Dua’a Al-Mashlool

DUA'A AL-MASHLOOL (SUPPLICATION OF THE PARALYSED)

This dua’a known as the "supplication of the youth stricken for his sin," is quoted from the work of Kaf-’ami and from Muhaj al-Da-wat by Sayyid ibn Tawus. It is a supplication that Imam Ali (as) taught a youth who was stricken by his sin and paralysed due to disobeying his father and treating him with contempt. The youth recited the dua’a and went to sleep. He saw the Holy Prophet (peace and blessings be upon him and his progeny) in the dream, and he gently touched his body with his hand and asked him to remember this dua’a as it contains al-ismul a’azam (the great name of Allah). Then he woke up completely healed. Imam Hussein (as) mentions that reciting this dua’a brings countless blessings, and through it all legitimate desires are fulfilled. He further directs that one should only recite this dua’a in a state of purity (after performing ablution).

<table>
<thead>
<tr>
<th>English Translation</th>
<th>Transliteration</th>
<th>Arabic Text</th>
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</thead>
<tbody>
<tr>
<td>O Allah, I beseech You with Your Name;</td>
<td>alla-hoomma inni as'aloka, be-Ismeka</td>
<td>ﷺاللهُ إِنِي أَسْأَلُكَ بِاسْمِكَ</td>
</tr>
<tr>
<td>the Name of Allah, the Most Merciful, the Benign</td>
<td>bismilla hir rahma nir rahim.</td>
<td>ﷺبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</td>
</tr>
<tr>
<td>O Lord of Majesty and Generosity;</td>
<td>ya zal jalale wal ikrame.</td>
<td>ﷺيا ذَا الْجَلَالِ وَالْإِكْرَامِ</td>
</tr>
<tr>
<td>O Living; O Self-Subsisting.</td>
<td>ya hayyo. ya qayyoomo</td>
<td>ﷺيا حَيُّ يا قَيْؤُوْمُ</td>
</tr>
<tr>
<td>O Ever-living, there is no God but You.</td>
<td>ya hayyo laa Iiaha ilia anta</td>
<td>ﷺيا حَيُّ لا إِلَهَ إِلَّا أَنْتَ</td>
</tr>
<tr>
<td>O You that are &quot;He&quot;</td>
<td>ya howa.</td>
<td>ﷺيا هُوَ</td>
</tr>
<tr>
<td>of whom no one knows what &quot;He&quot; is,</td>
<td>ya man la ya’a laamo ma howa.</td>
<td>ﷺيا مَنْ لا يَعْلَمُ مَا هُوَ</td>
</tr>
<tr>
<td>nor how &quot;He&quot; is,</td>
<td>wa la kaifa howa.</td>
<td>ﷺوَلَا كَيْفَ هُوَ</td>
</tr>
<tr>
<td>nor where &quot;He&quot; is, except &quot;He.&quot;</td>
<td>wa la aina howa wa la haitho howa ilia howa.</td>
<td>ﷺوَلَا أَيْنُ هُوَ وَلَا حَيْبُ هُوَ إِلَّا هُوَ</td>
</tr>
<tr>
<td>O Lord of the Great Kingdom and Supremacy.</td>
<td>ya zal-moolke wal-malakoote</td>
<td>ﷺيا ذَا الْمَلَكِ وَالْمَلِكُوتِ</td>
</tr>
</tbody>
</table>
Dua’a Al-Mashlool

O Lord of Honour and Omnipotence: ya zal izzate wal-jabaroit.

O Sovereign Lord, O Holy One! ya maleko, ya qooddooso.

O Peace; O Keeper of Faith; ya salamo, ya mo’meno.

O Guardian O Revered One; ya mohaimeno, ya ’azizo.

O Compeller; O Superb. ya jabbaro ya motakabbero.

O Creator, O Maker of all things from nothing; ya khaliqo ya baari’o.

O Artist; O Beneficent; ya mosowwero, ya mofeedo.

O Administrator; O Severe (in wrath); ya modabbiro, ya shadeedo.

O Inventor; O Restorer; ya mobdio ya mo’eedo.

O Originator; O Most Loving; ya mobeedo ya wadoodo.

O Praised; O Adored. ya mahmoodo ya ma’boodo.

O You that are distant yet near; ya ba’eedo ya qaareebo.

O Answerer of prayer; O Observer; ya mojeebo ya raqeebo.

O Reckoner. O Innovator; ya haseebo ya badeeo.

O Exalted; O Unassailable; ya rafeeo ya manee’o.

O Hearer. O Knower; ya sameeo ya aleemo.

O Forbearing; O Bountiful; ya haleemo, ya kareemo.
Dua’a Al-Mashlool

O Wise; O Eternal; 

O Lofty; O Great.

O most Compassionate; O Giver of all good; 

O most perfect Requirer of good and evil; O You whose help is sought for 

O Majestic; O Glorious; 

O Trusted; O Guardian; 

O Alleviator of suffering; O Fulfiller of hopes; 

O Guide; O Magnanimous. 

O Giver of guidance; O Commencer; 

O First; O Last; 

O Evident; O Hidden. 

O Established; O Everlasting; 

O Knowing; O Ruler; 

O Dispenser of justice; O Equitable; 

O You that disjoins and unites 

; O Pure; O Purifier; 

O Powerful; O Almighty;
Dua’a Al-Mashlool

O Great; O Magnificent.

O One; O Matchless; O Eternal and Absolute;

O You that begets not, nor is He begotten;

nor is there equal to You anyone

nor have You any spouse;

nor any bearer of Your burden;

nor any consultant to give You advice;

nor do You need any supporter;

nor is there with You any other deity;

There is no God but You,

and You are far exalted with great excellence above all that which the unjust folk do say concerning You

O High and Lofty;

O most Glorious; O Opener;

O Diffuser of fragrance; O Tolerant;

O Reliever; O Helper;

O Victorious; O Overtaker;

ya kabeero, ya motakabiro,
ya wahido, ya ahado, ya samado,
y man lam walid wa lam yoolad
yla lam ya-kool-lahoo kofo-an ahad,
yla lam yakool-lahoo sahebaton
wa la kana ma’ahoo waziroon,
wla tattakhaza ma’ahoo mosheeran,
wlah-taja ila zaheerin,
wla kana ma’ahoo min illahin ghairoo,
laiiiaha ilaa anta
fata’a-laita, amma yaqoolooz-zalemoona ‘oolowan kabeeran,
aya aliyo, ya shamikho,
yazaekho, ya fattaho,
y aaffaho, ya moortaho,
yamofarrejo, ya nasiro,
yamoontasiro, ya modriko,
Dua’a Al-Mashlool

O Destroyer; O Avenger; ya mohliko, ya moon-taqimo،

O Resurrector; O Inheritor; ya ba’eso, ya wareso،

O Seeker; O Conquerer; ya talibo, ya ghalibo،

O You from Whom no fugitive can escape. ya man la yaffotohoo hareboon،

O Acceptor of repentance; O Ever-forgiving; ya tawwabo, ya awwabo،

O Great Bestower; O Causer of all causes; ya wahhabo, ya mosab-be-bal asbabe،

O Opener of doors (of relief and salvation); ya mofattehal abwabe،

O You that answers howsoever You are invoked. ya man hai thoo ma do’eya ajaba،

O Purifier; O Giver of manifold rewards; ya tahooro, ya shakooro،

O Excuser; O Pardoner; ya ’afoo’o, ya ghafooro،

O Light of all lights; O Director of all affairs. ya nooral noore, ya modabberal omoore،

O Ever Blissful; O All-Aware; ya lateefo, ya khabiro،

O Protector; O Luminous; ya mojeero, ya moneero،

O Seer; O Supporter; O Great. ya baseero, ya naseero, ya kabeero،

O Lone; O Unique; ya witro ya fardo،

O Everlasting; O Upholder; ya abado, ya sanado،

O Eternal and Absolute. ya samado،
Dua’a Al-Mashlool

O Sufficer; O Healer;          ya kafee, ya shafee,  يا كافي يا شافي

O Fulfiler of promises; O Deliverer of welfare.     ya wafee, ya mo'afee,  يا وافي يا معافي

O Benefactor; O Beautifier;      ya mohsino, ya mojnilo,  يا محسن يا جميل

O Bestower of grace; O Grantor of favours;  ya mon’imo, ya mofzelo,  يا مسرع يا مفصل

O Gracious; O Peerless.          ya motakarremo, ya motafarredo,  يا متكرم يا متفرد

O You that being Exalted, overwhelmed;      ya man’ ala faqahara,  يا من علا فقه

O You that being Master of all, have absolute power;  ya man malaka faqadara,  يا من ملك قدر

O You, who being hidden, are well informed;    ya man batana, fa-khabara,  يا من بطن فحیر

O You, who being worshipped, rewards      ya man 'obeda fashakara  يا من عبد فشكر

O You that being disobeyed forgives;         ya man 'oseya faghafara  يا من عسي فقر

O You Whom no thought can fully comprehend;   ya mal la tah-weehil fikaro,  يا من لا يخوه الفيكر

nor sight perceive  ya la yod-rikohoo basaroon,  ولا يذكره بصر

nor from whom any impression is hidden,  ya la yakhfa ' alaihe atharon,  ولا يخفى عليه أثر

O Nourisher of Mankind;     ya razeqal bashare,  يا راظق البشر

O Ordainer of every destiny.    ya moqadderra koollee qadarin,  يا مقدر كل قدر

O You of Exalted position;  ya' ali-yalmakane,  يا علي المكان

O You Formidable in Your foundations;  ya shadeedal arkane,  يا شديد الأركان
Dua’a Al-Mashlool

O Changer of times;  
O Acceptor of sacrifice;  
O You full of favours and benefactions;  
O Lord of Honor and Supremacy;  
O All Merciful; O most Compassionate;  
O You that has each day a distinctive Glory  
while no aspect of Your Glory is erased by the prominence of another aspect.  
Oh Lord of great Glory  
O You that are present in every place.  
O Hearer of all voices;  
O Answerer of prayers;  
O Giver of success in all requirements;  
O Fulfiler of all needs;  
O Bestower of blessings;  
O You that takes pity on our tears.  
O You that raises from the pitfalls;  
O You that relieves agonies;
Dua’a Al-Mashlool

O You that are the Cherisher of good deeds.  

O You that raises men in rank and degree;  

O You that accedes to requests;  

O You that brings the dead to life;  

O You that gathers together that which is scattered.  

O You that are informed of all intentions;  

You that restores that which has been lost;  

O You that are not confused by a multiplicity of voices;  

O You that are not harassed by a multitude of petitions;  

and Whom no darkness can hide or cover;  

O Light of heaven and earth.  

O Perfector of blessings;  

O Averter of calamities;  

O Producer of zephyrs;  

O Gatherer of nations;  

O Healer of disease;  

O Creator of light and darkness;  

O You that are the Cherisher of good deeds.

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O Gatherer of nations;

O Healer of disease;

O Creator of light and darkness;
Dua’a Al-Mashlool

O Lord of generosity and munificence;
yya zal joode wal-karame,

O You (on) whose throne no one can set foot!
yya man la yata’o arshahoo qadamoon

O You more generous than the most generous;
yya ajwadal ajwadeena,

O You more munificent than the most munificent;
yya akramal-akrameena,

O You most keen of hearing than the most keen of hearing;
yya asma’as-same’eena,

O You more keen of vision than the most perceiving;
yya absaran-nazereena,

O Protecting neighbor of those that seek Your neighborhood.
yya jaral-moostajeereena,

O Refuge of the fearful;
yya amanal-khaa’efeena,

O supporter of those who take refuge (in You)
yya zahral-lajeena,

O Patron of the faithful;
yya wali-yal mo’meneena,

O Helper of those that seek Your help;
yya gheyathal mos-tagheetheena,

O ultimate Goal of those that aspire.
yya ghayatat-talebeena,

O Companion of all strangers;
yya saheba koolle gharibin,

O Friend of all the lonely ones;
yya moonisa koollee waheedin,

O Refuge of all outcasts;
yya malja-a koolle tariddin,

O Retreat of all persecuted ones;
yya maawa koollee shareedin,

O Guardian of all those who stray.
yya hafeza koolle zal-iatin,
Dua’a Al-Mashlool

O You that takes pity on the aged and decrepit;  
O راهيم الشهيد الكبير،
O You that nourishes the little baby;  
O رازق الطفل الصغير،
O You that joins together broken ones;  
O جابر العظم الكسير،
O Liberator of all prisoners;  
O فاقد كل أسير،
O Enricher of the miserable poor;  
O مغني البائس الفقير،
O Protector of the frightened refugees;  
O عشمة الخائفين المستجيب،
O You for Whom alone are both destiny and disposal;  
O من له التدبير والتقدير،
O You for Whom all difficult things are simple and easy;  
O من العسير عليه سهل يسير،
O You that does not need any explanation.  
O من لا يحتاج إلى تفسير،
O Mighty over all things;  
O من هو على كل شيء قادر،
O Knower of all things.  
O من هو بكل شيء خبير،
O Seer of all things.  
O من هو بكل شيء بصير،
O You that makes breezes blow;  
O مرسل الريح،
O You that cleaves the day-break;  
O فالق الإصبح،
O Reviver of the spirits;  
O باعث الأرواح،
O Lord of Generosity and Clemency;  
O ذا الجود والسماح،
O You in Whose hands are all keys.  
O من يده كل مفتاح.
Dua’a Al-Mashlool

O Hearer of all voices;  ya same’a koolle sowtin,

O You earlier in time than all that have passed away; ya sabeqa koolle fawtin,

O Giver of life to every soul after death. ya moh-yeya koolle nafsin ba’dal mowte,

O my Means of defense in confronting hardships; ya ’oddati fee shiddati

O my Guardian in strange lands; ya hafezi fee ghoorbati,

O my Friend in my loneliness; ya moonesi fee wahdati,

O my Master in my bliss; ya wali-yee fee ne’mati,

O my Refuge at the time when the journey does tire me out ya kahfi heena to’eenil-mazahibo

and my kinsfolk hand me over to my foes wa tosal-ilemonil-aqaribo

and all my comrades forsake me. wa yakhzo-loni koollo sahebin

O Supporter of those who have no support; ya ’imada man la ’imada lahoor,

O Guarantor of those who have no guarantee; ya sanada man la sanada lahoor,

O Wealth of those who have no wealth; ya zookhra man la zookra lahoor,

O Means of those who have no strength; ya hirza man la hirza lahoor,

O Refuge of those who have no refuge; ya kahfa man la kahfa lahoor,

O Treasure of those who have no treasure; ya kanza man la kanza lahoor,

O He who relies on those who have none to rely on, ya rookna man la rookna lahoor,
<table>
<thead>
<tr>
<th>Arabic</th>
<th>English</th>
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<tbody>
<tr>
<td>Dua’a Al-Mashlool</td>
<td>O Helper of those who have no helper;</td>
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<td></td>
<td>ya gheyasa man la gheyasa lahoor,</td>
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<td></td>
<td>يا غياث من لا غياث له,</td>
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<td>O Neighbour of those who have no neighbour.</td>
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<td></td>
<td>ya jara man la jara lahoor,</td>
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<td></td>
<td>يا جار من لا جار له,</td>
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<td></td>
<td>O my Neighbour that are adjacent;</td>
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<td></td>
<td>ya jare-yal-laseeqo,</td>
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<td></td>
<td>يا جارى النصيق,</td>
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<td></td>
<td>O my Support that are firm;</td>
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<td></td>
<td>ya rokni-yal-watheeqo,</td>
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<td></td>
<td>يا ركني النصيق,</td>
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<td></td>
<td>O my God that are worshipped by virtue of positive knowledge;</td>
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<td></td>
<td>ya ilahi bit-tahqueeqi</td>
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<td>يا إلهي بالتحقيق,</td>
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<td></td>
<td>O Lord of the Ancient House (the Ka’ba);</td>
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<td></td>
<td>ya rabbal-baitil-attiqi,</td>
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<td></td>
<td>يا رب البيت النصيق,</td>
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<td></td>
<td>O You full of loving and kindness; O nearest Friend.</td>
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<td></td>
<td>ya shafiqo, ya rafiqo,</td>
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<td></td>
<td>ياشفيك يا عفيك,</td>
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<td></td>
<td>Liberate me from the choking fetters,</td>
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<td></td>
<td>fukkani min hel-aqil-mazeeq</td>
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<td></td>
<td>فكني من حلق المصيق,</td>
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<td></td>
<td>Remove from me all sorrow, suffering and grief,</td>
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<td></td>
<td>wasrif 'anni koolla hammin wa ghammin wa zeeqin</td>
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<td>واصرف عنني كل هم وغم وصيق,</td>
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<td>Protect me from the evil that I am unable to bear,</td>
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<td>wak-feni sharra ma la oteeqo</td>
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<td></td>
<td>واكفيني شر ما لا أطيق,</td>
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<td>and help me in that which I can bear,</td>
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<td>wa a'inni 'ala ma oteeqo,</td>
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<td></td>
<td>وأعني علي ما أطيق,</td>
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<td></td>
<td>O You that did restore Yusuf unto Yaqub;</td>
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<td></td>
<td>ya radda yousofa 'ala ya'gooba,</td>
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<td></td>
<td>يا راد يوسف علي يعقوب,</td>
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<td>O You that did cure Ayyub of his malady;</td>
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<td></td>
<td>ya kashefa zorre ayy-ooba</td>
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<td></td>
<td>يا كشف ضر أيوب,</td>
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<td></td>
<td>O You that did forgive the fault of Dawood;</td>
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<td></td>
<td>ya ghafera zambe dawooda,</td>
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<td></td>
<td>يا غافر ذنب داوود,</td>
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<td></td>
<td>O You that did lift up Isa and saved him from the clutches of the Jews;</td>
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<tr>
<td></td>
<td>ya rafe'a 'isabne maryama wa moonje yaho min aidil ya-hoode,</td>
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<tr>
<td></td>
<td>يا رافق عيسى بن مريم و منحيه من أيدي اليوهود,</td>
</tr>
</tbody>
</table>
Dua’a Al-Mashlool

O You that did answer the prayer of Yunus from the darkness; ya mojeeba nidaa’e younosa fī al-‘ulūmāt, YA مُجيبٍ نداءً يُونس فِي الْبَلَائِمَ

O You that did choose Musa by means of Your inspired words; ya mostafeya moosa bil-kalemate, YA مَصْفَفَي مُوسى بَلْالْكِلَمَاتِ

O You that did forgive the omission of Adam ya man ghafara le-adama khaatee’ataho, YA مَنْ غَفَرْ لِآدم حَسْبِهِ

and lifted up Idris to an exalted station by Your mercy; wa rafa’a idreesa makanan ‘ali-yan be-rahmatehi, وَرَفَعَ إِدَرِیس مِّكانًا عَلیًا بِرَحْمَتِهِ

O You that did save Nooh from drowning; ya man najja noohan minal gharqe, YA مَنْ نَجِي نُوحَ مِنَ الْغَرْقَ

O You that did destroy the former tribe of Ad ya man ahlaka ‘aadan nil-oola, YA مَنْ أَهْلَکَ عَاذَةَ الْأَوْلِيَاءِ

and then Thamud, so that no trade of them remained, wa thamooda fama ab qa, وَثَمُودًا فَمَا أَبَقَّ

and destroyed the people of Noah before that, wa gowma noohin min qablo, وَقَوْمُ نُوحٍ مِنْ قُبُولٍ

for verily they were the most unjust and most rebellious; innahoom kan-ooh hoom azlama wa atgha, إِنَّهُمْ كَانُوا هُمُ أَظْلُمَ وَأَطْغَىٰ

and overturned the ruined and deserted towns; walmo ‘tafekata ahwa, وَالْمَوْتَفِیْکَةَ أُهْوَیٰ

O You that destroyed the people of Lot; ya man dammara ‘ala qoome lootin, YA مَنْ دَمَّرَ عَلیٰ قُوَّمَ لُوْطٍ

and annihilated the people of Sho’aib; wa damdama, ‘ala qoome shoabibin, وَدَمَّدَمَ عَلیٰ قُوَّمَ شُؤَايْبَ

O You that chose Ibrahim as a friend; ya manit tak-haza ibrahima khaleelan, YA مَنْ تَخِزَّت إِبَراهِیْم خَلِیْلًاٰ

O You that chose Musa as one spoken unto; ya manit-takhaza moosa kaleeman, YA مَنْ تَخِزَّت مُوسى كَلِیْمًا

and chose Muhammed (Your blessings be upon him and his Progeny, all of them) as Your Beloved; ya manit-takhaza mohammedan sal-lal-aho alaihe wa alehi ajna’ eena habee-ban, وَاتَخِزَّت مُحَمَّدًا صَلِیلَ اللَّه عَلیْه وَآلِه وَعَلَّمَهُمْ أَجْمَعِیْنَ حَبیَّاً

O You that gave unto Luqman wisdom; ya mo’teya loqmanal hikmata,
Dua’a Al-Mashlool

and bestowed upon Sulaiman a kingdom the like of which shall not be merited by anyone after him;

O You that did afford succour unto the Zul Qarnayn against the mighty tyrants;

O You that did grant unto Khizr long life;

and brought back for Yusha, the son of Nun, the sun after it had set;

O You that gave solace unto the heart of Musa's mother;

and protected the chastity of Mariam, the daughter of Imran;

O You that did fortify Yahya, the Son of Zakaria against sin;

and abated the wrath for Musa;

O You that gave glad tidings of (the Birth of) Yahya unto Zakaria;

O You that saved Ismaeel from slaughter by substituting for him the Great Sacrifice;

O You that did accept the offering of Habeel

and placed the curse upon Qabeel.

O Subduer of the alien hordes for Muhammad - the blessings of Allah be upon him and his Progeny -

bestow Your blessings upon Muhammad and the Progeny of Muhammad
Dua’a Al-Mashlool

and upon all Your Messengers
and upon the Angels that are near You

wa ‘ ala jami’il ambiyya’e
wa malaa’ekatekal-moqarrabeena

and upon all Your obedient servants.

wa ahle ta’ateka ajmaeena

And I beg of You all the requests
which anyone has begged of You
with whom You has been pleased

wa as-aloka be-koolle mas’alatin sa’alaka beha ahadoon
minman razeeta ‘anho

and unto whom You has assured
the granting thereof,

fahatamta laahoo ’ alal ijabate,

O Allah, O Allah, O Allah,

ya allaho, ya allaho, ya allaho,

O Most Merciful, O Most Merciful,

ya rahmano, ya rahmano, ya rahmano,

O Most Beneficient, O Most Beneficient,

ya raheemo, ya raheemo ya raheemo,

O Lord of Majesty and Grace, O Lord of Majesty and Grace,

ya zal-jalale wal-ikrame, ya zal-jalale wal-ikrame, ya zal-jalale wal-ikrame,

Through You, Through You, Through You,
Through You, Through You, Through You

behi, behi, behi, behi behi behi behi behi

I beseech You with the help of all
the Names whereby You have
named Yourself,

as'aloka be-kolle ismin
sammaita behi nafsaka

or which You have revealed in
any of Your inspired Scriptures,

aw anza-itahoo fee shai-in
min kootobeka

or Which You have inscribed in
Your knowledge of the unknown;

awis-taatharta behi fee ‘limil-
ghaibe indaka

and (I beseech You) in the name
of the honored and exalted
positions of Your Throne,

wa bema'agedil-izze min ‘arsheka

and in the name of the utmost
extent of Your Mercy as
expressed in Your Book (the Quran)

wa be-moontahar-rahmate
min kitabeka
and in the name of that which "If all the trees on earth were to become pens

and the sea, with seven more seas to help it, (were ink)

the Words of Allah would not come to an end.

Verily Allah is the Honoured, the Wise" 31:27;

And I beseech You with the help of Your Beautiful Names which You have praised in Your Book, saying “The most beautiful names belong to Allah: so call on him by them” 7:180

And You have said "Call unto Me and I shall answer you" 40:60

and You has said, "And when My servants ask something of Me, lo, I am near, and I grant the prayer of the suppliant when he asks anything of Me” 2:186

And You has said, "O My servants who have wronged yourselves, despair not of the Mercy of Allah;

verilly Allah forgives all the sins;

verily He is the Forgiving, the Merciful." 39:53

Therefore I pray unto You, My God, and I ask You, My Cherisher and Sustainer,

and I hope from You, my Chief,

and I crave Your acceptance of my prayer, O my Protector, even as You have promised me,

and I call upon You even as You have commanded me

and in the name of that which "If all the trees on earth were to become pens

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Dua’a Al-Mashlool

So, do unto me what pleases You to do, O Generous One!

And all Praise be to Allah, the Cherisher and Sustainer of the worlds.

and the blessings of Allah be upon Muhammad and all His Descendants.