah; He expounds the truth and He is the best of judges.'

قُلْ لَوْ أَنَّ عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ لَقُضِيَ الْأَمْرُ بَيْنِي وَبَيْنَكُمْ
وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ﴿٥٨﴾

Say, 'If what you seek to hasten were with me, the matter would surely have been decided between you and me, and Allah knows best the wrongdoers.'

وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ ۚ وَيَعْلَمُ مَا فِي الْبُرِّ
 وَالْبَحْرِ ۚ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا حَبَّةٌ فِي ظُلْمَةٍ
 الْأَرْضِ وَلَا رَطْبٍ وَلَا يَابِسٍ إِلَّا فِي كِتَابٍ مُبِينٍ ﴿٥٩﴾

With Him are the treasures of the Unseen; no one knows them except Him. He knows whatever there is in land and sea. No leaf falls without His knowing it, nor is there a grain in the darkness of the earth, nor anything fresh or withered but it is in a manifest Book.

وَهُوَ الَّذِي يَتَوَفَّاكُم بِاللَّيْلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ ثُمَّ يَبْعَثْكُمْ فِيهِ
لِيُقْضَىٰ أَجَلٌ مُّسَمًّى ثُمَّ إِلَىٰ إِلَيْهِ مَرْجِعُكُمْ ثُمَّ يُنَبِّئُكُم بِمَا كُنتُمْ تَعْمَلُونَ



It is He who takes your souls by night, and He knows what you do by day, then He reanimates you therein so that a specified term may be completed. Then to Him will be your return, whereat He will inform you concerning what you used to do.

وَهُوَ الْقَاهِرُ فَوْقَ عِبَادِهِ ^{صَلِّ} وَيُرْسِلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَ
أَحَدَكُمُ الْمَوْتُ تَوَفَّتْهُ رُسُلُنَا وَهُمْ لَا يُفْرِطُونَ ﴿٦١﴾

He is the All-dominant over His servants, and He sends guards to [protect] you. When death approaches anyone of you, Our messengers take him away and they do not neglect [their duty].

ثُمَّ رُدُّوْا۟ اِلَى اللّٰهِ مَوْلٰهُمُ الْحَقِّ ۗ اِلَّا لَهٗ الْحُكْمُ وَهُوَ اَسْرَعُ
الْحٰسِبِيْنَ ﴿٦٢﴾

Then they are returned to Allah, their real master. Look! All judgement belongs to Him, and He is the swiftest of reckoners.

قُلْ مَنْ يُنَجِّيكُمْ مِّنْ ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ تَدْعُونَهُ تَضَرُّعًا وَخُفْيَةً
لَّئِنْ أَنْجَيْنَا مِنْ هَذِهِ لَنَكُونَنَّ مِنَ الشَّاكِرِينَ ﴿٦٣﴾

Say, ‘Who delivers you from the darkness of land and sea, [when] You invoke Him suppliantly and secretly: “If He delivers us from this, we will surely be among the grateful”?’

قُلِ اللَّهُ يُنَجِّيكُمْ مِنْهَا وَمِنْ كُلِّ كَرْبٍ ثُمَّ أَنْتُمْ تُشْرِكُونَ ﴿٦٤﴾

Say, 'It is Allah who delivers you from them and from every agony, [but] then you ascribe partners [to Him].'

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ
تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبِسَكُمْ شِيْعًا وَيُذِيقَ بَعْضَكُم بَأْسَ بَعْضٍ ^{قُلْ} أَنْظُرْ
كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ ﴿٦٥﴾

Say, 'He is able to send upon you a punishment from above you or from under your feet, or confound you as [hostile] factions, and make you taste one another's violence.' Look, how We paraphrase the signs variously so that they may understand!

وَكَذَّبَ بِهِ قَوْمُكَ وَهُوَ الْحَقُّ ۚ قُلْ لَنْسُتُ عَلَيْكُمْ بِوَكِيلٍ

﴿ ٦٦ ﴾

Your people have denied it, though it is the truth. Say, 'It is not my business to watch over you.'

﴿ ٦٧ ﴾ لِكُلِّ نَبِيٍّ مُّسْتَقَرٌّ ۚ وَسَوْفَ تَعْلَمُونَ

For every prophecy there is a [preordained] setting, and soon you will know.

وَإِذَا رَأَيْتَ الَّذِينَ يَخُوضُونَ فِي آيَاتِنَا فَأَعْرِضْ عَنْهُمْ حَتَّى
يَخُوضُوا فِي حَدِيثٍ غَيْرِهِ ۚ وَإِمَّا يُنْسِيَنَّكَ الشَّيْطَانُ فَلَا تَقْعُدْ بَعْدَ
الذِّكْرِ مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

When you see those who gossip impiously about Our signs, avoid them until they engage in some other discourse; but if Satan makes you forget, then, after remembering, do not sit with the wrongdoing lot.

وَمَا عَلَى الَّذِينَ يَتَّقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَكِنْ ذِكْرٌ لَعَلَّهُمْ
يَتَّقُونَ ﴿٦٩﴾

**Those who are Godwary are in no way accountable for them,
but this is merely for admonition's sake, so that they may
beware.**

وَذَرِ الَّذِينَ اتَّخَذُوا دِينَهُمْ لَعِبًا وَلَهْوًا وَغَرَّتْهُمُ الْحَيَاةُ الدُّنْيَا ۚ وَذَكِّرْ
بِهِ ۚ أَنْ تُبْسَلَ نَفْسٌ بِمَا كَسَبَتْ

Leave alone those who take their religion for play and diversion and whom the life of this world has deceived, and admonish with it, lest any soul should perish because of what it has earned

لَيْسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيٌّ وَلَا شَفِيعٌ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا
يُؤْخَذُ مِنْهَا أُولَئِكَ الَّذِينَ أُبْسِلُوا بِمَا كَسَبُوا ^{أَصْد}

It shall not have any guardian besides Allah, nor any intercessor; and though it should offer every kind of ransom, it shall not be accepted from it. They are the ones who perish because of what they have earned;

﴿ ٧٠ ﴾ لَهُمْ شَرَابٌ مِّنْ حَمِيمٍ وَعَذَابٌ أَلِيمٌ بِمَا كَانُوا يَكْفُرُونَ

they shall have boiling water for drink and a painful punishment because of what they used to defy.

قُلْ أَدْعُوا مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُنَا وَلَا يَضُرُّنَا وَنُرُدُّ عَلَىٰ
 أَعْقَابِنَا بَعْدَ إِذْ هَدَيْنَا اللَّهُ كَالَّذِي اسْتَهْوَتْهُ الشَّيَاطِينُ فِي الْأَرْضِ
 حَيْرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَىٰ انْتِنَا^{قَل}

Say, ‘Shall we invoke besides Allah that which can neither benefit us nor harm us, and turn back on our heels after Allah has guided us, like someone seduced by the devils and bewildered on the earth, who has companions that invite him to guidance, [saying,] “Come to us!”?’

قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَىٰ ۗ وَأْمُرْنَا لِنُسَلِّمَ لِرَبِّ الْعَالَمِينَ

﴿٧١﴾

Say, 'Indeed it is the guidance of Allah which is [true] guidance. and we have been commanded to submit to the Lord of all the worlds,

وَأَنْ أَقِيمُوا الصَّلَاةَ وَاتَّقُوا اللَّهَ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٧٢﴾

and that “Maintain the prayer and be wary of Him, and it is He toward whom you will be gathered.” ’

وَهُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ وَيَوْمَ يَقُولُ كُنْ فَيَكُونُ ۚ قَوْلُهُ الْحَقُّ ۚ وَلَهُ الْمُلْكُ يَوْمَ يُنْفَخُ فِي الصُّورِ ۚ عَالِمُ
 الْغَيْبِ وَالشَّهَادَةِ ۚ وَهُوَ الْحَكِيمُ الْخَبِيرُ ﴿٧٣﴾

It is He who created the heavens and the earth with reason, and the day He says [to something], 'Be!' it is. His word is the truth, and to Him belongs all sovereignty on the day when the Trumpet will be blown. Knower of the sensible and the Unseen, He is the All-wise, the All-aware.

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ عَازِرًا أَنْتَّخِذُ أَصْنَامًا ءَالِهَةً ۖ إِنِّي سَأُرَتِّكَ
وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ﴿٧٤﴾

When Abraham said to Azar, his father, 'Do you take idols for gods? Indeed I see you and your people in manifest error.'

وَكَذَلِكَ نُرِي إِبْرَاهِيمَ مَلَكُوتَ السَّمَوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ

الْمُوقِنِينَ ﴿٧٥﴾

Thus did We show Abraham the dominions of the heavens and the earth, that he might be of those who possess certitude.

فَلَمَّا جَنَّ عَلَيْهِ اللَّيْلُ رَأَى كَوْكَبًا ۖ قَالَ هَذَا رَبِّي ۖ فَلَمَّا أَفَلَ قَالَ لَا
أُحِبُّ الْكَافِرِينَ ﴿٧٦﴾

When night darkened over him, he saw a star and said, 'This is my Lord!' But when it set, he said, 'I do not like those who set.'

فَلَمَّا رَأَى الْقَمَرَ بَازِعًا قَالَ هَذَا رَبِّي ^{صلى} فَلَمَّا أَفَلَ قَالَ لَئِن لَّمْ يَهْدِنِي
رَبِّي لَأَكُونَنَّ مِنَ الْقَوْمِ الضَّالِّينَ ﴿٧٧﴾

Then, when he saw the moon rising, he said, 'This is my Lord!' But when it set, he said, 'Had my Lord not guided me, I would surely have been among the astray lot.'

فَلَمَّا رَأَى الشَّمْسُ بَازِعَةً قَالَ هَذَا رَبِّي هَذَا أَكْبَرُ فَلَمَّا أَفَلَتْ
قَالَ يَاقَوْمِ إِنِّي بَرِيءٌ مِّمَّا تُشْرِكُونَ ﴿٧٨﴾

Then, when he saw the sun rising, he said, ‘This is my Lord! This is bigger!’ But when it set, he said, ‘O my people, indeed I disown what you take as [His] partners.’

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا
أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾

Indeed I have turned my face toward Him who originated the heavens and the earth, as a *ḥanīf*, and I am not one of the polytheists.'

وَحَاجَّهُ قَوْمُهُ ۚ قَالَ أَتُحَاجُّونِي فِي اللَّهِ وَقَدْ هَدَانِ ۚ وَلَا أَخَافُ
مَا تُشْرِكُونَ بِهِ ۚ إِلَّا أَن يَشَاءَ رَبِّي شَيْئًا ۗ

His people argued with him. He said, 'Do you argue with me concerning Allah, while He has guided me for certain? I do not fear what you ascribe to Him as [His] partners, excepting anything that my Lord may wish.

وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفَلَا تَتَذَكَّرُونَ ﴿٨٠﴾

My Lord embraces all things in [His] knowledge. Will you not then take admonition?

وَكَيْفَ أَخَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُم بِاللَّهِ مَا لَمْ
يُنزَلْ بِهِ عَلَيْكُمْ سُلْطَانًا فَأَيُّ الْفَرِيقَيْنِ أَحَقُّ بِالْأَمْنِ ^{صَلِّ} إِنْ كُنْتُمْ

تَعْلَمُونَ ﴿٨١﴾

How could I fear what you ascribe [to Him] as [His] partners, when you do not fear ascribing to Allah partners for which He has not sent down any authority to you? So [tell me,] which of the two sides has a greater right to safety, if you know?

الَّذِينَ ءَامَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ
مُهْتَدُونَ ﴿٨٢﴾

Those who have faith and do not taint their faith with wrongdoing —for such there shall be safety, and they are the [rightly] guided.'

وَتِلْكَ حُجَّتُنَا آتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ ۖ نَرْفَعُ دَرَجَاتٍ مِّنْ
نَّشَاءُ ۗ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ ﴿١٢﴾

This was Our argument that We gave to Abraham against his people. We raise in rank whomever We wish. Indeed your Lord is all-wise, all-knowing.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ ۚ كُلًّا هَدَيْنَا ۚ وَنُوحًا هَدَيْنَا مِن قَبْلُ ۚ
 وَمِن ذُرِّيَّتِهِ دَاوُدَ وَسُلَيْمَانَ وَأَيُّوبَ وَيُوسُفَ وَمُوسَىٰ وَهَارُونَ ۚ
 وَكَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٤﴾

And We gave him Isaac and Jacob and guided each of them.
 And Noah We had guided before, and from his offspring,
 David and Solomon, Job, Joseph, Moses and Aaron —thus
 do We reward the virtuous—

وَزَكَرِيَّا وَيَحْيَىٰ وَعِيسَىٰ وَإِيلَىٰسَ كُلٌّ مِّنَ الصَّالِحِينَ ﴿١٥﴾

and Zechariah, John, Jesus and Ilyās, —each of them among the righteous—

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا ۚ وَكُلًّا فَضَّلْنَا عَلَى الْعَالَمِينَ

﴿٨٦﴾

and Ishmael, Elisha, Jonah and Lot —each We graced over
all the nations—

وَمِنْ ءَابَائِهِمْ وَذُرِّيَّاتِهِمْ وَأَخْوَانِهِمْ ۖ وَأَجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَىٰ صِرَاطٍ

مُسْتَقِيمٍ ﴿١٧﴾

and from among their fathers, their descendants and brethren —We chose them and guided them to a straight path.

ذَٰلِكَ هُدَىٰ ٱللَّهُ يَهْدِي بِهٖ مَن يَشَآءُ مِنۡ عِبَادِهِۦ ۚ وَلَوْ أَشْرَكُوا
لَحَبِطَ عَنْهُم مَّا كَانُوا يَعْمَلُونَ ﴿٨٨﴾

That is Allah's guidance: with it He guides whomever He wishes of His servants. But were they to ascribe any partners [to Allah], what they used to do would not avail them.

أُولَئِكَ الَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ وَالْحُكْمَ وَالنَّبُوءَةَ ۚ فَإِنْ يُكْفُرْ بِهَا
هَؤُلَاءِ فَقَدْ وَكَلْنَا بِهَا قَوْمًا لَيُؤْتُوا بِهَا بَكْفِيرِينَ ﴿١٩﴾

They are the ones whom We gave the Book, the judgement and prophethood. So if these disbelieve in them, We have certainly entrusted them to a people who will never disbelieve in them.

أُولَئِكَ الَّذِينَ هَدَى اللَّهُ ^{وَصَلَّى} فَبِهِدْيِهِمُ اقْتَدِهْ قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ
أَجْرًا ^{صَلَّى} إِنْ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٩٠﴾

They are the ones whom Allah has guided. So follow their guidance. Say, 'I do not ask you any recompense for it. It is just an admonition for all the nations.'

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذْ قَالُوا مَا أَنْزَلَ اللَّهُ عَلَى بَشَرٍ مِّنْ شَيْءٍ قُلْ مَنْ أَنْزَلَ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَى نُورًا وَهُدًى لِّلنَّاسِ ۖ

**They did not regard Allah with the regard due to Him when they said, 'Allah has not sent down anything to any human.'
Say, 'Who had sent down the Book that was brought by Moses as a light and guidance for the people,**

تَجْعَلُونَهُ قَرَاطِيسَ تُبْدُونَهَا وَتُخْفُونَ كَثِيرًا ۖ وَعُلِّمْتُمْ مَا لَمْ تَعْلَمُوا أَنْتُمْ
وَلَا آبَاؤُكُمْ قُلِ اللَّهُ ۖ ثُمَّ ذَرْهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ ﴿٩١﴾

which You make into parchments that you display, while you conceal much of it, and [by means of which] you were taught what you did not know, [neither] you nor your fathers?' Say, 'Allah!' Then leave them to play around in their impious gossip.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُصَدِّقٌ لِّلَّذِي بَيْنَ يَدَيْهِ وَلِتُنذِرَ أُمَّ
 الْقُرَىٰ وَمَنْ حَوْلَهَا ۚ وَالَّذِينَ يُؤْمِنُونَ بِالْآخِرَةِ يُؤْمِنُونَ بِهِ ۖ وَهُمْ
 عَلَىٰ صَلَاتِهِمْ يُحَافِظُونَ ﴿٩٢﴾

Blessed is this Book which We have sent down, confirming what was [revealed] before it, so that you may warn the Mother of Cities and those around it. Those who believe in the Hereafter believe in it, and they are watchful of their prayers.

وَمَنْ أَظْلَمُ مِمَّنِ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ
يُوحَ إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأُنزِلُ مِثْلَ مَا أَنْزَلَ اللَّهُ

Who is a greater wrongdoer than him who fabricates a lie against Allah, or says, 'It has been revealed to me,' while nothing was revealed to him, and he who says, 'I will bring the like of what Allah has sent down?'

وَلَوْ تَرَىٰ إِذِ الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ وَالْمَلَائِكَةُ بَاسِطُوا
أَيْدِيهِمْ أَخْرَجُوا أَنفُسَهُمْ

Were you to see when the wrongdoers are in the throes of death, and the angels extend their hands [saying]: 'Give up your souls!

الْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُونِ بِمَا كُنْتُمْ تَقُولُونَ عَلَى اللَّهِ غَيْرَ الْحَقِّ
وَكُنْتُمْ عَنْ آيَاتِهِ تَسْتَكْبِرُونَ ﴿٩٣﴾

Today you shall be requited with a humiliating punishment because of what you used to attribute to Allah untruly, and for your being disdainful towards His signs.'

وَلَقَدْ جِئْتُمُونَا فُرَادَىٰ كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرَّةٍ وَتَرَكْتُمْ مَا خَوَّلْنَاكُمْ
وَرَاءَ ظُهُورِكُمْ

‘Certainly you have come to Us alone, just as We created you the first time, and left behind whatever We had bestowed on you.

وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَكُمُ الَّذِينَ زَعَمْتُمْ أَنَّهُمْ فِيكُمْ شُرَكَاءُ ۗ لَقَدْ نَقَطَ
بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَزْعُمُونَ ﴿٩٤﴾

We do not see your intercessors with you —those whom you claimed to be [Our] partners in [deciding] you[r] [fate]. Certainly all links between you have been cut, and what you used to claim has forsaken you!

إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ^ص يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ
الْمَيِّتِ مِنَ الْحَيِّ ^ج ذَلِكَمُ اللَّهُ ^{وَصَلَّى} فَانِي تُوَفَّكُونَ ﴿٩٥﴾

Indeed Allah is the splitter of the grain and the pit. He brings forth the living from the dead and He brings forth the dead from the living. That is Allah! Then where do you stray?

فَالِقُ الْإِصْبَاحِ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۚ
ذَٰلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٩٦﴾

Splitter of the dawn, He has made the night for rest, and the sun and the moon for calculation. That is the ordaining of the All-mighty, the All-knowing.

وَهُوَ الَّذِي جَعَلَ لَكُمُ النُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ
وَالْبَحْرِ ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٩٧﴾

It is He who made the stars for you, so that you may be guided by them in the darkness of land and sea. We have certainly elaborated the signs for a people who have knowledge.

وَهُوَ الَّذِي أَنشَأَكُم مِّن نَّفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ قَدْ
فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَفْقَهُونَ ﴿٩٨﴾

It is He who created you from a single soul, then there is the [enduring] abode and the place of temporary lodging. We have certainly elaborated the signs for a people who understand.

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ
فَأَخْرَجْنَا مِنْهُ خَضِرًا نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا وَمِنَ النَّخْلِ مِن
طَلْعِهَا قِنْوَانٌ دَانِيَةٌ

It is He who sends down water from the sky, and brings forth with it every kind of growing thing. Then from it We bring forth vegetation from which We produce the grain, in clusters, and from the palm-tree, from the spathes of it, low-hanging clusters [of dates],

وَجَنَّاتٍ مِّنْ أَعْنَابٍ وَالزَّيْتُونَ وَالرُّمَّانَ مُشْتَبِهًا وَغَيْرَ مُتَشَبِهٍ ^{قُلْ}
 أَنْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ إِنَّ فِي ذَٰلِكُمْ لَآيَاتٍ لِّقَوْمٍ

يُؤْمِنُونَ ﴿٩٩﴾

and gardens of grapes, olives and pomegranates, similar and dissimilar. Look at its fruit as it fructifies and ripens. Indeed there are signs in that for a people who have faith.

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ^ص وَخَرَفُوا لَهُ^و بَنِينَ وَبَنَاتٍ بِغَيْرِ
عِلْمٍ^ج سُبْحَانَهُ وَتَعَالَى^ع عَمَّا يَصِفُونَ ﴿١٠٠﴾

They make the jinn partners of Allah, though He has created them, and carve out sons and daughters for Him, without any knowledge. Immaculate is He and exalted above what they allege [concerning Him]!

بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ ۗ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُن لَّهُ
صَاحِبَةً ۗ وَخَلَقَ كُلَّ شَيْءٍ ۗ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٠١﴾

The originator of the heavens and the earth —how could He have a son when He has had no spouse? He created all things and He has knowledge of all things.

ذَٰلِكُمُ ٱللَّهُ رَبُّكُمْ ۖ لَآ إِلَٰهَ إِلَّا هُوَ ۖ خَلَقَ كُلَّ شَيْءٍ ۖ فَٱعْبُدُوهُ ۚ وَهُوَ
عَلَىٰ كُلِّ شَيْءٍ وَكِيْلٌ ﴿١٠٢﴾

That is Allah, your Lord, there is no god except Him, the creator of all things; so worship Him. He watches over all things.

لَا تُدْرِكُهُ الْأَبْصَارُ وَهُوَ يُدْرِكُ الْأَبْصَارَ ۖ وَهُوَ اللَّطِيفُ الْخَبِيرُ

﴿١٠٣﴾

The sights do not apprehend Him, yet He apprehends the sights, and He is the All-attentive, the All-aware.

قَدْ جَاءَكُمْ بَصَائِرٌ مِنْ رَبِّكُمْ ^صفَمَنْ أُبْصَرَ فَلِنَفْسِهِ ^صوَمَنْ عَمِيَ
فَعَلَيْهَا ^جوَمَا أَنَا عَلَيْكُمْ بِحَفِيظٍ ﴿١٠٤﴾

[Say,] ‘Certainly insights have come to you from your Lord. So whoever sees, it is to the benefit of his own soul, and whoever remains blind, it is to its detriment, and I am not a keeper over you.’

وَكَذَلِكَ نُصَرِّفُ الْآيَاتِ لِيُقُولُوا دَرَسْتَ وَلِنُبَيِّنَهُ لِقَوْمٍ يَعْلَمُونَ

﴿١٠٥﴾

Thus do We paraphrase the signs variously, lest they should say, 'You have received instruction,' and so that We may make it clear for a people who have knowledge.

اتَّبِعْ مَا أُوحِيَ مِنْ رَبِّكَ ۖ لَا إِلَهَ إِلَّا هُوَ ۖ وَأَعْرِضْ عَنِ
الْمُشْرِكِينَ ﴿١٠٦﴾

**Follow that which has been revealed to you from your Lord,
there is no god except Him, and turn away from the
polytheists.**

وَلَوْ شَاءَ اللَّهُ مَا أَشْرَكُوا^{قَدْ} وَمَا جَعَلْنَاكَ عَلَيْهِمْ حَفِيظًا^ص وَمَا أَنْتَ
عَلَيْهِمْ بِوَكِيلٍ ﴿١٠٧﴾

Had Allah wished they would not have ascribed partners [to Him]. We have not made you a caretaker for them, nor is it your duty to watch over them.

وَلَا تَسُبُّوا الَّذِينَ يَدْعُونَ مِنْ دُونِ اللَّهِ فَيَسُبُّوا اللَّهَ عَدْوًا بِغَيْرِ
عِلْمٍ

Do not abuse those whom they invoke besides Allah, lest they should abuse Allah out of hostility, without any knowledge.

كَذَٰلِكَ زَيَّنَّا لِكُلِّ أُمَّةٍ عَمَلَهُمْ ثُمَّ إِلَىٰ رَبِّهِمْ مَرْجِعُهُمْ فَيُنَبِّئُهُم بِمَا كَانُوا
يَعْمَلُونَ ﴿١٠٨﴾

That is how to every people We have made their conduct seem decorous. Then their return will be to their Lord and He will inform them concerning what they used to do.

وَأَقْسَمُوا بِاللَّهِ جَمْدًا أَيْمَانِهِمْ لَئِن جَاءَتْهُمْ آيَةٌ لِيُؤْمِنُوا بِهَا قُلْ إِنَّمَا
الْآيَاتُ عِنْدَ اللَّهِ وَمَا يُشْعِرُكُمْ أَنَّهَا إِذَا جَاءَتْ لَا يُؤْمِنُونَ

﴿ ١٠٩ ﴾

They swear by Allah with solemn oaths that were a sign to come to them they would surely believe in it. Say, 'The signs are only with Allah,' and what will bring home to you that they will not believe even if they came?

وَنُقَلِّبُ أَفْئِدَتَهُمْ وَأَبْصَرَ هُمْ كَمَا لَمْ يُؤْمِنُوا بِهِ أَوْلَ مَرَّةٍ وَنَذَرُهُمْ فِي
طُغْيَانِهِمْ يَعْمَهُونَ ﴿١١٠﴾

We transform their hearts and their visions as they did not believe in it the first time, and We leave them bewildered in their rebellion.

وَلَوْ أَنَّا نَزَّلْنَا إِلَيْهِمُ الْمَلَائِكَةَ وَكَلَّمَهُمُ الْمَوْتَىٰ وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَا كَانُوا لِيُؤْمِنُوا إِلَّا أَن يَشَاءَ اللَّهُ وَلَكِنَّ أَكْثَرَهُمْ

يَجْهَلُونَ ﴿١١١﴾

Even if We had sent down angels to them, and the dead had spoken to them, and We had gathered before them all things manifestly, they would [still] not believe unless Allah wished. But most of them are ignorant.

وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنْسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرُفَ الْقَوْلِ غُرُورًا ۚ وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ ۗ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾

That is how for every prophet We appointed as enemy the devils from among humans and jinn, who inspire each other with flashy words, deceptively. Had your Lord wished, they would not have done it. So leave them with what they fabricate,

وَلِتَصْغَىٰ إِلَيْهِ أَفْئِدَةُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا
مَا هُمْ مُّقْتَرِفُونَ ﴿١١٣﴾

so that toward it may incline the hearts of those who do not believe in the Hereafter, and so that they may be pleased with it and commit what they commit.

أَفَغَيْرَ اللَّهِ أَبْتَغِي حَكْمًا وَهُوَ الَّذِي أَنْزَلَ إِلَيْكُمُ الْكِتَابَ مُفَصَّلًا
 وَالَّذِينَ ءَاتَيْنَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِّن رَّبِّكَ بِالْحَقِّ فَلَا
 تَكُونَنَّ مِنَ الْمُمْتَرِينَ ﴿١١٤﴾

[Say,] ‘Shall I seek a judge other than Allah, while it is He who has sent down to you the Book, well-elaborated?’ Those whom We have given the Book know that it has been sent down from your Lord with the truth; so do not be one of the skeptics.

وَتَمَّتْ كَلِمَتُ رَبِّكَ صِدْقًا وَعَدْلًا ۚ لَا مُبَدِّلَ لِكَلِمَاتِهِ ۚ وَهُوَ
السَّمِيعُ الْعَلِيمُ ﴿١١٥﴾

The word of your Lord has been fulfilled in truth and justice. Nothing can change His words, and He is the All-hearing, the All-knowing.

وَأَن تَطِيعَ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَن سَبِيلِ اللَّهِ إِنَّ
يَتَّبِعُونَ إِلَّا الظَّنَّ وَأَن هُمْ إِلَّا يَخْرُصُونَ ﴿١١٦﴾

If you obey most of those on the earth, they will lead you astray from the way of Allah. They follow nothing but conjectures and they do nothing but surmise.

إِنَّ رَبَّكَ هُوَ أَعْلَمُ مَنْ يَضِلُّ عَنِ سَبِيلِهِ ۗ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

﴿ ١١٧ ﴾

**Indeed your Lord knows best those who stray from His way;
and He knows best those who are guided.**

فَكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ ﴿١١٨﴾

**Eat from that over which Allah's Name has been mentioned,
if you are believers in His signs.**

وَمَا لَكُمْ إِلَّا تَأْكُلُوا مِمَّا ذُكِرَ اسْمُ اللَّهِ عَلَيْهِ وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ
عَلَيْكُمْ إِلَّا مَا اضْطُرِرْتُمْ إِلَيْهِ ^{قُلْ}

Why should you not eat that over which Allah's Name has been mentioned, while He has already elaborated for you whatever He has forbidden you, excepting what you may be compelled to [eat]?

وَإِنَّ كَثِيرًا لِّيُضِلُّونَ بِأَهْوَاءِهِمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ
بِالْمُعْتَدِينَ ﴿١١٩﴾

Indeed many mislead [others] by their fancies, without any knowledge. Indeed your Lord knows best the transgressors.

وَذَرُوا ظَهْرَ الْأَيْمِ وَبَاطِنَهُ ۗ إِنَّ الَّذِينَ يَكْسِبُونَ الْأَيْمَ سَيُجْزَوْنَ
بِمَا كَانُوا يَفْتَرُونَ ﴿١٢٠﴾

Renounce outward sins and the inward ones. Indeed those who commit sins shall be requited for what they used to commit.

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذْكَرِ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ مِّمَّا قَدْ
 الشَّيْطَانِ لِيُوْحُونَ إِلَىٰ أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ
 لَمُشْرِكُونَ ﴿١٢١﴾

Do not eat [anything] of that over which Allah's Name has not been mentioned, and that is indeed transgression. Indeed the satans inspire their friends to dispute with you; and if you obey them, you will indeed be polytheists.

أَوْ مَنْ كَانَ مَيِّتًا فَأَحْيَيْنَاهُ وَجَعَلْنَا لَهُ نُورًا يَمْشِي بِهِ فِي النَّاسِ
كَمَنْ مَثَلُهُ فِي الظُّلُمَاتِ لَيْسَ بِخَارِجٍ مِّنْهَا ۚ كَذَلِكَ زُيِّنَ لِلْكَافِرِينَ
مَا كَانُوا يَعْمَلُونَ ﴿١٢٢﴾

Is he who was lifeless, then We gave him life and provided him with a light by which he walks among the people, like one who dwells in a manifold darkness which he cannot leave? To the faithless is thus presented as decorous what they have been doing.

وَكَذَلِكَ جَعَلْنَا فِي كُلِّ قَرْيَةٍ أَكْبَرًا مُجْرِمِيهَا لِيَمْكُرُوا فِيهَا وَمَا
يَمْكُرُونَ إِلَّا بِأَنْفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٣﴾

Thus have We installed in every town its major criminals that they may plot therein. Yet they do not plot except against their own souls, but they are not aware.

وَإِذَا جَاءَتْهُمْ آيَةٌ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُؤْتَىٰ مِثْلَ مَا أُوتِيَ رُسُلُ
اللَّهِ ۗ اللَّهُ أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ ۗ

And when a sign comes to them, they say, 'We will not believe until we are given the like of what was given to Allah's apostles.' Allah knows best where to place His apostleship!

سَيُصِيبُ الَّذِينَ أَجْرَمُوا صَغَارٌ عِنْدَ اللَّهِ وَعَذَابٌ شَدِيدٌ بِمَا كَانُوا
يَمْكُرُونَ ﴿١٢٤﴾

Soon the guilty will be visited by a degradation before Allah and a severe punishment because of the plots they used to devise.

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ لِلْإِسْلَامِ ۖ وَمَنْ يُرِدْ أَنْ
يُضِلَّهُ يَجْعَلْ صَدْرَهُ ضَيِّقًا حَرَجًا كَأَنَّمَا يَصْعَدُ فِي السَّمَاءِ ۚ كَذَلِكَ
يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ لَا يُؤْمِنُونَ ﴿١٢٥﴾

Whoever Allah desires to guide, He opens his breast to Islam, and whomever He desires to lead astray, He makes his breast narrow and straitened as if he were climbing to a height. Thus does Allah lay [spiritual] defilement on those who do not have faith.

وَهَذَا صِرَاطُ رَبِّكَ مُسْتَقِيمًا ۗ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ يَذَّكَّرُونَ

﴿ ١٢٦ ﴾

This is the straight path of your Lord. We have already elaborated the signs for a people who take admonition.

لَهُمْ دَارُ السَّلَامِ عِنْدَ رَبِّهِمْ^ص وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ

﴿ ١٢٧ ﴾

For them shall be the abode of peace near their Lord and He will be their guardian because of what they used to do.

وَيَوْمَ يُجْشِرُهُمْ جَمِيعًا يَمْعَشِرَ الْجِنَّ قَدْ اسْتَكْثَرْتُمْ مِّنَ الْإِنْسِ ^{صَلِّ}
وَقَالَ أَوْلِيَاؤُهُمْ مِّنَ الْإِنْسِ رَبَّنَا اسْتَمْتَعَ بَعْضُنَا بِبَعْضٍ وَبَلَغْنَا أَجَلَنَا
الَّذِي أَجَّلْتَ لَنَا^ج

On the day He will gather them all together, [He will say], 'O company of jinn! You claimed many of the humans.' Their friends from among the humans will say, 'Our Lord, we used each other, and we completed our term which You had appointed for us.'

قَالَ النَّارُ مَثْوَاكُمْ خَالِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ ^{عَلَيْهِ} إِنَّ رَبَّكَ حَكِيمٌ

عَلِيمٌ ﴿١٢٨﴾

He will say, 'The Fire is your abode, to remain in it [forever], except what Allah may wish.' Indeed your Lord is all-wise, all-knowing.

وَكَذَلِكَ نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ

﴿ ١٢٩ ﴾

That is how We make the wrongdoers one another's friends because of what they used to earn.

يَمْغُشِرَ الْجِنَّ وَالْإِنْسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمْ
آيَاتِي وَيُنذِرُونَكُمْ لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَىٰ أَنْفُسِنَا

‘O company of jinn and humans! Did there not come to you apostles from yourselves, recounting to you My signs and warning you of the encounter of this Day?’ They will say, ‘We testify against ourselves.’

وَعَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَىٰ أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ

﴿ ١٣٠ ﴾

The life of this world had deceived them, and they will testify against themselves that they had been faithless.

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْبَلَدِ وَأَهْلُهَا غَافِلُونَ

﴿١٣١﴾

This is because your Lord would never destroy the towns unjustly while their people were unaware.

وَلِكُلِّ دَرَجَاتٍ مِّمَّا عَمِلُوا^ج وَمَا رَبُّكَ بِغَفِيلٍ^ع عَمَّا يَعْمَلُونَ ﴿١٣٢﴾

For everyone there are ranks in accordance with what they have done; and your Lord is not oblivious of what they do.

وَرَبُّكَ الْغَنِيُّ ذُو الرَّحْمَةِ ۚ إِنْ يَشَاءُ يُدْهِبْكُمْ وَيَسْتَخْلِفْ مِنْ بَعْدِكُمْ
مَا يَشَاءُ كَمَا أَنْشَأَكُمْ مِنْ ذُرِّيَّتِهِ قَوْمٍ آخَرِينَ ﴿١٣٣﴾

Your Lord is the All-sufficient dispenser of mercy. If He wishes, He will take you away, and make whomever He wishes succeed you, just as He produced you from the descendants of another people.

إِنَّ مَا تُوعَدُونَ لَآتٍ ^{صَلِّ} وَمَا أَنتُمْ بِمُعْجِزِينَ ﴿١٣٤﴾

Indeed what you are promised will surely come, and you will not be able to thwart it.

قُلْ يَتَّقُوا اللَّهَ عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ ۖ فَسَوْفَ تَعْلَمُونَ مَن
تَكُونُ لَهُ عَاقِبَةُ الدَّارِ ۗ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ﴿١٣٥﴾

Say, ‘O my people, Act according to your ability; I too am acting. Soon you will know in whose favour the outcome of that abode will be. Indeed the wrongdoers will not be felicitous.’

وَجَعَلُوا لِلَّهِ مِمَّا ذَرَأَ مِنَ الْحَرْثِ وَالْأَنْعَامِ نَصِيبًا فَقَالُوا هَذَا لِلَّهِ
 بِزَعْمِهِمْ وَهَذَا لِشُرَكَائِنَا^ص فَمَا كَانَ لِشُرَكَائِهِمْ فَلَا يَصِلُ إِلَى اللَّهِ^ص
 وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُ إِلَى شُرَكَائِهِمْ^ق

They dedicate to Allah out of what He has created of the crops and cattle a portion, and say, 'This is for Allah,' so do they maintain, 'and this is for our partners.' But what is for their partners does not reach Allah, and what is for Allah reaches their partners.

سَاءَ مَا يَحْكُمُونَ ﴿١٣٦﴾

Evil is the judgement that they make.

وَكَذَلِكَ زَيْنَ لِكَثِيرٍ مِّنَ الْمُشْرِكِينَ قَتَلَ أَوْلَادِهِمْ شُرَكَاءُهُمْ لِيُرُدُّوهُمْ
وَلِيَلْبِسُوا عَلَيْهِمْ دِينَهُمْ^ص وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ^و

That is how to most of the polytheists is presented as decorous the slaying of their children by those whom they ascribe as partners [to Allah], that they may ruin them and confound their religion for them. Had Allah wished, they would not have done it.

فَذَرَّهُمْ وَمَا يُفْتَرُونَ ﴿١٣٧﴾

So leave them with what they fabricate.

وَقَالُوا هَذِهِ أُنْعَمٌ وَقَحْرٌ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ نَشَاءُ بِزَعْمِهِمْ
 وَأَنْعَمٌ حُرِّمَتْ ظُهُورُهَا وَأَنْعَمٌ لَا يَذْكُرُونَ اسْمَ اللَّهِ عَلَيْهَا افْتِرَاءً
 عَلَيْهِ ج

And they say, 'These cattle and tillage are a taboo: none may eat them except whom we please,' so they maintain, and there are cattle whose backs are forbidden and cattle over which they do not mention Allah's Name, fabricating a lie against Him.

سَيَجْزِيهِمْ بِمَا كَانُوا يَفْتُرُونَ ﴿١٣٨﴾

Soon He will requite them for what they used to fabricate.

وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَامِ خَالِصَةٌ لِذُكُورِنَا وَمُحَرَّمٌ عَلَى
 أَزْوَاجِنَا وَإِنْ يَكُنْ مَيْتَةً فَهُمْ فِيهِ شُرَكَاءُ سَيَجْزِيهِمْ وَصْفَهُمْ إِنَّهُ

حَكِيمٌ عَلِيمٌ ﴿١٣٩﴾

And they say, 'That which is in the bellies of these cattle is exclusively for our males and forbidden to our wives. But if it be still-born, they will all share it.' Soon He will requite them for their allegations. Indeed He is all-wise, all-knowing.

قَدْ خَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا بِغَيْرِ عِلْمٍ وَحَرَّمُوا مَا رَزَقَهُمُ
اللَّهُ افْتِرَاءً عَلَى اللَّهِ ۚ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ﴿١٤٠﴾

They are certainly losers who slay their children foolishly without knowledge, and forbid what Allah has provided them, fabricating a lie against Allah. Certainly, they have gone astray and are not guided.

وَهُوَ الَّذِي أَنْشَأَ جَنَّاتٍ مَّعْرُوشَاتٍ وَغَيْرَ مَعْرُوشَاتٍ وَالنَّخْلَ
 وَالزَّرْعَ مُخْتَلِفًا أَكْلُهُ وَالزَّيْتُونَ وَالرُّمَّانَ مُتَشَابِهًا وَغَيْرَ مُتَشَابِهٍ
 كُلُوا مِنْ ثَمَرِهِ إِذَا أَثْمَرَ وَءَاتُوا حَقَّهُ ^{صَلِّ} يَوْمَ حَصَادِهِ

It is He who produces gardens trellised and without trellises,
 and palm-trees and crops of diverse produce, olives and
 pomegranates, similar and dissimilar. Eat of its fruits when it
 fructifies, and give its due on the day of harvest,

وَلَا تُسْرِفُوا ۚ إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿١٤١﴾

and do not be wasteful; indeed He does not like the wasteful.

وَمِنَ الْأَنْعَامِ حَمُولَةٌ وَفَرَشَاتٌ كُلُوا مِمَّا رَزَقَكُمُ اللَّهُ وَلَا تَتَّبِعُوا
خُطُوَاتِ الشَّيْطَانِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١٤٢﴾

**Of the cattle [some] are for burden and [some] for slaughter.
Eat of what Allah has provided you and do not follow in
Satan's footsteps; he is indeed your manifest enemy.**

ثَمَنِيَّةَ أَزْوَاجٍ ^{صَلِّ} مِّنَ الضَّأْنِ اثْنَيْنِ وَمِنَ الْمَعْزِ اثْنَيْنِ ^{قُلْ} قُلْ ءَأَلذَكَرِينَ
 حَرَّمَ أُمِ الْإِنثَيْنِ أَمْ أَشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْإِنثَيْنِ ^{صَلِّ} بَشِيرٌ بِعِلْمٍ
 إِنْ كُنْتُمْ صَادِقِينَ ﴿١٤٣﴾

Eight mates: two of sheep, and two of goats. Say, 'Is it the two males that He has forbidden or the two females, or what is contained in the wombs of the two females? Inform me with knowledge, should you be truthful.'

وَمِنَ الْأَيْبِلِ اثْنَيْنِ وَمِنَ الْبَقَرِ اثْنَيْنِ قُلْ ءَأَلذَكَرِينَ حَرَّمَ أَمْ
 الْأُنثَيْنِ أَمْ أَشْتَمَلَتْ عَلَيْهِ أَرْحَامُ الْأُنثَيْنِ ^{صَلِّ} أَمْ كُنْتُمْ شُهَدَاءَ إِذْ
 وَصَّيْنَاكُمُ اللَّهُ بِهَذَا ^ج

And two of camels and two of oxen. Say, 'Is it the two males that He has forbidden or the two females, or what is contained in the wombs of the two females? Were you witnesses when Allah enjoined this upon you?'

فَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ كَذِبًا لِّيُضِلَّ النَّاسَ بِغَيْرِ عِلْمٍ إِنَّ
اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿١٤٤﴾

**So who is a greater wrongdoer than him who fabricates a lie against Allah to mislead the people without any knowledge?
Indeed Allah does not guide the wrongdoing lot.**

قُلْ لَا أَجِدُ فِي مَا أُوحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ
يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا
أَهْلًا لِغَيْرِ اللَّهِ بِهِ

Say, 'I do not find in what has been revealed to me that anyone be forbidden to eat anything except carrion or spilt blood, or the flesh of swine —for that is indeed unclean— or an impiety offered to other than Allah.'

فَمَنْ أُضْطُرُّ غَيْرَ بَاغٍ وَلَا عَادٍ فَإِنَّ رَبَّكَ غَفُورٌ رَحِيمٌ ﴿١٤٥﴾

But should someone be compelled, without being rebellious or aggressive, indeed your Lord is all-forgiving, all-merciful.

وَعَلَى الَّذِينَ هَادُوا حَرَّمْنَا كُلَّ ذِي ظُفْرٍ ^ص وَمِنَ الْبَقَرِ وَالْغَنَمِ
حَرَّمْنَا عَلَيْهِمْ شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ الْحَوَايَا أَوْ مَا
أَخْتَلَطَ بِعَظْمٍ ^ج

To the Jews We forbade every animal having an undivided hoof, and of oxen and sheep We forbade them their fat, except what is borne by their backs or the entrails or what is attached to the bones.

ذَٰلِكَ جَزَيْنَهُمْ بِبَغْيِهِمْ ^{صَلِّ} وَإِنَّا لَصَادِقُونَ ﴿١٤٦﴾

We requited them with that for their rebelliousness, and We indeed speak the truth.

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَاسِعَةٍ وَلَا يُرَدُّ بَأْسُهُ عَنِ الْقَوْمِ
الْمُجْرِمِينَ ﴿١٤٧﴾

But if they deny you, say, 'Your Lord is dispenser of an all-embracing mercy, but His punishment will not be averted from the guilty lot.'

سَيَقُولُ الَّذِينَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا أَشْرَكْنَا وَلَا آبَاؤُنَا وَلَا
حَرَّمْنَا مِنْ شَيْءٍ كَذَلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّى ذَاقُوا
بِأَسْنَانِهِمْ

The polytheists will say, 'Had Allah wished we would not have ascribed any partner [to Him], nor our fathers, nor would we have forbidden anything.' Those who were before them had denied likewise until they tasted Our punishment.

قُلْ هَلْ عِنْدَكُمْ مِّنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِن تَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ
أَنْتُمْ إِلَّا تُخْرُصُونَ ﴿١٤٨﴾

Say, 'Do you have any [revealed] knowledge that you can produce before us? You follow nothing but conjectures, and you do nothing but surmise.'

قُلْ فَلِلَّهِ الْحُجَّةُ الْبَلِيغَةُ ۖ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ ﴿١٤٩﴾

Say, 'To Allah belongs the conclusive argument. Had He wished, He would have surely guided you all.'

قُلْ هَلُمَّ شُهَدَاءَكُمْ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا ۖ فَإِن
 شَهِدُوا فَلَا تَشْهَدْ مَعَهُمْ ۚ وَلَا تَتَّبِعْ أَهْوَاءَ الَّذِينَ كَذَّبُوا بِآيَاتِنَا
 وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَبِّهِمْ يَعْدِلُونَ ﴿١٥٠﴾

Say, 'Bring your witnesses who may testify that Allah has forbidden this.' So if they testify, do not testify with them, and do not follow the desires of those who deny Our signs, and those who do not believe in the Hereafter and equate [others] with their Lord.

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّيَ عَلَيْنِمْ ^{صَلِّ} إِلَّا تَشْرِكُوا بِهِ شَيْئًا ^{صَلِّ}
وَبِالْوَالِدَيْنِ إِحْسَانًا ^{صَلِّ} وَلَا تَقْتُلُوا أَوْلَادَكُمْ مِّنْ إِمْلَاقٍ ^{صَلِّ} نَزَرُكُمْ
وَأَبَائِهِمْ ^{صَلِّ}

Say, 'Come, I will recount what your Lord has forbidden you from. That you shall not ascribe any partners to Him, and you shall be good to the parents, you shall not kill your children due to penury —We will provide for you and for them—

وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ^{صَلِّ} وَلَا تَقْتُلُوا النَّفْسَ
الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ^ج ذَلِكَمُ وَصَّيْكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ

﴿ ١٥١ ﴾

you shall not approach indecencies, the outward among them and the inward ones, and you shall not kill a soul [whose life] Allah has made inviolable, except with due cause. This is what He has enjoined upon you so that you may apply reason.

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ^و
 وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ^ص لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا^ص وَإِذَا
 قُلْتُمْ فَأَعْدِلُوا^و وَلَوْ كَانَ ذَا قُرْبَىٰ^ص

Do not approach the orphan's property, except in the best [possible] manner, until he comes of age. And observe fully the measure and the balance with justice.' We task no soul except according to its capacity. 'And when you speak, be fair, even if it were a relative;

وَبِعَهْدِ اللَّهِ أَوْفُوا^ج ذَٰلِكُمْ وَصَّيْنَاكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٢﴾

and fulfill Allah's covenant. This is what He enjoins upon you so that you may take admonition.'

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ^{وَصَلِّ} وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ
بِكُمْ عَنْ سَبِيلِهِ ^ج ذَٰلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ ﴿١٥٣﴾

‘This indeed is my straight path, so follow it, and do not follow [other] ways, for they will separate you from His way. This is what He enjoins upon you so that you may be Godwary.’

ثُمَّ آتَيْنَا مُوسَى الْكِتَابَ تَمَامًا عَلَى الَّذِي أَحْسَنَ وَتَفْصِيلًا لِكُلِّ شَيْءٍ وَهُدًى وَرَحْمَةً لَّعَلَّهُمْ بِلِقَاءِ رَبِّهِمْ يُؤْمِنُونَ ﴿١٥٤﴾

Then We gave Moses the Book, completing [Our blessing] on him who is virtuous, and as an elaboration of all things, and as a guidance and mercy, so that they may believe in the encounter with their Lord.

وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ فَاتَّبِعُوهُ وَاتَّقُوا لَعَلَّكُمْ تُرْحَمُونَ

﴿ ١٥٥ ﴾

And this Book that We have sent down is a blessed one; so follow it, and be Godwary so that you may receive [His] mercy.

أَنْ تَقُولُوا إِنَّمَا أُنزِلَ الْكِتَابُ عَلَي طَائِفَتَيْنِ مِن قَبْلِنَا وَإِن كُنَّا عَن
دِرَاسَتِهِمْ لَغَافِلِينَ ﴿١٥٦﴾

Lest you should say, 'The Book was sent down only to two communities before us, and we were indeed unaware of their studies,'

أَوْ تَقُولُوا لَوْ أَنَّا أُنزِلَ عَلَيْنَا الْكِتَابُ لَكُنَّا أَهْدَىٰ مِنْهُمْ ۖ فَقَدْ جَاءَكُمْ
بَيِّنَةٌ مِّن رَّبِّكُمْ وَهُدًى وَرَحْمَةٌ ۖ

or [lest] you should say, 'If the Book had been sent down to us, surely we would have been better-guided than them.' There has already come to you a manifest proof from your Lord and a guidance and mercy.

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ بِآيَاتِ اللَّهِ وَصَدَفَ عَنْهَا سَنَجْزِي
الَّذِينَ يَصْدِفُونَ عَنْ آيَاتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ

﴿ ١٥٧ ﴾

So who is a greater wrongdoer than him who denies the signs of Allah, and turns away from them? Soon We shall requite those who turn away from Our signs with a terrible punishment because of what they used to evade.

هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ رَبُّكَ أَوْ يَأْتِيَ بَعْضُ
آيَاتِ رَبِّكَ ^{قَدْ}

Do they await anything but that the angels should come to them, or your Lord should come, or some of your Lord's signs should come?

يَوْمَ يَأْتِي بَعْضُ آيَاتِ رَبِّكَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ ءَامَنَتْ
مِن قَبْلُ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا ۗ قُلِ انْتَضِرُوا إِنَّا مُنْتَظِرُونَ

﴿ ١٥٨ ﴾

The day when some of your Lord's signs do come, faith shall not benefit any soul that had not believed beforehand and had not earned some goodness in its faith. Say, 'Wait! We too are waiting!'

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيعًا لَسْتَ فِي شَيْءٍ مِنْهُمْ أَشْيَاءٌ
أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ﴿١٥٩﴾

Indeed those who split up their religion and became sects, you will not have anything to do with them. Their matter rests only with Allah; then He will inform them concerning what they used to do.

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا
يُجْزَىٰ إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٦٠﴾

Whoever brings virtue shall receive ten times its like; but whoever brings vice shall not be requited except with its like, and they will not be wronged.

قُلْ إِنِّي هَدَيْتَنِي رَبِّيَ إِلَىٰ صِرَاطٍ مُسْتَقِيمٍ دِينًا قِيَمًا مِثْلَ دِينِ إِبْرَاهِيمَ
حَنِيفًا ۚ وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿١٦١﴾

Say, 'Indeed my Lord has guided me to a straight path, the upright religion, the creed of Abraham, a *ḥanīf*, and he was not one of the polytheists.'

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

﴿ ١٦٢ ﴾

Say, 'Indeed my prayer and my worship, my life and my death are for the sake of Allah, the Lord of all the worlds.'

لَا شَرِيكَ لَهُ ^{صَلَّى} وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ﴿١٦٣﴾

He has no partner, and this [creed] I have been commanded [to follow], and I am the first of those who submit [to Allah].'

قُلْ أَغَيْرَ اللَّهِ أَبْغِي رَبًّا وَهُوَ رَبُّ كُلِّ شَيْءٍ ۚ وَلَا تَكْسِبُ كُلُّ
 نَفْسٍ إِلَّا عَلَيْهَا ۚ وَلَا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ
 فَيُنَبِّئُكُم بِمَا كُنتُمْ فِيهِ تَخْتَلِفُونَ ﴿١٦٤﴾

Say, 'Shall I seek a Lord other than Allah, while He is the Lord of all things?' No soul does evil except against itself, and no bearer shall bear another's burden; then to your Lord will be your return, whereat He will inform you concerning that about which you used to differ.

وَهُوَ الَّذِي جَعَلَكُمْ خَلَائِفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ
دَرَجَاتٍ لِّيُبْلُوَكُمْ فِي مَا آتَاكُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ

رَحِيمٌ ﴿١٦٥﴾

It is He who has made you successors on the earth, and raised some of you in rank above others so that He may test you in respect to what He has given you. Indeed your Lord is swift in retribution, and indeed He is all-forgiving, all-merciful.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O Alláh send Your blessings on Muhammad
and the family of Muhammad.**

**Please recite
Surat al-Fatihah
for
ALL MARHUMEEN**